TOWN OF AVON

60 West Main St. Avon, CT 06001-3743
www.town.avon.ct.us

POLICE , FIRE & MEDICAL EMERGENCY - 911

TOWN MANAGER'S OFFICE
Tel. (860) 409-4300
Fax (860) 409-4368

ASSISTANT TOWN MANAGER
Tel. (860) 409-4377
Fax (860) 409-4368

ACCOUNTING
Tel. (860) 409-4339
Fax (860) 677-2847

ASSESSOR'S OFFICE
Tel. (860) 409-4335
Fax (860) 409-4366

BUILDING DEPARTMENT
Tel. (860) 409-4316
Fax (860) 409-4321

COLLECTOR OF REVENUE
Tel. (860) 409-4306
Fax (860) 677-8428

ENGINEERING DEPARTMENT
Tel. (860) 409-4322
Fax (860) 409-4364

FINANCE DEPARTMENT
Tel. (860) 409-4346
Fax (860) 409-4366

FIRE MARSHAL
Tel. (860) 409-4319
Fax (860) 409-4321

HUMAN RESOURCES
Tel. (860) 409-4303
Fax (860) 409-4366

LANDFILL
281 Huckleberry Hill Rd.
Tel. (860) 673-3677

PLANNING & ZONING
Tel. (860) 409-4328
Fax (860) 409-4375

POLICE DEPARTMENT
Tel. (860) 409-4200
Fax (860) 409-4206

PROBATE
Tel. (860) 658-3277
Fax (860) 658-3204

PUBLIC LIBRARY
281 Country Club Road
Tel. (860) 673-9712
Fax (860) 675-6364

PUBLIC WORKS
11 Arch Road
Tel. (860) 673-6151
Fax (860) 673-0338

RECREATION AND PARKS
Tel. (860) 409-4332
Fax (860) 409-4334
Cancellation (860) 409-4365

REGISTRAR OF VOTERS
Tel. (860) 409-4350
Fax (860) 409-4368

SOCIAL SERVICES
Tel. (860) 409-4346
Fax (860) 409-4366

TOWN CLERK
Tel. (860) 409-4310
Fax (860) 677-8428

TDD-HEARING IMPAIRED
Tel. (860) 409-4361

April 8, 2016

Paperchase Trail and Hurdle Fence Drive Residents
Avon, Ct 06001

RE: Potential Sanitary Sewer Service for the
Paperchase Trail neighborhood

Dear Paperchase Trail or Hurdle Fence Drive Resident:

On March 16, 2016, the Avon Water Pollution Control Authority, working through the Town of Avon Engineering Department, sent each property owner within your neighborhood a letter inviting you to an informational meeting to pesent the anticipated design and costs for providing sanitary sewers to the neighborhood. Since that time, we have received twelve bids for the project combining both sewer runs as a whole. The bids received are significantly higher than hoped. So, we are in the process of strategizing ways to reduce the costs, including the possible development of separate projects.

Accordingly, the AWPCA is postponing the informational meeting that was scheduled for April 14, 2016 at 7:00pm. We will inform you of the next meeting as we have valuable information to share.

Please accept our apologies for any inconvenience this may have caused you and thank you for your patience.

If you have any questions or need further information, please call me at 409-4322.

Very truly yours,

Lawrence Baril, P.E., GISP
Town Engineer

C: Brandon Robertson
AWPCA

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