TOWN OF AVON

60 West Main St. Avon, CT 06001-3743
www.town.avon.ct.us

POLICE , FIRE & MEDICAL EMERGENCY - 911

TOWN MANAGER'S OFFICE
Tel. (860) 409-4300
Fax (860) 409-4368

ASSISTANT TOWN MANAGER
Tel. (860) 409-4377
Fax (860) 409-4368

ACCOUNTING
Tel. (860) 409-4339
Fax (860) 677-2847

ASSESSOR'S OFFICE
Tel. (860) 409-4335
Fax (860) 409-4366

BUILDING DEPARTMENT
Tel. (860) 409-4316
Fax (860) 409-4321

COLLECTOR OF REVENUE
Tel. (860) 409-4306
Fax (860) 677-8428

ENGINEERING DEPARTMENT
Tel. (860) 409-4322
Fax (860) 409-4364

FINANCE DEPARTMENT
Tel. (860) 409-4346
Fax (860) 409-4366

FIRE MARSHAL
Tel. (860) 409-4319
Fax (860) 409-4321

HUMAN RESOURCES
Tel. (860) 409-4303
Fax (860) 409-4366

LANDFILL
281 Huckleberry Hill Rd.
Tel. (860) 673-3677

PLANNING & ZONING
Tel. (860) 409-4328
Fax (860) 409-4375

POLICE DEPARTMENT
Tel. (860) 409-4200
Fax (860) 409-4206

PROBATE
Tel. (860) 658-3277
Fax (860) 658-3204

PUBLIC LIBRARY
281 Country Club Road
Tel. (860) 673-9712
Fax (860) 675-6364

PUBLIC WORKS
11 Arch Road
Tel. (860) 673-6151
Fax (860) 673-0338

RECREATION AND PARKS
Tel. (860) 409-4332
Fax (860) 409-4334
Cancellation (860) 409-4365

REGISTRAR OF VOTERS
Tel. (860) 409-4350
Fax (860) 409-4368

SOCIAL SERVICES
Tel. (860) 409-4346
Fax (860) 409-4366

TOWN CLERK
Tel. (860) 409-4310
Fax (860) 677-8428

TDD-HEARING IMPAIRED
Tel. (860) 409-4361

AGENDA
Avon Water Pollution Control Authority
October 8, 2015 — 5:30 p.m.
Avon Town Hall / Selectmen's Chambers

I. CALL TO ORDER

II. MINUTES OF PRECEDING MEETING
September 10, 2015

III. COMMUNICATION FROM AUDIENCE

IV. NEW BUSINESS

2015 – 7 Approve AWPCA Meeting Schedule for 2016

2015 – 8 Potential Sanitary Sewer Service for School Street

V. OLD BUSINESS

2014 – 10 Potential Sanitary Sewer Service for the Paperchase Trail neighborhood

2015 – 5 Accounting and Management of Fund 5

2015 – 6 Research on Low Pressure Sewer Systems

VI. PLANNING & ZONING MATTERS

VII. COMMUNICATION FROM STAFF (CIP Requests)

VIII. COMMUNICATION FROM MEMBERS

IX. OTHER BUSINESS

X. ADJOURNMENT