



# TOWN OF AVON

60 West Main St. Avon, CT 06001-3719  
[www.avonct.gov](http://www.avonct.gov)

**POLICE, FIRE & MEDICAL  
EMERGENCY - 911**

**TOWN MANAGER'S OFFICE**  
Tel. (860) 409-4300  
Fax (860) 409-4368

**ASST. to the TOWN MANAGER**  
Tel. (860) 409-4377  
Fax (860) 409-4368

**ACCOUNTING**  
Tel. (860) 409-4339  
Fax (860) 677-2847

**ASSESSOR'S OFFICE**  
Tel. (860) 409-4335  
Fax (860) 409-4366

**BUILDING DEPARTMENT**  
Tel. (860) 409-4316  
Fax (860) 409-4321

**COLLECTOR OF REVENUE**  
Tel. (860) 409-4306  
Fax (860) 677-8428

**ENGINEERING DEPARTMENT**  
Tel. (860) 409-4322  
Fax (860) 409-4364

**FINANCE DEPARTMENT**  
Tel. (860) 409-4339  
Fax (860) 409-4366

**FIRE MARSHAL**  
Tel. (860) 409-4319  
Fax (860) 409-4321

**HUMAN RESOURCES**  
Tel. (860) 409-4303  
Fax (860) 409-4366

**LANDFILL**  
281 Huckleberry Hill Rd.  
Tel. (860) 673-3677

**PLANNING & ZONING**  
Tel. (860) 409-4328  
Fax (860) 409-4375

**POLICE DEPARTMENT**  
Tel. (860) 409-4200  
Fax (860) 409-4206

**PROBATE**  
Tel. (860) 658-3277  
Fax (860) 658-3204

**PUBLIC LIBRARY**  
281 Country Club Road  
Tel. (860) 673-9712  
Fax (860) 675-6364

**PUBLIC WORKS**  
11 Arch Road  
Tel. (860) 673-6151  
Fax (860) 673-0338

**RECREATION AND PARKS**  
Tel. (860) 409-4332  
Fax (860) 409-4334  
Cancellation (860) 409-4365

**REGISTRAR OF VOTERS**  
Tel. (860) 409-4350  
Fax (860) 409-4368

**SOCIAL SERVICES**  
Tel. (860) 409-4346  
Fax (860) 409-4366

**TOWN CLERK**  
Tel. (860) 409-4310  
Fax (860) 677-8428

**TDD-HEARING IMPAIRED**  
Tel. (860) 409-4361

## LEGAL NOTICE TOWN OF AVON

On April 27, 2020 the Duly Authorized Agent of the Inland Wetlands Commission of the Town of Avon approved the following:

**APPL. #AA-017** – Daniel J. and Lee A. Morgan, owners/applicants; Request within the 100' regulated area: 1) Install utilities (sanitary sewer lateral, electric, cable, phone, water, and drainage) and final grading for paved driveway; 2) Construction of home and related grading on existing lot (previously cleared of trees and stumps); Location: 75 School Street, Avon, CT; Parcel 3870075.

The application can be made available by contacting the Town of Avon Department of Planning and Community Development at (860) 409-4330. Copy of this notice is on file in the office of the Town Clerk, Town Hall, Avon, CT 06001. Dated at Avon this 27<sup>th</sup> day of April, 2020.

JOHN McCAHILL  
AUTHORIZED WETLANDS AGENT

**APPLICATION FOR DULY AUTHORIZED AGENT APPROVAL OF REGULATED ACTIVITIES, UNDER SECTION 12 OF THE INLAND WETLAND AND WATERCOURSES REGULATIONS**

Section 12 of the Town of Avon Inland Wetlands and Watercourses Regulations provides guidance for approval by a Duly Authorized Agent. Applicants are encouraged to discuss the proposed activities with the Duly Authorized Agent PRIOR to using this application process.

1. **APPLICANT**

Name Daniel Morgan  
 Business Address 126 New Rd. AVON, CT. Phone 860-693-9045  
 Home Address SAME Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ Email morgancont@comcast.net

2. **OWNER(S) OF RECORD**

Name Daniel & Lee Morgan  
 Business Address 126 New Rd. AVON, CT. Phone 860-693-9045  
 Home Address SAME Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ Email morgancont@comcast.net

Name (above)  
 Business Address \_\_\_\_\_ Phone \_\_\_\_\_  
 Home Address \_\_\_\_\_ Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ Email \_\_\_\_\_

3. **DESCRIPTION OF PARCEL**

Location 75 School St. AVON CT  
 Area (acres) 1.5 (square feet, if less than 2 acres) 65,340  
 Parcel I.D. No. 3870075 Zone R-15

4. **PERMIT APPLICATION DESCRIPTION**

Complete attached Page 2.

5. The undersigned warrants the truth of all statements contained herein and in all supporting documents to the best of his knowledge and belief. Furthermore, the applicant agrees that submission of this application constitutes permission for and consent to Commission and Town Staff inspections of the site of proposed activity.

Daniel Morgan Daniel J Morgan  
 (Applicant's Signature) (Print or Type Name and Title)

6. The undersigned owner(s) of record consent(s) to the submission of this application and to inspections of the site.

Daniel Morgan Daniel J. Morgan  
 (Owner's Signature) (Print or Type Name)  
Lee A. Morgan Lee A. Morgan  
 (Owner's Signature) (Print or Type Name)

**LOCATION OF WORK PROPOSED:**

Address: 75 School St., Avon, CT

Parcel I.D.#: 3870075

**DESCRIPTION OF WORK PROPOSED:**

- 1) Install utilities (san. lateral, elec., cable, phone, water, and drainage) and final grading for paved driveway.
- 2) Construction of home and related grading on existing lot (previously cleared of trees and stumps).

Distance to nearest wetland soil or watercourse:

20 Feet to wetland soil \* Total square feet of disturbance (SEE PLANS)

N/A Feet to watercourse N/A Total square feet of proposed structure

\* REFERENCE IWC  
APPL- #690  
(previously  
approved) -  
SOME WORK  
PREVIOUSLY  
COMPLETED.

Measures proposed by the Applicant to minimize impact on wetland or watercourse:

- INSTALL SELF FENCE PRIOR TO HOUSE CONSTRUCTION.
- FOLLOW "GENERAL E & S CONTROL NOTES", AS SHOWN ON PLANS.
- CONTACT WETLAND AGENT PRIOR TO START OF ACTIVITIES.

Title of drawing or sketch included with application:

SITE PLAN FOR MORGAN CONTRACTING - 75 SCHOOL STREET DATED MARCH 31, 2020; DAVID WHITNEY, ENGINEER

**AUTHORIZED AGENT ACTION:** PHOTOS TAKEN / ON-SITE INSPECTIONS COMPLETED / RESEARCHED PREVIOUS FILE & CURRENT PLANS.

After considering the factors set forth in Section 12 of the Town of Avon Inland Wetlands and Watercourses Regulations, the Authorized Agent determines the following:

Application Approval: ✓ YES        NO

4/27/2020

LEGAL  
NOTICE  
PUBLISHED ON

If application was not approved the applicant may apply to the Agency for a Permit at its next regular meeting.

4/30/2020

**CONDITIONS OF APPROVAL, (if applicable):**

- FOLLOW PROPER E&S CONTROL MEASURES.
- FINAL PLAN AND HOUSE LOCATION (WITH RELATED GRADING) SUBJECT TO REVIEW & APPROVAL BY DULY AUTHORIZED WETLANDS AGENT.

APRIL 27, 2020 JDM

\* SEPTIC SYSTEM WAS ELIMINATED DUE TO TOWN EXTENDING  
SEWER AND PROVIDING CONNECTION.  
\* VARIANCE WAS GRANTED TO MOVE HOUSE FORWARD ON  
THE LOT (AWAY FROM WETLANDS).