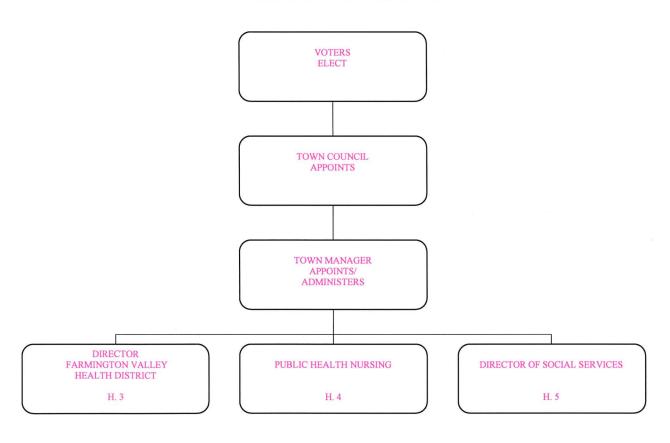
# HEALTH AND SOCIAL SERVICES

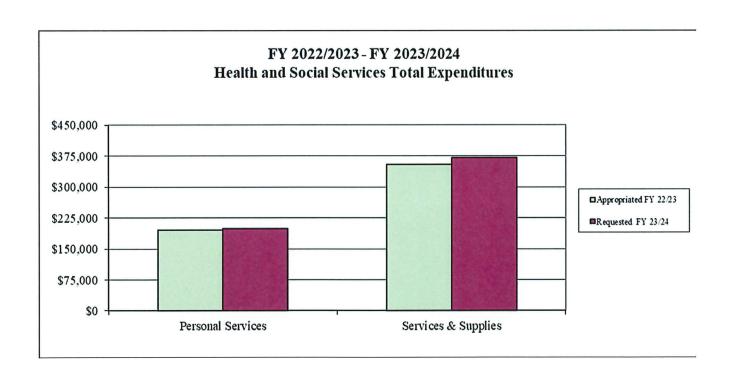
### PROGRAM DESCRIPTION

Health and Social Services includes expenditure activities associated with the conservation and improvement of public health and all activities designed to provide public assistance and institutional care for individuals who are economically unable to provide essential needs for themselves. These include: enforcement of Town and State Health Codes and Ordinances; information on disease prevention, nutrition and sanitation; community health services through the Farmington Valley Visiting Nurses Association, Inc.; General Assistance payments direct to qualifying individuals and such human service activities such as Dial-A-Ride, social and family counseling and information and referral services.

# HEALTH AND SOCIAL SERVICES ORGANIZATIONAL CHART



R	EQUESTED BUDG	ET SUMMA	RY		
The second secon	EALTH AND SOC				
	Appropriated	Requested	Adopted		
	FY 2022/2023	FY 2023/2024		Inc/(Dec) \$	Inc/-Dec %
Regulation and Inspections					
Total Services & Supplies	\$141,885	\$144,187		\$2,302	1.62%
Total Regulation and Inspections	\$141,885	\$144,187		\$2,302	1.62%
Public Health Nursing					
Total Services & Supplies	\$39,000	\$42,900		\$3,900	10.00%
Total Public Health Nursing	\$39,000	\$42,900		\$3,900	10.00%
Human Services					
Total Personal Services	\$195,609	\$199,701		\$4,092	2.09%
Total Services & Supplies	\$172,640	\$184,530		\$11,890	6.89%
Total Human Services	\$368,249	\$384,231		\$15,982	4.34%
<b>Total Personal Services</b>	\$195,609	\$199,701	\$0	\$4,092	2.09%
Total Services and Supplies	\$353,525	\$371,617	\$0	\$18,092	5.12%
Total Health and Social Services	\$549,134	\$571,318	\$0	\$22,184	4.04%





# 4101 HEALTH DISTRICT

#### PROGRAM DESCRIPTION

The Farmington Valley Health District (FVHD) is the health department for Avon. The District is responsible for preventing disease outbreaks and conditions that give rise to poor health; promoting health programs and policies that support good health; and protecting the public from health threats and public health emergencies. The Farmington Valley Health District enforces the Health Code of the State of Connecticut and ordinances of the Town of Avon concerning public health and environmental quality.

### PROGRAM COMMENTARY

The Farmington Valley Health District continues to engage in COVID activities including surveillance, vaccine administration, outbreak investigations and technical support and assistance. Applying lessons learned during the pandemic, FVHD sought and received grant funding to address healthcare acquired infections with a particular focus on long-term care, assisted living and group home settings where we saw considerable COVID related disease spread and death.

This year we accomplished a major milestone by completing a community health assessment that describes the health status of our communities. This document will be shared with our communities as we engage with partners in the development of a community health improvement plan that will serve as the roadmap for health improvement strategies.

A quarterly newsletter, website and social media presence serve as ongoing methods of keeping our communities apprised of important public health information. We are providing health education programming in the areas of mental health first aid, suicide prevention, diabetes prevention, fall prevention, radon testing, food safety and many other key topics with the support of our many community partners.

FVHD continues to issue permits, conduct inspections and provide technical support to our regulated facilities to protect the public from food-borne illness and other public health threats.

#### PERFORMANCE MEASURES

	2018/	2019/	2020/	Est. 2021/	<b>Proj. 2022/</b>
WORKLOAD MEASURES	2019	2020	2021	2022	2023
Permits Issued:					
Well	2	0	2	2	2
New Septic Systems	8	10	9	8	8
Septic System Repairs	40	58	29	30	30
Food Service Permits	130	95	101	101	101
Public Swimming Areas	12	19	19	19	19
Salons	40	50	50	50	41
Site Visits/Inspections:					
Well	2	0	2	2	2
New Septic System	26	24	20	16	20
Septic System Repairs	101	80	95	80	90
Food Service Inspections	200	175	250	250	300
Public Swimming Areas	27	15	25	25	40
Salons	22	50	50	50	50

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Town of Avon

		To	own Manager's	Budget Summa:	ry				
Budget Fiscal Year: 2024 to 2024									
	========						=========		
	2022	2023	2023	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	%
					IN 155 IN 155 NA NA 155 IN 156 NA 155 IN				======
01 GENERAL FUND									
4101 HEALTH DISTRICT									
SERVICES & SUPPLIES									
CONTRACTUCTUAL SERV & PRINTING	127,932	141,885	141,885	141,885	144,187	0	0	2,302	2
Total SERVICES & SUPPLIES	127,932	141,885	141,885	141,885	144,187	0	0	2,302	2
Total 4101 HEALTH DISTRICT	127,932	141,885	141,885	141,885	144,187	0	0	2,302	2

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#### Town of Avon

Town Manager's Budget Detail

Budget Fiscal Year: 2024 to 2024

	==========	=========	=========		=========				
	2022	2023	2023	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	용
	=======================================			=========				==========	======
01-4101-52184 SERVICE & CONSU	127,932	141,885	141,885	141,885	144,187	0	0	2,302	2
(TOWN MANAGER INCREASED)									
Total CONSERVATION O	127,932	141,885	141,885	141,885	144,187	0	0	2,302	2
	==========			=========	=========	==========	=========		m = = = = = = =
Total 4101 HEALTH DISTR	127,932	141,885	141,885	141,885	144,187	0	0	2,302	2
							========		



# 4103 PUBLIC HEALTH NURSING

## PROGRAM DESCRIPTION

The Farmington Valley VNA, Inc. is a regional non-profit organization providing home health care, Hospice services and illness prevention programs to the residents of Avon. The program includes therapeutic services of registered nurses, therapists, social workers, home health aides and homemakers/companions, as well as education and health promotion activities. Fees, where applicable, are available on a sliding scale, and the organization is a Medicare certified and State licensed Home Health Agency and Hospice.

## PROGRAM COMMENTARY

The budget this year reflects funding of \$42,900.

## PERFORMANCE MEASURES

WORKLOAD MEASURES	2019/ 2020	2020/ 2021	2021/ 2022	Est. 2022/ 2023	Proj. 2023/ 2024
Health Supervision	10	32	61	50	60
Blood Pressure	554	2 (Covid)	270 (Covid)	500	550
Glucose Tests	105	N/A	78	200	225
Flu Clinic Vaccinations	213	383	203	400	425
Wellness Assessments	2	2	4	5	10

12619-BUBUDCONNOITM.REP

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Town of Avon

Town Manager's Budget Summary Budget - Town Manager

Budget Fiscal Year: 2024 to 2024			J	3					
	=========		=========	=========		=========	=========		=======
	2022	2023	2023	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	문
***************************************	==========		=========	=========	========		=========	=========	======
4103 PUBLIC HEALTH NUR									
SERVICES & SUPPLIES GRANTS & CONTRIBUTIONS	39,000	39,000	29,250	42,900	42,900	0	0	3,900	10
Total SERVICES & SUPPLIES	39,000	39,000	29,250	42,900	42,900	0	0	3,900	10
Total 4103 PUBLIC HEALTH NUR	39,000	39,000	29,250	42,900	42,900	0	0	3,900	10

12624-BUBUDCONITM.REP

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Town of Avon

Town Manager's Budget Detail Budget - Town Manager

Budget Fiscal Year: 2024 to 2024

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			=========	=========	==========	========	=========	=========	======
	2022	2023	2023	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	٩
=======================================		=========			=======================================	=========			
01-4103-52161 TOWN ORGANIZATI	39,000	39,000	29,250	42,900	42,900	0	0	3,900	10
Total CONSERVATION O	39,000	39,000	29,250	42,900	42,900	0	0	3,900	10
	=========		2222222222	=========	========		=========		======
Total 4103 PUBLIC HEALT	39,000	39,000	29,250	42,900	42,900	0	0	3,900	10
		=========		=========	=======================================				======



# 4203 SOCIAL SERVICES

### PROGRAM DESCRIPTION

This activity is responsible for the provision of direct services to local residents in the areas of Social Services and Senior Services. In addition, this Department is responsible for the administration and coordination of activities within these areas. The major objective of the program is to provide the community with short-term counseling, as well as to serve as an information and referral resource on the availability of social and human service programs. The Department also provides crisis intervention and assists local families in pursuing available State and Federal programs and services, as well as resources offered through regional non-profit organizations.

# PROGRAM COMMENTARY

Budget line item 01-4203-52169 reflects an additional \$9,730, to assist local families with basic needs due to the increased price of food, heating oil, utilities, and rent.

### PERFORMANCE MEASURES

WORKLOAD MEASURES	2019/ 2020	2020/ 2021	2021/ 2022	Est. 2022/ 2023	Proj. 2023/ 2024
Counseling/Casework Sessions	350	360	350	350	375
Requests for general resources	750	440	920	950	1000
Requests for food assistance	425	260	503	650	675
Requests for medical assistance	200	190	280	180	180
Requests for financial assistance	425	170	403	250	250
Requests for housing assistance	400	140	319	275	325
Requests for energy/utility assistance	800	505	830	1000	1000
Information and Referral Services	540	550	450	500	500
Youth Activities	15	12	23	25	25
Holiday Gift Basket Program (Number of families served)	130	135	235	250	250
Dial-A-Ride Program (Number of one-way rides)	2,320	1,620	1,946	2,300	2,500

# 4203 SOCIAL SERVICES, continued

WORKLOAD MEASURES	2019/ 2020	2020/ 2021	2021/ 2022	Est. 2022/ 2023	Proj. 2023/ 2024
Food Program					
Number of Families Participating	1,500	1,395	1,395	1,500	1,550
Fuel Bank					
Number of Families Served	20	0	40	30	30
Funds Expended - \$	5,000	0	16,627	9,000	9,000
Federal/State Fuel Assistance App.					
Number of Families Served	130	140	150	140	140
Income Tax Assistance Program					
Number of Families Served	148	128	198	225	250
Special Needs Fund					
Number of Families Serves	61	88	59	100	120
Funds Expended - \$	10,518	15,263	16,687	19,000	20,500
State Redetermination Assistance	25	20	15	15	15
Assistance Programs Coordinated by Avon Social Services:					
Families referred to Hartford Dispensary Trust Fund and the Alice P. Collins Fund Funds expended - \$	32 5,927	20 12,438	19 11,891	30 7,500	30 7,500
Families referred to Farmington Valley Service Unit of the Salvation Army Funds expended - \$	79 18,862	74 15,712	38 8,610	40 10,000	40 10,000
Avon Food Bank Expenditures - \$	25,252	19,517	20,521	22,000	23,500
PERSONNEL Full Time	1.6	1.6	1.6	1.6	1.6

# GOALS, OBJECTIVES & PERFORMANCE MEASURES

# TOWN COUNCIL LONG TERM GOALS

"Provide a safe, secure, and pleasing environment where people can live, work, and play in harmony with their surroundings."

Program Goal: To ass	sist local families with er	nergy & utility needs.		
<b>Program Objectives:</b>	Process energy assista	nce applications for el	igible households	
Performance Measur	e: Processed and submit	ted energy assistance	applications	
2019/2020	2020/2021	2021/2022	Est. 2022/2023	Proj. 2023/2024
129	107	146	155	160
Program Goal: To as:	sist local families with fo	ood needs		
Program Objectives:	Provide short term food	assistance to local far	nilies in need, through th	e Avon Food Pantry
Performance Measur	e: Number of persons se	erved at food pantry		
2019/2020	2020/2021	2021/2022	Est. 2022/2023	Proj. 2023/2024
1,500	1,395	1,395	1,500	1,600
Program Goal: To pr	ovide local families with	basic needs		
Program Objectives:	Provide short term crisis	assistance to local far	milies in need	
Performance Measur	e: Number of families as	ssisted / amount of ass	istance	
2019/2020	2020/2021	2021/2022	Est. 2022/2023	Proj. 2023/2024
61/\$10,518	88/\$15,263	59/\$16,867	60/\$15,000	60/\$15,000
Program Goal: To pi	rovide elderly & disabled	l residents with reliabl	e transportation in Avon	& surrounding areas.
Program Objectives:	Transportation to medic	cal appointments, phar	macies, and grocery store	es
Performance Measur	e: Number of rides prov	ided.		
2019/2020	2020/2021	2021/2022	Est. 2022/2023	Proj. 2023/2024
2,323	1,618	1,946	2150	2250
Program Goal: To pi	rovide seasonal holiday a	ssistance to local fami	ilies in need	
Program Objectives:	Provide food baskets to	families and holiday a	gifts to children	
Performance Measur	e: Number of holiday gi	ft baskets provided		
2019/2020	2020/2021	2021/2022	Est. 2022/2023	Proj. 2023/2024
92	146	235	240	245

12619-BUBUDCONNOITM.REP

Total 4203 SOCIAL SERVICES

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Town of Avon

Town Manager's Budget Summary Budget - Town Manager

Budget Fiscal Year: 2024 to 2024 2023 Department Board Account# and Description Actual Base Budget Actual YTD Head Town Manager Town Council of Finance Inc/Dec 4203 SOCIAL SERVICES PERSONAL SERVICES 166,026 169,923 98,754 51,735 25,686 11,870 WAGES & SALARIES 176,105 176,105 6,182 EMPLOYEE BENEFITS 11,870 23,596 23,596 (2,090) (8) 217,761 195,609 110,624 199,701 199,701 0 0 4,092 Total PERSONAL SERVICES SERVICES & SUPPLIES AUTO ALLOWANCE 68 340 TRAVEL & MEETING EXP 50 50 MEMBERSHIP FEES BOOKS & PERIODICALS 125 2,250 445 2,250 2,250 32,433 33,500 30,238 43,230 43,500 113,444 134,450 99,495 136,340 136,340 RECRUITMENT & TRAINING 10,000 GRANTS & CONTRIBUTIONS CONTRACTUCTUAL SERV & PRINTING 1,890 RENTALS EQUIPMENT OPER & MAINT 300 POSTAGE 300 253 MATERIALS AND SUPPLIES Total SERVICES & SUPPLIES 147,264 172,640 131,083 184,260 184,530 

365,025 368,249 241,707 383,961 384,231 0 0 15,982

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#### Town of Avon Town Manager's Budget Detail Budget - Town Manager

Budget Fiscal Year: 2024 to 2024

Account# and Description			=========				Not had not have been been bod five that had bod took that			
Accusif and Description   Actusi   Base Budges   Actusi   Tro   Stead Town Manager Town Count   Or Finne   Income   10										
1-4201-51011 REG FULL TIME	Account# and Description				-	Town Manager	Town Council		Ing/Dec	9
11-203-51011 RREC PULL TIME   18,655   109,040   24,653   112,043   0 0 0 2,179   4	-					-			•	
1-1-01-1012 RED PART TIME										
12.507   12.807		•	•	•	•	-	•	_	•	_
Col-200-51033 MEDICAL INBUENN   33,859   6,991   0   6,591   220   220   0   0   16   6		•			· ·		-		·	=
1-1-10-10-10-10-10-10-10-10-10-10-10-10-					•		=	-		_
01-4201-51036 WORK COMP		•			•	•				=
1-4201-5103R   DEFINED CONTRIB   3,082   3,212   1,888   3,383   3,383   0 0 0 177   5 0 0 1-4201-52112 MILENGE   97   240 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0								=		_
01-4203-52102 MILEAGE TOLLGS				-				_		
01-4203-52111 MILEAGE & TOLLS   0   100   0   100   100   0   0   0		=	· ·		•	·	_			
01-4203-52113 MEALS 0 200 0 200 200 0 0 0 0 0 0 0 0 0 0 0										•
1-4203-52131 FERS-PROFESSION   95   400   215   400   400   0   0   0   0   0   0   0										-
101-4203-52141   BOKNS & PERIODI   0   50   0   50   50   50   0   0   0					200	200	=	-	0	0
101-4203-52155 PROFESSIONAL DE 125 2,250 445 2,250 2,250 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			400	215	400	400	0	0	0	0
01-4203-52160 YSB SERVICES & 9,737 0 1,349 0 0 0 0 0 0 0 0 0 0 0 0 1 0 0 0 1 0 0 1 0 0 1 0 0 1 0 0 1 0 0 0 1 0	01-4203-52141 BOOKS & PERIODI	0	50	0	50	50	0	0	0	0
01-4203-52163 REGIONAL PROGRA 0 4,000 2,500 4,000 4,000 0 0 0 0 0 0 0 0 1-00 0 1-203-52163 GRANTS-OTHER 32,433 29,500 27,738 39,230 39,500 0 0 0 10,000 34 95,730 increase reflects additional costs in assisting local families with basic needs, due to the increased price of fuel, food, utilities and rent.  (TOWN MANAGER INCREASED)  01-4203-52184 SERVICE & CONSU 3,242 31,290 1,097 31,290 31,290 0 0 0 0 0 0 0 0 1.890 2 51,890 increase reflects a 2.0% increase, in Dial-A-Ride operating budget, per contractual agreement  01-4203-52193 COPIER 451 480 232 480 480 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	01-4203-52155 PROFESSIONAL DE	125	2,250	445	2,250	2,250	0	0	0	0
01-4203-52169 GRANTS-OTHER 32,433 29,500 27,738 39,230 39,500 0 0 10,000 34 \$9,730 increase reflects additional costs in assisting local families with basic needs, due to the increased price of fuel, food, utilities and rent. (TOWN MANAGER INCREASED)  01-4203-52184 SERVICE & CONSU 3,242 31,290 1,097 31,290 31,290 0 0 0 0 1,890 2 1,990	01-4203-52160 YSB SERVICES &	9,737	0	1,349	0	0	0	0	0	0
\$9,730 increase reflects additional costs in assisting local families with basic needs, due to the increased price of fuel, food, utilities and rent. (TOWN MANAGER INCREASED)  01-4203-52184 SERVICE & CONSU 3,242 31,290 1,097 31,290 31,290 0 0 0 0 0,890 2 \$1,890 increase reflects a 2.0% increase, in Dial-A-Ride operating budget, per contractual agreement  01-4203-52193 COPIER 451 480 232 480 480 0 0 0 0 0 0 01-4203-52193 COPIER 451 480 232 480 480 0 0 0 0 0 01-4203-52193 COPIER 5 0 0 0 0 0 01-4203-52231 OFFICE MACHINER 0 110 0 110 110 0 0 0 0 01-4203-52231 OFFICE SUPPLIES 279 300 253 300 300 0 0 0 0 0 01-4203-52231 OFFICE SUPPLIES 279 300 253 300 300 0 0 0 0 15,982 4  Total SOCIAL SERVICE 365,025 368,249 241,707 383,961 384,231 0 0 15,982 4	01-4203-52162 REGIONAL PROGRA	0	4,000	2,500	4,000	4,000	0	0	0	0
Additional costs in assisting local families with basic needs, due to the increased price of fuel, food, utilities and rent. (TOWN MANAGER INCREASED)  01-4203-52184 SERVICE & CONSU 3,242 31,290 1,097 31,290 31,290 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	01-4203-52169 GRANTS-OTHER	32,433	29,500	27,738	39,230	39,500	0	0	10,000	34
in assisting local families with basic needs, due to the increased price of fuel, food, utilities and rent. (TOWN MANAGER INCREASED)  01-4203-52184 SERVICE & CONSU 3,242 31,290 1,097 31,290 31,290 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	\$9,730 increase reflects									
Dasic needs, due to the increased price of fuel, food, utilities and rent. (TOWN MANAGER INCREASED)  01-4203-52184 SERVICE & CONSU 3,242 31,290 1,097 31,290 31,290 0 0 0 0 01-4203-52185 GENERAL SERVICE 100,465 103,160 97,049 105,050 105,050 0 0 1,890 2 \$1,890 increase reflects a 2.0\$ increase, in Dial-A-Ride operating budget, per contractual agreement  01-4203-52193 COPIER 451 480 232 480 480 0 0 0 0 0 01-4203-52293 COPIER MACHINER 0 110 0 110 10 0 0 0 01-4203-522193 FORICE MACHINER 0 110 0 110 110 0 0 0 01-4203-52221 POSTAGE 340 560 137 560 560 0 0 0 0 01-4203-52231 OFFICE SUPPLIES 279 300 253 300 300 0 0 0 15,982 4  Total SOCIAL SERVICE 365,025 368,249 241,707 383,961 384,231 0 0 15,982 4	additional costs									
due to the increased price of fuel, food, utilities and rent. (TOWN MANAGER INCREASED)  01-4203-52184 SERVICE & CONSU 3,242 31,290 1,097 31,290 31,290 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	in assisting local families with									
fuel, food, utilities and rent. (TOWN MANAGER INCREASED)  01-4203-52184 SERVICE & CONSU 3,242 31,290 1,097 31,290 31,290 0 0 0 0 0 01-4203-52185 GENERAL SERVICE 100,465 103,160 97,049 105,050 105,050 0 0 1,890 2 \$1,890 increase reflects a 2.0% increase, in Dial-A-Ride operating budget, per contractual agreement  01-4203-52193 COPIER 451 480 232 480 480 0 0 0 0 0 0 01-4203-52205 OFFICE MACHINER 0 110 0 110 110 0 0 0 0 01-4203-52221 POSTAGE 340 560 137 560 560 0 0 0 0 0 0 01-4203-52231 OFFICE SUPPLIES 279 300 253 300 300 0 0 0 15,982 4  Total SOCIAL SERVICE 365,025 368,249 241,707 383,961 384,231 0 0 15,982 4	basic needs,									
fuel, food, utilities and rent. (TOWN MANAGER INCREASED)  01-4203-52184 SERVICE & CONSU 3,242 31,290 1,097 31,290 31,290 0 0 0 0 0 01-4203-52185 GENERAL SERVICE 100,465 103,160 97,049 105,050 105,050 0 0 1,890 2 \$1,890 increase reflects a 2.0% increase, in Dial-A-Ride operating budget, per contractual agreement  01-4203-52193 COPIER 451 480 232 480 480 0 0 0 0 0 0 01-4203-52205 OFFICE MACHINER 0 110 0 110 110 0 0 0 0 01-4203-52221 POSTAGE 340 560 137 560 560 0 0 0 0 0 0 01-4203-52231 OFFICE SUPPLIES 279 300 253 300 300 0 0 0 15,982 4  Total SOCIAL SERVICE 365,025 368,249 241,707 383,961 384,231 0 0 15,982 4	due to the increased price of									
Utilities and rent. (TOWN MANAGER INCREASED)  01-4203-52184 SERVICE & CONSU 3,242 31,290 1,097 31,290 31,290 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	~									
(TOWN MANAGER INCREASED)  01-4203-52184 SERVICE & CONSU 3,242 31,290 1,097 31,290 31,290 0 0 0 0 0 0 0 1-4203-52185 GENERAL SERVICE 100,465 103,160 97,049 105,050 105,050 0 0 0 1,890 2 \$1,890 increase reflects a 2.0% increase, in Dial-A-Ride operating budget, per contractual agreement  01-4203-52193 COPIER 451 480 232 480 480 0 0 0 0 0 0 0 0 0 1-4203-52205 OFFICE MACHINER 0 110 0 110 110 0 0 0 0 0 0 0 0 0 0 0										
01-4203-52184 SERVICE & CONSU 3,242 31,290 1,097 31,290 31,290 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0										
01-4203-52185 GENERAL SERVICE 100,465 103,160 97,049 105,050 105,050 0 0 1,890 2 \$1,890 increase reflects a 2.0% increase, in Dial-A-Ride operating budget, per contractual agreement	(TOMA PANAGER INCREASED)									
01-4203-52185 GENERAL SERVICE 100,465 103,160 97,049 105,050 105,050 0 0 1,890 2 \$1,890 increase reflects a 2.0% increase, in Dial-A-Ride operating budget, per contractual agreement	01-4202-52194 CERVITCE & CONCIL	2 242	21 200	1 007	21 200	21 200	0	0	0	
\$1,890 increase reflects a 2.0% increase, in Dial-A-Ride operating budget, per contractual agreement  01-4203-52193 COPIER				· · · · · · · · · · · · · · · · · · ·				•	7 000	
increase, in Dial-A-Ride operating budget, per contractual agreement  01-4203-52193 COPIER		100,465	103,160	97,049	105,050	105,050	U	U	1,890	2
in Dial-A-Ride operating budget, per contractual agreement  01-4203-52193 COPIER										
per contractual agreement	·									
Contractual agreement  01-4203-52193 COPIER										
01-4203-52193 COPIER 451 480 232 480 480 0 0 0 0 0 0 0 0 0 0 0 1-4203-52205 OFFICE MACHINER 0 110 0 110 110 0 0 0 0 0 0 0 0 0 0 0	~									
01-4203-52205 OFFICE MACHINER 0 110 0 110 110 0 0 0 0 0 0 0 0 0 0 0	contractual agreement									
01-4203-52205 OFFICE MACHINER 0 110 0 110 110 0 0 0 0 0 0 0 0 0 0 0										
01-4203-52221 POSTAGE 340 560 137 560 560 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0									-	•
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## Town of Avon

# Personnel Wage Analysis

				Annual Total
	SOCIAL SERVICES			For Split
<u>Account</u>	<u>Title</u>	Car/Stipend	<u>Total</u>	Department Wages
01-4203-51011	ADMINISTRATIVE ANALYST		42,293	70,489
01-4203-51011	SOCIAL SERVICES DIRECTOR		69,750	
01-4203-51012	SOCIAL SERVICES ASSISTANT		19,569	
01-4203-51012	YOUTH SERVICES COORDINATOR		44,493	
			176,105	

<u>Legend:</u> 51010 (Part Time ROV) 51011 Full Time 51012 Reg. Part Time 51013 Temp Full Time 51014 Temp Part Time

