AGENDA

AVON TOWN COUNCIL REGULAR MEETING THURSDAY, APRIL 7, 2016 7:30 P.M. AVON TOWN HALL, SELECTMEN'S CHAMBER 60 WEST MAIN STEET

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. SERVICE RECOGNITION: Police Cadet Promotions/Swearing In Ceremony
- IV. PUBLIC HEARINGS:
- 15/16-50 Road Acceptance for Aspenwood
- 15/16-51 Sanitary Sewer Easements for Stratford Crossing (Quinn's Court and Londonderry Court)
- 15/16-52 Sanitary Sewer Easements for Avon Place Condominiums and Apartments
- V. MINUTES OF PRECEDING MEETING: March 3, 2016
- VI. COMMUNICATION FROM AUDIENCE: Items not on this Agenda

All items from audience are limited to five (5) minutes or less

- VII. COMMUNICATION FROM COUNCIL
- VIII. OLD BUSINESS
- 13/14-48 Synthetic Field Project: Appointment of High School Synthetic Turf Field Recreation and Parks Sub-Committee and Supplemental Appropriation, \$30,000
- 14/15-49 Contract Recommendation: Roaring Brook School Roof Top Unit Project (Phase II of II)
- 15/16-05 FY 16/17 Budget Development
- 15/16-24 Appointment: Youth Services Advisory Board (R 12/31/2015)
- 15/16-25 Appointment: Avon Water Pollution Control Authority (U 12/31/2018)
- 15/16-39 Appointments: Planning & Zoning Commission Alternates (Two-R 12/31/2017)
- 15/16-40 Appointments: Recreation & Parks Committee (Two-R 12/31/2017)
- 15/16-42 Appointment: Wild & Scenic River Study Committee (R 12/31/2017)
- 15/16-43 Appointment: Youth Services Advisory Board (R 12/31/2017)

Town Council Agenda April 7, 2016 Page 2

IX. NEW BUSINESS

| 15/16-60 | | Review, Discussion, and Set Public Hearing Date: Amend/Restate Pension Ordinance, Chapter 2 Article II Section 21 |
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| 15/16-61 | | Contract Recommendation: Pine Grove School Roof Top Unit Project (Phase I of III) |
| 15/16-62 | | Supplemental Appropriation: Refunding Bonds Issuance Costs, \$110,051.47 |
| 15/16-63 | | Supplemental Appropriation: High Risk Rural Road Grant, \$7,464.72 |
| 15/16-64 | | Approve Resolution: Explanatory Text for Annual Town Meeting, May 2, 2016 |
| 15/16-65 | | Set Poll Hours: 6:00 a.m. to 8:00 p.m. Town Meeting Referenda May 11, 2016, June 1, 2016 (if necessary), June 22, 2016 (if necessary) |
| 15/16-6 | 6 | Appointment: Avon Clean Energy Commission (R – 12/31/2017) |
| | TOWN MANAGER'S REPORT/MISCELLANEOUS Misc. A: Purchasing Update Misc. B: Construction Update | |
| XI. | EXECUTIVE SESSION: Collective Bargaining Real Estate | |

- XII. MEETING SCHEDULE
- XIII. ADJOURN