

AGENDA

AVON TOWN COUNCIL REGULAR MEETING

THURSDAY, DECEMBER 1, 2022 7:00 P.M.

HYBRID: IN-PERSON/GOTOMEETING

SELECTMEN'S CHAMBER, 60 WEST MAIN STREET, AVON, CT 06001

Join by web: <https://meet.goto.com/255923701>

Dial by phone: 1-877-309-2073, Access code: 255923701#

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC HEARING: None
- IV. MINUTES OF PRECEDING MEETING: November 3, 2022
- V. COMMUNICATION FROM AUDIENCE: Items not on this Agenda
All items from audience are limited to five (5) minutes or less
- VI. COMMUNICATION FROM COUNCIL
- VII. OLD BUSINESS
 - 19/20-50 Avon Volunteer Fire Department Long Range Planning
 - 21/22-46 American Rescue Plan Act: Discussion re: Projects List
 - 22/23-26 FY 23/24 Budget: CIP Budget Presentations
 - a. Board of Education
 - b. Police Department
 - c. Fire Department
 - d. General Government
- VIII. NEW BUSINESS
 - 22/23-35 Historic Designation Nomination-Brian D. Jones Paleoindian Site
 - 22/23-36 Approve Resolution: STEAP Grant Award for Route 44 Pump Station
 - 22/23-37 Bicycle & Pedestrian Master Plan
 - a) Contract Recommendation
 - b) Supplemental Appropriation (ARPA), \$75,000
 - 22/23-38 Review, Discuss, and Approval: Opt Out as Recommended by Planning & Zoning Commission
 - a) CGS Section 8-1bb, Temporary Healthcare Structures
 - b) CGS Section 8-2o, Accessory Apartments
 - c) CGS Section 8-2p, Limitations on Parking for Dwelling Units

- 22/23-39 Fire Apparatus Purchase
- 22/23-40 Debt Modeling
- 22/23-41 Review, Discussion and Approval: Year End Transfers and Appropriations
- 22/23-42 Acceptance of Gift: Scoreboard Donation from Avon Soccer Club
- 22/23-43 Supplemental Appropriation: Connecticut Water Company Sewer Project,
 \$2,250
- 22/23-44 Eagle Scout Proclamations
- 22/23-45 Approval of Motor Vehicle Tax Refunds, \$11,598.61

IX. TOWN MANAGER'S REPORT/MISCELLANEOUS

Misc. A: Purchasing Update
Misc. B: Construction Update
Misc. C: ARPA Project Updates
Misc. D: CASHO

X. EXECUTIVE SESSION: Real Estate
 Collective Bargaining

- 22/23-46 Possible Action on Item Discussed in Executive Session (Dispatchers' Contract)

XI. MEETING SCHEDULE

XII. ADJOURN