RECREATION AND PARKS

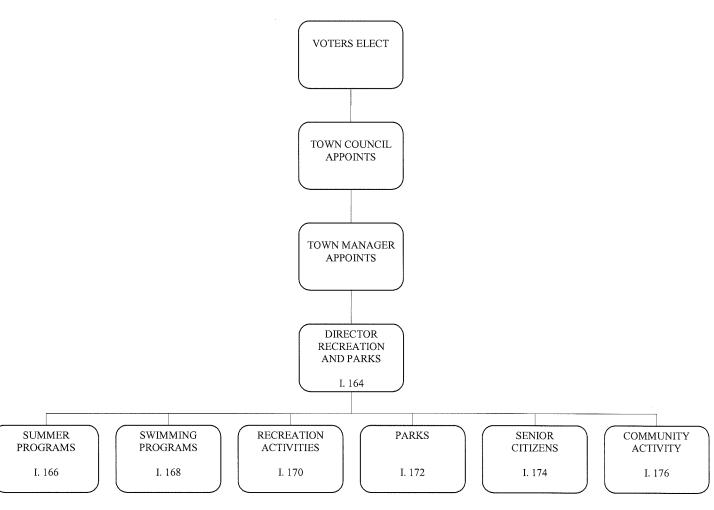
PROGRAM DESCRIPTION

Expenditures related to the operation and maintenance of Town-owned or leased recreational activities and facilities for the benefit of resident citizens and visitors are described and accounted for in this category. Park scheduling is controlled by the Director of Recreation and Parks. Park maintenance is coordinated and carried out through the Director of Public Works.

PERSONNEL AND EXPENDITURES

| | 2009/ | 2010/ | 2011/ | 2012/ | 2013/ | \$ | % |
|---------------------|-----------|-------------|-------------|-------------|-------------|------------|----------|
| | 2010 | 2011 | 2012 | 2013 | 2014 | Inc/(Dec) | Inc/-Dec |
| Full-Time Positions | 3 | 3 | 3 | 3 | 3 | 0 | 0.00% |
| Expenditures | \$779,080 | \$1,215,978 | \$1,217,721 | \$1,232,043 | \$1,195,031 | (\$37,012) | -3.00% |

RECREATION AND PARKS ORGANIZATIONAL CHART



451.01 ADMINISTRATION

PROGRAM DESCRIPTION

Responsible for the planning, coordination and general administration of Recreation and Park Department programs, schedules, accounting and record-keeping. All facility use of park property and Avon public school buildings are coordinated in this account, as is administration of the use of the Senior Center/Community Room.

PROGRAM COMMENTARY

There are no significant changes in the budget for fiscal year 2013/2014. Requests in line items were either increased or decreased slightly based upon past history and have been adjusted. Greater reliance on the Special Revenues Accounts has helped to stabilize this account.

PERFORMANCE MEASURES

| WODEL OAD MEACHDEC | 2009/ | 2010/ | 2011/ | Est. 2012/ | Proj. 2013/ |
|---|-----------|-----------|-----------------|------------|-------------|
| WORKLOAD MEASURES | 2010 | 2011 | 2012 | 2013 | 2014 |
| Special Revenues Surplus/Deficit \$ | \$13,090 | \$35,168 | \$45,949 | \$20,000 | \$20,000 |
| Total Revenue to General Fund | \$103,094 | \$90,448 | \$92,083 | \$100,000 | \$100,000 |
| Park Reservations/# of permits | 212 | 235 | 246 | 250 | 250 |
| Charge Card Revenues | \$201,223 | \$228,184 | \$277,183 | \$280,000 | \$280,000 |
| Total Registrations | 3,633 | 3,513 | 3,696 | 4,000 | 4,000 |
| # of Online Registrations | 712 | 864 | 1,343 | 3,200 | 3,200 |
| # of Front Desk Registrations | 2,921 | 2,649 | 2,353 | 800 | 800 |
| % of On Line Registrations | 16.4% | 24.6% | 36% | 75% | 80% |
| ActiveNet Transaction Fees(6 months) | \$7,930 | \$8,074 | \$3,899 | - | _ |
| ActiveNet Fees Paid by Registrant (Processing fee for online registrations) | \$4,203 | \$5,572 | \$2,675 est. | - | - |
| MyRec Annual Fee(1st year-startup cost) | - | - | \$4,484 | \$3,270 | \$3,270 |
| MyRec Transaction Fees(6 months) | - | _ | \$4,448 | \$9,000 | \$9,500 |
| Total Temporary, FT or PT Personnel | 100 | 100 | 100 | 100 | 100 |
| Instructors, Leaders, Supervisors, | | | | | |
| Chaperones | 200 | 200 | 200 | 200 | 200 |
| PERSONNEL | | | | | |
| Full-Time | 2 | 2 | 2 | 2 | 2 |

PERFORMANCE MEASURES

The Town's mission is to provide quality services at a reasonable cost to all taxpayers. The Recreation and Parks Department's long-term goal is to provide an array of quality services in a safe and pleasing environment and to increase the number of returning customers utilizing a convenient and efficient on-line registration system. In support of these goals, the following measures are tracked and reviewed:

- Implement Time and Attendance Program for 75% of all employees
- Receive 80-90% of all Program Registrations via On-Line Transactions
- Receive 50-60% of Facility Reservations via On-Line Transactions

BOARD OF FINANCE BUDGET-SUMMARY TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013 RECREATION ADMIN

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|---|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|---------|
| PERSONAL SERVIC | ES | | | | | | | | | |
| WAGES & SALARIES | 106388 | 107264 | 62510.17 | 107264 | 109687 | 109687 | 109687 | 109687 | 2423 | 2 |
| EMPLOYEE BENEFITS | 84865 | 88421 | 46423.78 | 88421 | 97571 | 95182 | 95182 | 95182 | 6761 | 8 |
| | 317 | 312 | 169.77 | 312 | 323 | 323 | 323 | 323 | 11 | 4 |
| TOTAL PERSONAL SERVICES | 191570 | 195997 | 109103.72 | 195997 | 207581 | 205192 | 205192 | 205192 | 9195 | 5 |
| SERVICES & SUPP | LIES | | | | | | | | | |
| AUTO ALLOUANOS | 1025 | 1040 | 1116 20 | 1040 | 1040 | 1040 | 1040 | 1040 | • | |
| AUTO ALLOWANCE TRAVEL & MEETING EXPENSE | 1935 946 | 1940 820 | 1116.30 665.58 | 1940 820 | 1940 920 | 1940 920 | 1940 920 | 1940 920 | 100 | 0 |
| ADVERTISING | 100 | 100 | .00 | 100 | 100 | 100 | 100 | 920 100 | 100 0 | 12 0 |
| MEMBERSHIP FEES | 280 | 260 | 245.00 | 260 | 280 | 280 | 280 | 280 | 20 | 8 |
| RECRUITMENT & TRAINING | 250 | 280 | 280.00 | 280 | 260 | 260 | 260 | 260 | -20 | -7 |
| UTILITIES | 371 | 420 | 153.74 | 420 | 420 | 420 | 420 | 420 | 0 | 0 |
| RENTALS | 379 | 400 | 180.94 | 400 | 400 | 400 | 400 | 400 | 0 | 0 |
| EQUIPMENT OPERATION & MAIN | 283 | 372 | 175.87 | 372 | 405 | 393 | 393 | 393 | 21 | 6 |
| POSTAGE | 420 | 800 | 146.35 | 800 | 600 | 600 | 600 | 600 | -200 | -25 |
| MATERIALS & SUPPLIES | 853 | 900 | 538.76 | 900 | 900 | 900 | 900 | 900 | 0 | 0 |
| TOTAL SERVICES & SUPPLIES | 5817 | 6292 | 3502.54 | 6292 | 6225 | 6213 | 6213 | 6213 | -79 | -1 |
| CAPITAL OUTLAY | | | | | | | | | | |
| OFFICE EQUIPMENT | 0 | 0 | .00 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| TOTAL CAPITAL CUTLAY | | | | | | | | | | |
| TOTAL CAPITAL OUTLAY | 0 . | 0 | .00 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| TOTALS FOR RECREATION ADMIN | 197387 | 202289 | 112606.26 | 202289 | 213806 | 211405 | 211405 | 211405 | 9116 | 5 |
| | | | | | | · | | | | - |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON

BUDGET FOR 2014 AS OF 1 JULY 2013 RECREATION ADMIN

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|--|------------------|---|---|---|---|---|---|---|---|------------------------------|
| PERSONAL SERVICES | | | | | | | | | | |
| WAGES & SALARIES | | | | | | | | | | |
| 01 5101 51011 REG FULL TIME | 106388 | 107264 | 62510.17 | 107264 | 109687 | 109687 | 109687 | 109687 | 2423 | 2 |
| EMPLOYEE BENEFITS | | | | | | | | | | |
| 01 5101 51031 FICA 01 5101 51032 RETIREMENT 01 5101 51033 HOSPITALIZATION 01 5101 51034 DENTAL INS 01 5101 51035 LIFE INSURANCE 01 5101 51036 WORK COMP 01 5101 51037 LONG TERM DIS 01 5101 51038 DEFINED CONTRIBU 01 5101 51039 RETIREE HEALTH \$400,000 BUDGETED FOR A PORTION OF GASB RECOMMENT FUNDING LEVEL. CURRENT ACTIVE RETIREE BENEFITS \$1,161,485 FOLLOWS: GEN GOVERNMENT \$178,405 PUBLIC SAFETY \$526,163 PUBLIC WORKS \$313,756 HLTH & SOC SERV \$ 12,699 REC & PARKS \$83,446 CULTURAL & ED \$21,618 CONS & DEV \$25,398 | | 8205 38237 24893 1835 1888 2202 11161 | 4727.69 38327.28 615.22 1439.16 1314.43 | 8205 38237 24893 1835 1888 2202 11161 | 8391 41645 27198 1927 2111 2252 14047 | 8202 41458 26544 1927 2111 2252 12688 | 8202 41458 26544 1927 2111 2252 12688 | 8202 41458 26544 1927 2111 2252 12688 | -3 3221 1651 92 223 50 1527 | 8 7 5 12 2 14 |
| | 84865 | 88421 | 46423.78 | 88421 | 97571 | 95182 | 95182 | 95182 | 6761 | 8 |
| 01 5101 51040 LIFE/LTD INSURAN | 317 | 312 | 169.77 | 312 | 323 | 323 | 323 | 323 | 11 | 4 |
| TOTAL PERSONAL SERVICES | 191570 | 195997 | 109103.72 | 195997 | 207581 | 205192 | 205192 | 205192 | 9195 | 5 |
| SERVICES & SUPPLI | | | | | | | | | | |
| AUTO ALLOWANCE | | | | | | | | | | |
| 01 5101 52101 ANNUAL ALLOTMENT DIR. PARKS & REC 1,940. | 1935 | 1940 | 1116.30 | 1940 | 1940 | 1940 | 1940 | 1940 | | |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON

BUDGET FOR 2014 AS OF 1 JULY 2013 RECREATION ADMIN

| | | | RECREATION | ADMIN | | | | | | |
|---|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|-----|
| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
| TRAVEL & MEETING EXPENSE | | | | | | | | | | |
| 01 5101 52111 MILEAGE & TOLLS NEW ENGLAND PARK ASSOC. DIRECTOR SERVES ON THE BOARD OF DIRECTORS AS MEMBERSHIP RECRUITING CHAIRMAN. | 706 | 530 | 359.76 | 530 | 650 | 650 | 650 | 650 | 120 | 23 |
| 01 5101 52112 LODGING | 164 | 170 | 260.82 | 170 | 170 | 170 | 170 | 170 | | |
| 01 5101 52113 MEALS | 76 | 120 | 45.00 | 120 | 100 | 100 | 100 | 100 | -20 | -17 |
| | | | | | | | | | | |
| | 946 | 820 | 665.58 | 820 | 920 | 920 | 920 | 920 | 100 | 12 |
| ADVERTISING | | | ı | | | | | | | |
| 01 5101 52121 RECRUITING | 50 | 50 | | 50 | 50 | 50 | 50 | 50 | | |
| 01 5101 52129 ADVERTISING-OTHE | 50 | 50 | | 50 | 50 | 50 | 50 | 50 | | |
| • | 100 | 100 | .00 | 100 | 100 | 100 | 100 | 100 | 0 | 0 |
| MEMBERSHIP FEES | | | | | | | | | | |
| 01 5101 52131 FEES-PROFESSIONA CT REC \$ PARK ASSOC \$95 NAT REC & PARK ASSOC \$145 FLEET PROF. SERVICES \$40 | 280 5 | 260 | 245.00 | 260 | 280 | 280 | 280 | 280 | 20 | 8 |
| RECRUITMENT & TRAINING | | | | | | | | | | |
| 01 5101 52155 PROFESSIONAL DEV | 250 | 280 | 280.00 | 280 | 260 | 260 | 260 | 260 | -20 | -7 |
| UTILITIES | | | | • | | | | | | |
| 01 5101 52176 TELEPHONE DIRECTOR CELL PHONE- 12 MOS.X \$35/MO \$420. | 371 | 420 | 153.74 | 420 | 420 | 420 | 420 | 420 | | |

EQUIPMENT OPERATION & MAIN

379

400

01 5101 52205 OFFICE MACHINERY

RENTALS

01 5101 52193 COPIER

180.94

400

400

400

400

400

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON

BUDGET FOR 2014 AS OF 1 JULY 2013 RECREATION ADMIN

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|--|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|-----|
| 01 5101 52206 COMPUTER OPERATI PRO RATE SHARE OF ANNUAL: ADMINS ALPHA \$18,950; SMS/ALPHA \$ 1,420; TECH.SUPP. ALPHA \$47,655; NTWRK CONTRCT,WEB FILTER, MNGD SRVER BACKUP\$86,453; NTWRK REFLECTION \$ 1,940; WEB MAINT.UPGRD \$ 4,000; ASSESS CAMA MAINTENANCE & WEB HOSTING \$ 6,600; AUC SUPPORT \$17,820; TIME&ATTEND UPGRD\$12,000 | | 372 | 175.87 | 372 | 405 | 393 | 393 | 393 | 21 | 6 |
| | 283 | 372 | 175.87 | 372 | 405 | 393 | 393 | 393 | 21 | 6 |
| POSTAGE | | | | | | | | | | |
| 01 5101 52221 POSTAGE METERED MAILINGS \$600. | 420 | 800 | 146.35 | 800 | 600 | 600 | 600 | 600 | -200 | -25 |
| MATERIALS & SUPPLIES | | | | | | | | | | |
| 01 5101 52231 OFFICE SUPPLIES | 853 | 900 | 538.76 | 900 | 900 | 900 | 900 | 900 | • | |
| TOTAL SERVICES & SUPPLIES | 5817 | 6292 | 3502.54 | 6292 | 6225 | 6213 | 6213 | 6213 | -79 | -1 |
| CAPITAL OUTLAY | | | | | | | | | | |
| OFFICE EQUIPMENT | | | | | | | | | | |
| 01 5101 53309 OFFICE EQUIP-OTH | | | | | | | | | | |
| TOTAL CAPITAL OUTLAY | 0 | 0 | .00 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| TOTALS FOR RECREATION ADMIN | 197387 | 202289 | 112606.26 | 202289 | 213806 | 211405 | 211405 | 211405 | 9116 | 5 |

TOWN OF AVON PERSONNEL WAGE ANALYSIS

ADOPTED:

JULY 1, 2012 TO JUNE 30, 2013

ADOPTED:

JULY 1, 2013 TO JUNE 30, 2014

| | | | | | | | | | | 10 10 00 | | |
|--|----------------------------------|----------------|--------------------|-----------------|--------------------|---------------------|------|--------------|--------------------|----------|--------------------|---------------------|
| AME POSITION CCOUNT NUMBER | | RANGE &STEP | HOURLY RATE | HOURS | BIWEEKLY SALARY | ' ANNUAL SALARY | | ANGE STEP | HOURLY RATE | | BIWEEKLY SALARY | ANNUAL SALARY |
| UND: GENERAL FUND | DE | EPARTME | NT: RECREA | ATION AND | PARKS DIV | ISION: REC | REAT | ION | | ACTIVITY | Y: RECREATI | ON ADMIN |
| ENN M MARSTON ECREATION DIRECTOR 510151011 | 28-Jan-198] R # 0500 100 % | L UP | 44.1171 45.2198 | 1875.00 | 3309 3391 | 3308.78 84787.13 | | | 45.2198 46.2373 | 1875.00 | 3468 | 3391.49 86694.94 |
| HARON BRUMMERT DMIN. COORDINATOR 510151011 | 23-Jan-1989 # 0501 30 % | 9 8E | 31.9961 32.7960 | 22.50 562.50 | 2400 2460 | 719.91 18447.75 | | | 32.7960 33.5339 | | 2460 | 737.91 18862.82 |

451.03 ORGANIZED SUMMER PROGRAMS

PROGRAM DESCRIPTION

All Day Camp activities conducted during the summer months, excluding specific sport activities, are funded through this account.

PROGRAM COMMENTARY

Program indicators reflecting attendance are for the summer of the year listed, regardless of fiscal year. Revenues are those collected during the appropriate fiscal years from July 1 to June 30. Heavier reliance on Special Revenues-Recreation has helped to stabilize this account. The increase in Temporary Full-Time is primarily for returning staff step increases, an anticipated change in minimum wage, and the upgrade from a Special Needs Recreation Leader to a Special Needs Para Professional – needed for Summer Camp students and reflecting the wage scale used by the Avon Public Schools. Para Professionals used in the program are often the same used by the Public Schools – so standardizing the wage scale assures access to those employees. Overtime (+\$450) is again requested as such expenses are incurred, and thus needed. Mileage (+\$165) is re-added to the Account as it was somehow missing in fiscal year 2012/2013 after over 20 years of inclusion. One (1) Temporary Full-Time K-5 Recreation Leader and one (1) Special Needs Para Professional remain in the Special Revenues-Recreation Account, thus keeping this account stable.

PERFORMANCE MEASURES

| | 2009/ | 2010/ | 2011/ | Est. 2012/ | Proj. 2013 / |
|--|----------|----------|----------|------------|---------------------|
| WORKLOAD MEASURES | 2010 | 2011 | 2012 | 2013 | 2014 |
| Playground Totals | 485 | 465 | 539 | 500 | 500 |
| Playground K-5 | 407 | 388 | 472 | 450 | 450 |
| Extended Care (# is included in the K-5 Count) | 84 | 87 | 175 | 150 | 150 |
| Playground Pre-School Camp | 78 | 77 | 67 | 74 | 75 |
| Playground Little Tykes | 0 | 0 | 0 | 0 | 0 |
| Counselor Training | 8 | 1 | 3 | 3 | 3 |
| Tennis Lessons | 72 | 77 | 79 | 76 | 80 |
| Golf Lessons | 17 | 0 | 25 | 25 | 25 |
| Special Needs | 119 | 107 | 111 | 112 | 110 |
| Non-Tax Revenue % | 36% | 31% | 39% | 38% | 40% |
| Non-Tax Revenue \$ | \$29,693 | \$25,265 | \$33,644 | \$30,000 | \$30,000 |
| Revenues to General Fund | \$29,693 | \$25,265 | \$33,644 | \$30,000 | \$30,000 |

BOARD OF FINANCE BUDGET-SUMMARY TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013 SUMMER PROGRAMS

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | MANAGER APPROV | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|----------------------------|------------------|-------------------|--------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|-------|
| PERSONAL SERVICES | | | | | | | | | | |
| WAGES & SALARIES | 59314 | 64475 | 53068.21 | 64475 | 66469 | 66373 | 66373 | 66373 | 1898 | 3 |
| EMPLOYEE BENEFITS | 27224 | 29069 | 11539.44 | 29069 | 33112 | 31462 | 31462 | 31462 | 2393 | 8 |
| | 28 | 27 | 14.69 | 27 | 28 | 28 | 28 | 28 | 1 | 4 |
| TOTAL PERSONAL SERVICES | 86566 | 93571 | 64622.34 | 93571 | 99609 | 97863 | 97863 | 97863 | 4292 | 5 |
| SERVICES & SUPPLI | ES | | | | | | | | | |
| | | | | | | | | | | |
| AUTO ALLOWANCE | 165 | 0 | .00 | 0 | 165 | 165 | 165 | 165 | 165 | 100 |
| RECRUITMENT & TRAINING | 0 | 50 | .00 | 50 | 50 | 50 | 50 | 50 | 0 | 0 |
| UTILITIES | 320 | 220 | 182.01 | 220 | 220 | 220 | 220 | 220 | 0 | 0 |
| | | | | | | | | | | |
| TOTAL SERVICES & SUPPLIES | 485 | 270 | 182.01 | 270 | 435 | 435 | 435 | 435 | 165 | 61 |
| | | | | | | | | - | | |
| TOTALS FOR SUMMER PROGRAMS | 87051 | 93841 | 64804.35 | 93841 | 100044 | 98298 | 98298 | 98298 | 4457 | 5 |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON

BUDGET FOR 2014 AS OF 1 JULY 2013

SUMMER PROGRAMS

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|--|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|----|
| PERSONAL SERVICES | | | | | | | | | | |
| WAGES & SALARIES | | | | | | | | | | |
| 01 5103 51011 REG FULL TIME 01 5103 51013 TEMPORARY FULL T | 7253 46999 | 12779 50293 | 7366.50 43154.51 | 12779 50293 | 13067 51957 | 13067 51861 | 13067 51861 | 13067 51861 | 288 1568 | 2 |
| 01 5103 51014 TEMPORARY PART T | 5062 | 1403 | 2547.20 | 1403 | 1445 | 1445 | 1445 | 1445 | 42 | 3 |
| | 59314 | 64475 | 53068.21 | 64475 | 66469 | 66373 | 66373 | 66373 | 1898 | 3 |
| EMPLOYEE BENEFITS | | | | | | | | | | |
| 01 5103 51031 FICA | 4373 | 4932 | 4780.88 | 4932 | 4895 | 4785 | 4785 | 4785 | -147 | -3 |
| 01 5103 51032 RETIREMENT | 5752 | 5881 | 5894.89 | 5881 | 6405 | 6376 | 6376 | 6376 | 495 | 8 |
| 01 5103 51033 HOSPITALIZATION | 5476 | 5804 | | 5804 | 6341 | 6189 | 6189 | 6189 | 385 | 7 |
| 01 5103 51034 DENTAL INS | 255 | 282 | 94.54 | 282 | 296 | 296 | 296 | 296 | 14 | 5 |
| 01 5103 51035 LIFE INSURANCE | 010 | 1000 | 760 10 | 1000 | 1100 | 1100 | 4400 | | | |
| 01 5103 51036 WORK COMP 01 5103 51037 LONG TERM DIS | 918 | 1009 | 769.13 | 1009 | 1128 | 1128 | 1128 | 1128 | 119 | 12 |
| 01 5103 51039 RETIREE HEALTH \$400,000 BUDGETED FOR A PORTION OF GASB RECOMMEND FUNDING LEVEL. CURRENT ACTIVE RETIREE BENEFITS \$1,161,485 FOLLOWS: GEN GOVERNMENT \$178,405 PUBLIC SAFETY \$526,163 PUBLIC WORKS \$313,756 HLTH & SOC SERV \$ 12,699 REC & PARKS \$ 83,446 CULTURAL & ED \$ 21,618 CONS & DEV \$ 25,398 | 27224 | 29069 | 11539.44 | 29069 | 14047 33112 | 12688 31462 | 12688 | 12688 31462 | 1527 | 14 |
| 01 5103 51040 LIFE/LTD INSURAN | 28 | 27 | 14.69 | 27 | 28 | 28 | 28 | 20 | 1 | |
| VI 3103 31040 LIFE/LID INSURAN | | ۷ | 14.09 | | | | | 28 | 1 | 4 |
| TOTAL PERSONAL SERVICES | 86566 | 93571 | 64622.34 | 93571 | 99609 | 97863 | 97863 | 97863 | 4292 | 5 |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON

BUDGET FOR 2014 AS OF 1 JULY 2013

SUMMER PROGRAMS

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | MANAGER APPROV | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|---|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|-------|
| SERVICES & SUPPLIE | | | | | | | | | | |
| AUTO ALLOWANCE | | | | | | | | | | |
| 01 5103 52102 MILEAGE CO-DIRECTORS - \$165. | 165 | | | | 165 | 165 | 165 | 165 | 165 | |
| RECRUITMENT & TRAINING | | | | | | | | | | |
| 01 5103 52155 PROFESSIONAL DEV FIRST AID, STAFF DEVEL., AIDS & HEP B - \$50. | | 50 | | 50 | 50 | 50 | 50 | 50 | | |
| UTILITIES | | | | | | | | | | |
| 01 5103 52176 TELEPHONE CONNECT FEE-\$60; \$50/MO. X 3 MOS\$150;LONG DISTANCE -\$10. | 320 | 220 | 182.01 | 220 | 220 | 220 | 220 | 220 | | |
| TOTAL SERVICES & SUPPLIES | 485 | 270 | 182.01 | 270 | 435 | 435 | 435 | 435 | 165 | 61 |
| 35.0.1010 & 05.1.2125 | 100 | 2.3 | 102.01 | _, 0 | ,55 | .00 | 100 | -100 | 103 | O, |
| TOTALS FOR SUMMER PROGRAMS | 87051 | 93841 | 64804.35 | 93841 | 100044 | 98298 | 98298 | 98298 | 4457 | 5 |

TOWN OF AVON PERSONNEL WAGE ANALYSIS

ADOPTED:

JULY 1, 2012 TO JUNE 30, 2013

ADOPTED:

JULY 1, 2013 TO JUNE 30, 2014

| NAME POSITION ACCOUNT NUMBER | DATE OF EMPLOY. | RANGE &STEP | HOURLY RATE | HOURS | BIWEEKLY SALARY | ANNUAL SALARY | RANGE HOURL &STEP RATE | | WEEKLY LARY | ANNUAL SALARY |
|--|------------------------------|----------------|--------------------|-------------|--------------------|--------------------|---------------------------|---------------------|----------------|--------------------|
| FUND: GENERAL FUND | Ε | DEPARTME | NT: RECREA | ATION AND F | PARKS DIV | ISION: REC | CREATION | ACTIVITY: | SUMMER P | ROGRAMS |
| SUMMER PROGRAMS | | | | | | | | | | |
| SHARON BRUMMERT ADMIN. COORDINATOR 510351011 | 23-Jan-198 # 0501 20 % | 39 8E | | 375.00 | 2460 | 479.94 12298.50 | 1 | | 2515 | 491.94 12575.21 |
| 310031011 | 20 % | | | 390.00 | | 12778.44 | ! | 390.00 | | 13067.15 |
| DENNIS A BIANCHI SUMMER PROG. CO-DIR 510351013 | | 73 6E | 23.3442 23.9278 | 400.00 | 1914 | 933.77 9571.12 | | | 1957 | 957.11 9786.48 |
| 510351013 | 100 % | | | 440.00 | | 10504.89 | i | 440.00 | | 10743.59 |
| ADRIENNE HOEKMAN SUMMER PROG CO-DIR. 510351013 | | 6E | 23.3442 23.9278 | 400.00 | 0 | 933.77 9571.12 | | 8 40.00 2 400.00 | 0 | 957.11 9786.48 |
| 210321013 | 100 % | | | 440.00 | | 10504.89 | I | 440.00 | | 10743.59 |
| REC. LEADERS | # 0822 | | 8.5714 | 2380.00 | • | 20399.93 | 8.714 | 3 2380.00 | | 20740.03 |
| 510351013 | 100 % | | | 2380.00 | | 20399.93 | ŧ | 2380.00 | | 20740.03 |
| HEAD LEADERS | # 0857 | | 10.3750 | 680.00 | | 7055.00 | 10.625 | 0 680.00 | | 7225.00 |
| 510351013 | 100 % | | | 680.00 | | 7055.00 | ţ | 680.00 | | 7225.00 |
| SPECIAL NEEDS LEADE | D # 1101 | | 10.7500 | 170.00 | | 1827.50 | | | | |
| 510351013 | 100 % | | | 170.00 | | 1827.50 | | | | |
| CDIC NITEDS DADA DDO | JE # 120E | | | | | | 15.060 | 0 160.00 | | 2409.60 |
| SPEC NEEDS PARA-PRO 510351013 | % % | | | | | | İ | 160.00 | | 2409.60 |
| DEC LEADED | # 0630 | | 8.2500 | 170.00 | 0 | 1402.50 | 8.500 | 0 170.00 | 0 | 1445.00 |
| REC. LEADER 510351014 | # 0619 100 % | | | 170.00 | | 1402.50 | | 170.00 | | 1445.00 |
| | | | | ΑI | OOPTED | 64473.15 | | ADOP | TED | 66373.96 |



451.05 SWIMMING PROGRAMS

PROGRAM DESCRIPTION

The Sycamore Hills Recreation Area Swim Program is funded through this account. Payroll, training, maintenance and repair, materials and supplies, and equipment for the two pools are located in this account. In addition, the contract to open and close both pools and the bath house are provided in this account.

PROGRAM COMMENTARY

Program Indicators reflecting attendance are for the summer of the year indicated, regardless of fiscal year. Revenues are those collected during the appropriate fiscal years from July 1 to June 30. Changes of any significance are as follows: a slight increase in Temporary Full-Time is due to step increases for returning staff and anticipated increases in minimum wage, an increase in Services to reflect the full cost of the pool maintenance contract (+\$1,120), and a \$500 increase in Materials and Supplies to reflect actual costs. The most significant change in this budget is related to the consolidation of utility costs which have been transferred to Public Works (-\$2,750 – Water; -\$200 – Natural Gas). In prior years, these expenses have been distributed across budgets, including the Swimming Programs.

PERFORMANCE MEASURES

| WORKLOAD MEASURES | 2009/ 2010 | 2010/ 2011 | 2011/ 2012 | Est. 2012/ 2013 | Proj. 2013/ 2014 |
|--------------------------|---------------|---------------|---------------|--------------------|---------------------|
| Swim Membership | 415 | 400 | 443 | 445 | 450 |
| Pool Tags Issued | 1,934 | 1,875 | 1,950 | 1,950 | 1,950 |
| Swim Attendance | 14,759 | 12,430 | 14,898 | 14,500 | 14,500 |
| Swim Lessons | 324 | 265 | 273 | 290 | 300 |
| Non-Tax Revenue % | 47% | 39% | 34% | 40% | 38% |
| Non-Tax Revenue \$ | \$69,729 | \$60,783 | \$54,944 | \$68,000 | \$65,000 |
| Revenues to General Fund | \$69,729 | \$60,783 | \$54,944 | \$68,000 | \$65,000 |

BOARD OF FINANCE BUDGET-SUMMARY TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013 SWIMMING PROGRAMS

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|------------------------------|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|----------------|-------------|--------|
| PERSONAL SERVICE | | | | | | | | | | |
| WAGES & SALARIES | 97296 | 98209 | 91542.49 | 98209 | 100358 | 100472 | 100472 | 100472 | 2263 | 2 |
| EMPLOYEE BENEFITS | 28740 28 | 30496 27 | 14523.48 14.69 | 30496 27 | 34664 28 | 33004 28 | 33004 28 | 33004 28 | 2508 1 | 8 4 |
| TOTAL PERSONAL SERVICES | 126064 | 128732 | 106080.66 | 128732 | 135050 | 133504 | 133504 | 133504 | 4772 | 4 |
| SERVICES & SUPP | LIES | | | | | | | | | |
| AUTO ALLOWANCE | 424 | 400 | 332.44 | 400 | 425 | 425 | 425 | 425 | 25 | 6 |
| ADVERTISING | 0 | 0 | .00 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| RECRUITMENT & TRAINING | 90 | 150 | .00 | 150 | 150 | 150 | 150 | 150 | 0 | 0 |
| UTILITIES | 5301 | 5050 | 3104.25 | 5050 | 2100 | 2100 | 2100 | 2100 | -2950 | -58 |
| CONTRACTUAL SERVICES & PRINT | 14995 | 16690 | 4022.63 | 16690 | 17810 | 17810 | 17810 | 17810 | 1120 | 7 |
| REPAIRS & MAINTENANCE | 3600 | 3600 | .00 | 3600 | 3600 | 3600 | 3600 | 3600 | 0 | 0 |
| MATERIALS & SUPPLIES | 10427 | 10000 | 2014.81 | 10000 | 10500 | 10500 | 10500 | 10500 | 500 | 5 |
| TOTAL SERVICES & SUPPLIES | 34837 | 35890 | 9474.13 | 35890 | 34585 | 34585 | 34585 | 34585 | -1305 | -4 |
| CAPITAL OUTLAY | | | | | | | | | | |
| DEPARTMENT EQUIPMENT | 0 | 0 | .00 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| TOTAL CAPITAL OUTLAY | 0 | 0 | .00 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| TOTALS FOR SWIMMING PROGRAM | 160901 | 164622 | 115554.79 | 164622 | 169635 | 168089 | 168089 | 168089 | 3467 | 2 |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON

BUDGET FOR 2014 AS OF 1 JULY 2013 SWIMMING PROGRAMS

| ACCOUNT NUMBER PERSONAL SERVICES | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | MANAGER APPROV | COUNCIL APPROV | FINANCE | INC/ DEC | % |
|--|-----------------------------|-----------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------|-------------|
| TENSOUNE SERVICES | | | | | | | | | | |
| WAGES & SALARIES | | | | | | | | | | |
| 01 5105 51011 REG FULL TIME 01 5105 51013 TEMPORARY FULL T 01 5105 51015 OVERTIME LIFEGUARDS-\$350; DPW-\$200. | 12947 95089 -10740 | 12779 84680 750 | 7366.50 84154.61 21.38 | 12779 84680 750 | 13067 86741 550 | 13067 86655 750 | 13067 86655 750 | 13067 86655 750 | 288 1975 | 2 2 |
| | 97296 | 98209 | 91542.49 | 98209 | 100358 | 100472 | 100472 | 100472 | 2263 | 2 |
| EMPLOYEE BENEFITS | | | | | | | | | | |
| 01 5105 51031 FICA 01 5105 51032 RETIREMENT 01 5105 51033 HOSPITALIZATION 01 5105 51034 DENTAL INS | 7009 5752 3572 255 | 7514 5881 3786 282 | 7107.09 5894.89 94.54 | 7514 5881 3786 282 | 7686 6405 4137 296 | 7513 6376 4038 296 | 7513 6376 4038 296 | 7513 6376 4038 296 | -1 495 252 14 | 8 7 5 |
| 01 5105 51035 LIFE INSURANCE 01 5105 51036 WORK COMP | 1702 | 1872 | 1426.96 | 1872 | 2093 | 2093 | 2093 | 2093 | 221 | 12 |
| 01 5105 51037 LONG TERM DIS 01 5105 51039 RETIREE HEALTH \$400,000 BUDGETED FOR A PORTION OF GASB RECOMMEND FUNDING LEVEL. CURRENT ACTIVE RETIREE BENEFITS \$1,161,485 FOLLOWS: GEN GOVERNMENT \$178,405 PUBLIC SAFETY \$526,163 PUBLIC WORKS \$313,756 HLTH & SOC SERV \$ 12,699 REC & PARKS \$ 83,446 CULTURAL & ED \$ 21,618 CONS & DEV \$ 25,398 | 10450 | 11161 | | 11161 | 14047 | 12688 | 12688 | 12688 | 1527 | 14 |
| | 28740 | 30496 | 14523.48 | 30496 | 34664 | 33004 | 33004 | 33004 | 2508 | 8 |
| 01 5105 51040 LIFE/LTD INSURAN | 28 | 27 | 14.69 | 27 | 28 | 28 | 28 | 28 | 1 | 4 |
| TOTAL PERSONAL SERVICES | 126064 | 128732 | 106080.66 | 128732 | 135050 | 133504 | 133504 | 133504 | 4772 | 4 |

BOARD OF FINANCE BUDGET-DETAIL . TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013

SWIMMING PROGRAMS

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|---|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|---------|
| SERVICES & SUPPLIES | | | | | | | | | | |
| AUTO ALLOWANCE | | | | | | | | | | |
| 01 5105 52102 MILEAGE POOL DIRECTORS \$225: STAFF \$200. | 424 | 400 | 332.44 | 400 | 425 | 425 | 425 | 425 | 25 | 6 |
| ADVERTISING | | | | • | | | | | | |
| 01 5105 52121 RECRUITING | | | | | | | | | | |
| RECRUITMENT & TRAINING | | | | | | | | | | |
| 01 5105 52155 PROFESSIONAL DEV CPR TRAINING \$50; LIFEGUARD UPDATE TRAINING \$100. | 90 | 150 | | 150 | 150 | 150 | 150 | 150 | | |
| UTILITIES | | | | | | | | | | |
| 01 5105 52171 WATER MOVED TO DPW | 3151 | 2750 | 1755.03 | 2750 | | | | | -2750 | -100 |
| 01 5105 52172 NATURAL GAS MOVED TO DPW | 270 | 200 | 196.48 | 200 | | | | | -200 | -100 |
| 01 5105 52176 TELEPHONE BUILDING PHONES: 6 MOS. @ \$225/MO\$1,350; 6 MOS.@ \$125/MO\$750. | 1880 | 2100 | 1152.74 | 2100 | 2100 | 2100 | 2100 | 2100 | | |
| | 5301 | 5050 | 3104.25 | 5050 | 2100 | 2100 | 2100 | 2100 | -2950 | -58 |
| | | | | | | | | | | |
| CONTRACTUAL SERVICES & PRIN | ΓIN | | | | | | | ٠ | | |
| 01 5105 52189 SERVICES - OTHER ANNUAL POOL PREPARATION - \$1,500; WINTERIZATION & STARTUP OF POOLS BY CONTRACT - \$14,310; WINTERIZATION & STARTUP OF BATH HOUSE - \$2,000. | 14995 | 16690 | 4022.63 | 16690 | 17810 | 17810 | 17810 | 17810 | 1120 | 7 |
| REPAIRS & MAINTENANCE | | | | | | | | | | |
| 01 5105 52219 OTHER POOL PAINT - \$1,000; POOL EQUIPMENT SERVICE & REPAIRS - \$2,600. | 3600 | 3600 | | 3600 | 3600 | 3600 | 3600 | 3600 | | |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013

%

5

| | | | SWIMMING PR | WIMMING PROGRAMS | | | | | | | |
|---|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|--|--|
| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | | |
| MATERIALS & SUPPLIES | | | | | | | | | | | |
| 01 5105 52235 RECREATIONAL MAT CHLORINE:1,500 GAL@\$3.00 PER GAL -\$4 500 FIRST | 10427 | 10000 | 2014.81 | 10000 | 10500 | 10500 | 10500 | 10500 | 500 | | |

PER GAL.-\$4,500; FIRST
AID \$300; SWIM BADGES
-\$600; SWM SUIT (16 FEMALE
EA.,16 MALE@\$30EA)\$1,280;
50 GUARD T'S @ \$7 EA.\$350; MISC. TOOLS
SUPPLIES, CHEMICALS AND
PLUMBING \$2,000;
MURIATIC ACID,CALCIUM
CHLORIDE, PH +/- \$500;
CO2 - \$ 600;
STABILIZER - \$500;
NEUTRALIZER - \$150.

TOTAL SERVICES & SUPPLIES 34837 35890 9474.13 35890 34585 34585 34585 -1305 -4

CAPITAL OUTLAY

.......

DEPARTMENT EQUIPMENT

01 5105 53315 RECREATIONAL EQU

TOTAL CAPITAL OUTLAY 0 0 0 .00 0 0 0 0 0 0 0 0 0 100

TOTALS FOR SWIMMING PROGRAM 160901 164622 115554.79 164622 169635 168089 168089 168089 3467 2

TOWN OF AVON PERSONNEL WAGE ANALYSIS

ADOPTED:

JULY 1, 2012 TO JUNE 30, 2013

ADOPTED:

JULY 1, 2013 TO JUNE 30, 2014

| NAME POSITION ACCOUNT NUMBER | DATE OF EMPLOY. | RANGE &STEP | HOURLY RATE | HOURS | BIWEEKLY SALARY | ANNUAL SALARY | RANGE HOURLY &STEP RATE | HOURS BIW | | ANNUAL SALARY |
|--|-------------------------------|----------------|--------------------|-----------------|--------------------|--------------------------|--|-----------------|-------------|------------------------|
| FUND: GENERAL FUND SWIMMING PROGRAMS | Dŧ | EPARTME | NT: RECREA | ATION AND | PARKS DIV | ISION: RECF | REATION | ACTIVITY: SI | WIMMING | PROGRAMS |
| SHARON BRUMMERT ; ADMIN. COORDINATOR 510551011 | 23-Jan-1989 # 0501 20 % | 9 8E | | 15.00 375.00 | 2460 | 479.94 12298.50 | * | 15.00 375.00 | 2515 | 491.94 12575.21 |
| | | | | 390.00 | | 12778.44 | | 390.00 | | 13067.15 |
| SEAN HARRINGTON AQUATICS/FAC. DIREC 510551013 | T # 0492 100 % | 6E | 23.3442 23.9278 | | 0 | 933.77 13399.57 | • | | | 957.11 13701.07 |
| 310331013 | 100 % | | | 600.00 | | 14333.34 | I | 600.00 | | 14658.18 |
| GATE ATTENDANT | # 0887 | | 9.1515 | 825.00 | | 7549.99 | 9.4012 | 825.00 | 0 | 7755.99 |
| 510551013 | 100 % | | | 825.00 | | 7549.99 | 1 | 825.00 | | 7755.99 |
| HEAD GUARDS | # 0949 | | 10.2500 | 1290.00 | | 13222.50 | 1 | 1290.00 | 0 | 13329.96 |
| 510551013 | 100 % | | | 1290.00 | | 13222.50 | ı | 1290.00 | | 13329.96 |
| LIFEGUARD | # 0956 | | 8.7272 | 4400.00 | | 38399.68 | | 4400.00 | 0 | 39200.04 |
| 510551013 | 100 % | | | 4400.00 | | 38399.68 | , | 4400.00 | | 39200.04 |
| SCOTT RAND ASST. AQUA./FAC. DI 510551013 | R # 1184 100 % | 5B 5C | 20.4502 21.4857 | .00 520.00 | | 11172.56 11172.56 | 5C 21.4857 5C 21.9691 5D 22.5210 | .00 | 0 0 0 | .00 .00 11710.92 |
| | | | | 520.00 | | | | | | |
| | | | | | | | | 520.00 | | 11710.92 |
| OVERTIME | # 0902 | | | | | 750.00 | | .00 | | 750.00 750.00 |
| 510551015 | 100 % | | | | | 750.00 | | .00 | | ,00.00 |
| | | | | | | | | | | |
| | | | | А | DOPTED | 98206.51 | | ADOPT | ED | 100472.24 |

451.07 RECREATION ACTIVITIES

PROGRAM DESCRIPTION

This account provides a variety of non-reimbursable programs and the supervision of those programs that run primarily from September to June.

PROGRAM COMMENTARY

This account has remained relatively stable since many of the program-related expenditures, other than payroll personnel, were moved to Special Revenues in previous years. Changes are as follows: a slight increase to Temporary Part Time to reflect increases for returning staff and wage adjustments. All other accounts in Services and Supplies remain the same.

PERFORMANCE MEASURES

| WORKLOAD MEASURES | 2009/ 2010 | 2010/ 2011 | 2011/ 2012 | Est. 2012/ 2013 | Proj. 2013/ 2014 |
|------------------------------|---------------|---------------|---------------|--------------------|---------------------|
| Fishing Derby | 93 | 72 | 68 | 90 | 90 |
| Family Fun Night at Sycamore | (1)414 | (1)450 | 0 | (1)450 | (1)450 |
| Men's Open Softball | 401 | 443 | 402 | 425 | 425 |
| Basketball: | | | | | |
| Men's Open | 376 | 215 | 308 | 300 | 300 |
| Men's +35 Open | 348 | 355 | 262 | 300 | 300 |
| Golf Seasonal Rate Passes – | | | | | |
| Westwoods Golf Course | 15 | 16 | 19 | 20 | 20 |
| Revenues to General Fund | \$3,672 | \$4,000 | \$3,495 | \$4,000 | \$4,000 |
| Program Operating Expenses % | 7.30% | 7.38% | 5.78% | 6.50% | 6.50% |

BOARD OF FINANCE BUDGET-SUMMARY TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013 RECREATION ACTIV

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|------------------------------|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|---------|
| PERSONAL SERVICES | 5 | | | | • | | | | | |
| WAGES & SALARIES | 34672 | 36034 | 24603.61 | 36534 | 37435 | 36935 | 36935 | 36935 | 901 | 3 |
| EMPLOYEE BENEFITS | 19018 37 | 20401 36 | 1570.96 19.57 | 20401 36 | 23948 37 | 22376 37 | 22376 37 | 22376 37 | 1975 1 | 10 3 |
| TOTAL PERSONAL SERVICES | 53727 | 56471 | 26194.14 | 56971 | 61420 | 59348 | 59348 | 59348 | 2877 | 5 |
| SERVICES & SUPPL | IES | | | | | | | | | |
| GRANTS AND CONTRIBUTIONS | 0 | 400 | .00 | 400 | 400 | 400 | 400 | 400 | 0 | 0 |
| CONTRACTUAL SERVICES & PRINT | 1457 | 1750 | 220.00 | 1750 | 1750 | 1750 | 1750 | 1750 | 0 | 0 |
| MATERIALS & SUPPLIES | 0 | 300 | .00 | 300 | 300 | 300 | 300 | 300 | 0 | 0 |
| TOTAL SERVICES & SUPPLIES | 1457 | 2450 | 220.00 | 2450 | 2450 | 2450 | 2450 | 2450 | 0 | 0 |
| CAPITAL OUTLAY | | | | | | | | | | |
| DEPARTMENT EQUIPMENT | 1500 | 1550 | 1211.04 | 1550 | 1550 | 1100 | 1100 | 1100 | -450 | -29 |
| TOTAL CAPITAL OUTLAY | 1500 | 1550 | 1211.04 | 1550 | 1550 | 1100 | 1100 | 1100 | -450 | -29 |
| TOTALS FOR RECREATION ACTIV | 56684 | 60471 | 27625.18 | 60971 | 65420 | 62898 | 62898 | 62898 | 2427 | 4 |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON

BUDGET FOR 2014 AS OF 1 JULY 2013 RECREATION ACTIV

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|---|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|-----|
| PERSONAL SERVICES | | | | | | | | | | |
| WAGES & SALARIES | • | | | | | | | | | |
| 01 F107 F1011 DEC FUEL TIME | 18712 | 19668 | 11050.50 | 19668 | 20101 | 20101 | 20101 | 20101 | 433 | 2 |
| 01 5107 51011 REG FULL TIME 01 5107 51014 TEMPORARY PART T | 15960 | 16366 | 13553.11 | 16366 | 16834 | 16334 | 16334 | 16334 | -32 | ۷ |
| 01 5107 51015 OVERTIME | | | | 500 | 500 | 500 | 500 | 500 | 500 | |
| | 34672 | 36034 | 24603.61 | 36534 | 37435 | 36935 | 36935 | 36935 | 901 | 3 |
| EMPLOYEE BENEFITS | | | | | | | | | | |
| 01 5107 51031 FICA 01 5107 51032 RETIREMENT | 2479 | 2756 | 1133.47 | 2756 | 2825 | 2761 | 2761 | 2761 | 5 | |
| 01 5107 51033 HOSPITALIZATION | 5352 | 5672 | | 5672 | 6197 | 6048 | 6048 | 6048 | 376 | 7 |
| 01 5107 51034 DENTAL INS | 385 | 425 | 142.49 | 425 | 446 | 446 | 446 | 446 | 21 | - 5 |
| 01 5107 51035 LIFE INSURANCE 01 5107 51036 WORK COMP | 352 | 387 | 295.00 | 387 | 433 | 433 | 433 | 433 | 46 | 12 |
| 01 5107 51037 LONG TERM DIS 01 5107 51039 RETIREE HEALTH \$400,000 BUDGETED FOR A | 10450 | 11161 | | 11161 | 14047 | 12688 | 12688 | 12688 | 1527 | 14 |
| PORTION OF GASB RECOMMEND FUNDING LEVEL. CURRENT ACTIVE RETIREE BENEFITS | | | | | | | | | | |
| \$1,161,485 FOLLOWS: GEN GOVERNMENT \$178,405 | | | | | | | | | | |
| PUBLIC SAFETY \$526,163 PUBLIC WORKS \$313,756 | | | | | | | | | | |
| HLTH & SOC SERV \$ 12,699 REC & PARKS \$ 83,446 | | | | | | | | | | |
| CULTURAL & ED \$ 21,618 CONS & DEV \$ 25,398 | | | | | | | | | | |
| | 19018 | 20401 | 1570.96 | 20401 | 23948 | 22376 | 22376 | 22376 | 1975 | 10 |
| | | | | | | | | | | |
| 01 5107 51040 LIFE/LTD INSURAN | 37 | 36 | 19.57 | 36 | 37 | 37 | 37 | 37 | 1 | 3 |
| TOTAL PERSONAL SERVICES | 53727 | 56471 | 26194.14 | 56971 | 61420 | 59348 | 59348 | 59348 | 2877 | 5 |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013 RECREATION ACTIV

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | MANAGER APPROV | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|--|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|-----|
| SERVICES & SUPPLIES | | | | | | | | | | |
| GRANTS AND CONTRIBUTIONS | | | | | | | | | | |
| 01 5107 52162 REGIONAL PROGRAM SPECIAL NEEDS RECREATION ASSISTANCE - \$400. | | 400 | | 400 | 400 | 400 | 400 | 400 | | |
| CONTRACTUAL SERVICES & PRIN | TIN | | | | | | | | | |
| 01 5107 52189 SERVICES - OTHER PROGRAM SUBSIDY FOR INDIV QUALIFIED BY SOCIAL SERVICES-\$1,750. | 1457 | 1750 | 220.00 | 1750 | 1750 | 1750 | 1750 | 1750 | | |
| MATERIALS & SUPPLIES | | | | | | | | | | |
| 01 5107 52235 RECREATIONAL MAT | | 300 | | 300 | 300 | 300 | 300 | 300 | | |
| TOTAL SERVICES & SUPPLIES | 1457 | 2450 | 220.00 | 2450 | 2450 | 2450 | 2450 | 2450 | 0 | 0 |
| CAPITAL OUTLAY | | | | | | | | | | |
| DEPARTMENT EQUIPMENT | | | | | | | | | | |
| 01 5107 53315 RECREATIONAL EQU 3 SETS OF BASES-\$750; 3 SETS OF SOCCER NETS-\$600; PITCHER & HOME PLATES-\$200. (TOWN MANAGER REDUCED) | 1500 | 1550 | 1211.04 | 1550 | 1550 | 1100 | 1100 | 1100 | -450 | -29 |
| TOTAL CAPITAL OUTLAY | 1500 | 1550 | 1211.04 | 1550 | 1550 | 1100 | 1100 | 1100 | -450 | -29 |
| TOTALS FOR RECREATION ACTIV | 56684 | 60471 | 27625.18 | 60971 | 65420 | 62898 | 62898 | 62898 | 2427 | 4 |

TOWN OF AVON PERSONNEL WAGE ANALYSIS

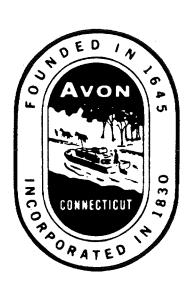
ADOPTED:

JULY 1, 2012 TO JUNE 30, 2013

ADOPTED:

JULY 1, 2013 TO JUNE 30, 2014

| AME POSITION CCOUNT NUMBER | | NGE HOURLY TEP RATE | HOURS | BIWEEKLY SALARY | ANNUAL SALARY | RANGE HOURLY &STEP RATE | | IWEEKLY ALARY | ANNUAL SALARY |
|--|-----------------|------------------------|-----------------|--------------------|------------------|----------------------------|-----------|------------------|--------------------|
| UND: GENERAL FUND | DEPA | RTMENT: RECREA | TION AND | PARKS DIV | ISION: REC | REATION | ACTIVITY: | RECREATI | ON ACTIV |
| RECREATION ACTIV | | | | | | | | | |
| HARON BRUMMERT DMIN. COORDINATOR 510751011 | | 8E 31.9961 32.7960 | 22.50 562.50 | 2460 | | 8E 32.7960 8E 33.5339 | 562.50 | 2515 | 737.91 18862.82 |
| 510/51011 | 30 % | | 585.00 | | 19167.66 | | 585.00 | | 19600.73 |
| LERK | # 0811 | | | | 500.00 | | . 00 | | 500.00 500.00 |
| 510751011 | 100 % | | | | 500.00 | | | | |
| ROG. SUPERVISORS | # 0833 | 14.0000 | 421.00 | | 5894.00 | 14.4084 | 546.00 | | 7866.99 |
| 510751014 | 100 % | | 421.00 | | 5894.00 | 1 | 546.00 | | 7866.99 |
| YM SUPERVISORS | # 0851 | 14.0000 | 548.00 | | 7672.00 | 13.9690 | 452.00 | | 6313.99 |
| 510751014 | 100 % | | 548.00 | | 7672.00 | 1 | 452.00 | | 6313.99 |
| | # 0000 | 10.0000 | | | 2800.00 | 10.2500 | 210.00 | - | 2152.50 |
| EASONAL OFF. ASST 510751014 | 100 % | | 280.00 | | 2800.00 | I | 210.00 | | 2152.50 |
| VERTIME 510751015 | # 0902 100 % | | | | | | . 00 | | 500.00 500.00 |
| | | | A | DOPTED | 36033.66 | | ADO | PTED | 36934.21 |



452.01 PARKS

PROGRAM DESCRIPTION

This Department provides for the maintenance of all town parks, recreation facilities, and equipment. These areas include Sycamore Hills, Countryside Park, Huckleberry Hill, Sperry Park, Buckingham Road, Fisher Meadows, Alsop Meadows, the Enford Street Grounds, the Senior Center/Community Room, the Farmington Valley Greenway (Rails to Trails), and, seasonally, public school facilities when used for town-sponsored activities. The Director of Recreation and Parks schedules all facilities and controls their use and co-administers the Park Maintenance Schedule, the General Fund and Capital Improvement Program Budgets. The Director of Public Works plans, schedules, supervises maintenance and co-administers the Park and Senior Citizens Budget.

PROGRAM COMMENTARY

Changes of significance are as follows: Personal Services – decrease of \$1,073 in Overtime to reflect anticipated use. Services and Supplies and Services - The most significant change in this budget is related to the consolidation of utility costs which have been transferred to Public Works (-\$9,400 – Water; -\$1,500 – Heating Oil; -\$15,000 - Electric) totaling a decrease of \$25,900; (-\$3,997) in Contractual Services – Other; Capital Outlay – Recreational Equipment (+\$1,500) to restore funding to previously reduced or eliminated accounts. Minus Personal, the Services & Supplies and Capital Outlay decreased by \$26,947 - \$25,900 of which was Utilities, so the net decrease is \$1,047.

PERFORMANCE MEASURES

| WORKLOAD MEASURES | 2009/ 2010 | 2010/ 2011 | 2011/ 2012 | Est. 2012/ 2013 | Proj. 2013/ 2014 |
|--|---------------|---------------|---------------|--------------------|---------------------|
| Field Mowing* | N/A | 410 hrs. | 410 hrs. | 434 hrs. | 440 hrs. |
| Field Line Painting* | N/A | 142 hrs. | 142 hrs. | 137 hrs. | 140 hrs. |
| Baseball/Softball Maintenance* | N/A | 430 hrs. | 430 hrs. | 703 hrs. | 710 hrs. |
| Turf Maintenance – Weed & Pest Control & Restoration (Sodding, Overseeding, etc.)* | N/A | 403 hrs. | 400 hrs. | 414 hrs. | 406 hrs. |
| P/T Summer Help / Hours | 3/1,680 | 3/1,680 | 3/1,680 | 3/1,680 | 3/1,680 |

^{*} These do not reflect travel time or routine maintenance.

| PERSONNEL | |
|-----------------------|--|
| Full-Time Equivalents | |

1 1 1 1 1

BOARD OF FINANCE BUDGET-SUMMARY TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013 PARKS

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|------------------------------|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|------|
| PERSONAL SERVICES | | | | | | | | | | |
| WAGES & SALARIES | 81964 | 86522 | 54044.03 | 86522 | 86698 | 86948 | 86948 | 86948 | 426 | 0 |
| EMPLOYEE BENEFITS | 57688 | 61939 | 9221.88 | 61939 | 71233 | 67117 | 67117 | 67117 | 5178 | 8 |
| | 104 | 102 | 55.50 | 102 | 106 | 106 | 106 | 106 | 4 | 4 |
| TOTAL PERSONAL SERVICES | 139756 | 148563 | 63321.41 | 148563 | 158037 | 154171 | 154171 | 154171 | 5608 | 4 |
| SERVICES & SUPPL | IES | | | | | | | | | |
| TRAVEL & MEETING EXPENSE | 100 | 100 | .00 | 100 | 100 | 100 | 100 | 100 | 0 | 0 |
| MEMBERSHIP FEES | 0 | 50 | 50.00 | 50 | 50 | 50 | 50 | 50 | 0 | 0 |
| BOOKS & PERIODICALS | 0 | 30 | .00 | 30 | 30 | 30 | 30 | 30 | 0 | 0 |
| UTILITIES | 27038 | 25900 | 17962.23 | 25900 | 0 | 0. | 0 | 0 | -25900 | -100 |
| CONTRACTUAL SERVICES & PRINT | 17381 | 18842 | 8871.72 | 18842 | 14845 | 14845 | 14845 | 14845 | -3997 | -21 |
| REPAIRS & MAINTENANCE | 15500 | | 12447.51 | 14800 | 15800 | 15800 | 15800 | 15800 | 1000 | 7 |
| MATERIALS & SUPPLIES | 10500 | 10200 | 824.20 | 10200 | 10500 | 10500 | 10500 | 10500 | 300 | 3 |
| | | | | | | | | | | |
| TOTAL SERVICES & SUPPLIES | 70519 | 69922 | 40155.66 | 69922 | 41325 | 41325 | 41325 | 41325 | -28597 | -41 |
| CAPITAL OUTLAY | | | | | | | | | | |
| DEPARTMENT EQUIPMENT | 4171 | 750 | .00 | 750 | 2400 | 1750 | 1750 | 1750 | 1000 | 133 |
| TOTAL CAPITAL OUTLAY | 4171 | 750 | .00 | 750 | 2400 | 1750 | 1750 | 1750 | 1000 | 133 |
| TOTALS FOR PARKS | 214446 | 219235 | 103477.07 | 219235 | 201762 | 197246 | 197246 | 197246 | -21989 | -10 |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013

PARKS

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|--|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|-------|
| PERSONAL SERVICES | | | | | | | | | | |
| WAGES & SALARIES | | | | | | | | | | |
| 01 5201 51011 REG FULL TIME 01 5201 51013 TEMPORARY FULL T INCLUDES 3 SUMMER WORKERS @\$9.00/HR. X 40HRS/WK. X 12 WKS \$12,960. | 63092 11538 | 62489 12960 | 38838.97 13649.63 | 62489 12960 | 63738 12960 | 63738 12960 | 63738 12960 | 63738 12960 | 1249 | 2 |
| 01 5201 51015 OVERTIME | 7334 | 11073 | 1555.43 | 11073 | 10000 | 10250 | 10250 | 10250 | -823 | -7 |
| | 81964 | 86522 | 54044.03 | 86522 | 86698 | 86948 | 86948 | 86948 | 426 | 0 |
| EMPLOYEE BENEFITS | | | | | | | | | | |
| 01 5201 51031 FICA 01 5201 51032 RETIREMENT | 5924 | 6691 | 3826.28 | 6691 | 6651 | 6501 | 6501 | 6501 | -190 | -3 |
| 01 5201 51033 HOSPITALIZATION | 16639 | 17637 | | 17637 | 19270 | 18807 | 18807 | 18807 | 1170 | 7 |
| 01 5201 51034 DENTAL INS | 1086 | 1198 | 401.66 | 1198 | 1258 | 1258 | 1258 | 1258 | 60 | 5 |
| 01 5201 51035 LIFE INSURANCE | 1077 | 2064 | 1570.00 | 2004 | 2200 | 0200 | 0000 | 0000 | 044 | 10 |
| 01 5201 51036 WORK COMP 01 5201 51037 LONG TERM DIS | 1877 | 2064 | 1573.32 | 2064 | 2308 | 2308 | 2308 | 2308 | 244 | 12 |
| 01 5201 51038 DEFINED CONTRIBU | 5234 | 5589 | 3420.62 | 5589 | 5549 | 5549 | 5549 | 5549 | -40 | -1 |
| 01 5201 51039 RETIREE HEALTH \$400,000 BUDGETED FOR A PORTION OF GASB RECOMMEND FUNDING LEVEL. CURRENT ACTIVE RETIREE BENEFITS \$1,161,485 FOLLOWS: GEN GOVERNMENT \$178,405 PUBLIC SAFETY \$526,163 PUBLIC WORKS \$313,756 HLTH & SOC SERV \$ 12,699 REC & PARKS \$ 83,446 CULTURAL & ED \$ 21,618 CONS & DEV \$ 25,398 | 26928 | 28760 | | 28760 | 36197 | 32694 | 32694 | 32694 | 3934 | 14 |
| | 57688 | 61939 | 9221.88 | 61939 | 71233 | 67117 | 67117 | 67117 | 5178 | 8 |
| | | | | | | | | | | - |
| 01 5201 51040 LIFE/LTD INSURAN | 104 | 102 | 55.50 | 102 | 106 | 106 | 106 | 106 | 4 | 4 |
| TOTAL PERSONAL SERVICES | 139756 | 148563 | 63321.41 | 148563 | 158037 | 154171 | 154171 | 154171 | 5608 | 4 |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013

PARKS

755 01 1 0011

SPENT APPROP SPENT YEAR ESTIMATED DEPT REQ MANAGER COUNCIL FINANCE INC/ ACCOUNT NUMBER FY 2012 FY 2013 TO DATE FY 2013 FY 2014 **APPROV** APPROV APPROV DEC SERVICES & SUPPLIES TRAVEL & MEETING EXPENSE 01 5201 52111 MILEAGE & TOLLS 50 50 50 50 01 5201 52112 LODGING 01 5201 52113 MEALS 50 50 50 50 50 100 100 .00 100 100 100 100 100 MEMBERSHIP FEES 01 5201 52131 FEES-PROFESSIONA 50 50.00 50 50 50 50 50 CT. PARK ASSOC. - \$25; N.E. PARK ASSOC. - \$25. **BOOKS & PERIODICALS** 01 5201 52141 BOOKS & PERIODIC 30 30 30 30 30 30 REFERENCE LÍBRARY PARK DESIGN, MANAGEMENT, AND RESOURCE AIDS UTILITIES 01 5201 52171 WATER 10306 9400 9400.00 9400 -9400 -100 CSP-SEWER CHARGE @ \$400/ YR. + WATER COST OF \$50 PER MO. X 12 MO. = \$600; SPERRY PARK-AVE.\$600/MO. X 6 MOS. - \$3,600; BUCKINGHAM ROAD- AVE. \$800/MO. X 6 MOS.-\$4,800. MOVED TO DPW 01 5201 52174 HEATING OIL 1500 1681 724.46 1500 -1500 -100 COUNTRYSIDE PARK . MOVED TO DPW 15051 01 5201 52175 ELECTRIC 15000 7837.77 15000 -15000 -100 MOVED TO DPW 27038 25900 17962.23 25900 0 0 0 -25900 -100

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013 PARKS

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | MANAGER APPROV | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|---|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|-----|
| CONTRACTUAL SERVICES & PRIN | TIN | | | | | | | | | |
| 01 5201 52189 SERVICES - OTHER WASTE REMOVAL - \$2,860; PORT. TOILETS - \$7,760; WATER FOUNTAIN AT FISHER MEADOWS - \$600; SPRINKLER SYSTEM MAINTENANCE CONTRACT - TOWN GREEN, \$275; ALSOP MEADOWS MOWING - 3 @ \$450 EA \$1,350;EXTRA PORTABLE TOILET CLEANING-\$2,000. | 17381 | 18842 | | 18842 | 14845 | 14845 | 14845 | 14845 | -3997 | -21 |
| REPAIRS & MAINTENANCE | | | | | | | | | | |
| 01 5201 52213 LAND ANNUALS/PERRENIALS-\$200; SIGNS/POSTS-\$300; ASPHALT/STONE-\$400; CROSSING PAINT-\$100. | 431 | 1000 | 549.00 | 1000 | 1000 | 1000 | 1000 | 1000 | | |
| 01 5201 52219 OTHER SOD \$3,800; IRRIGATION SYSTEM REPLACEMENT PARTS & LABOR-\$3,000;TURF MAINTENANCE - SEED,FERT., LIME, PESTICIDES, ROUNDUP - \$8,000(ALL PARK AREAS). | | 13800 | 11898.51 | 13800 | 14800 | 14800 | 14800 | 14800 | 1000 | 7 |
| | 15500 | 14800 | 12447.51 | 14800 | 15800 | 15800 | 15800 | 15800 | 1000 | 7 |
| MATERIALS & SUPPLIES | | | | | | | | | | |
| 01 5201 52239 MATERIALS-OTHER FISH STOCK - \$1,250; RAKES, BROOMS, SHOVELS, ETC\$250; LINING MATERIAL & CHALK-\$9,000. | 10500 | 10200 | 824.20 | 10200 | 10500 | 10500 | 10500 | 10500 | 300 | 3 |
| TOTAL SERVICES & SUPPLIES | 70519 | 69922 | 40155.66 | 69922 | 41325 | 41325 | 41325 | 41325 | -28597 | -41 |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013 PARKS

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|---|------------------|-------------------|-----------------------|----------------------|---------------------|--------|-------------------|-------------------|-------------|-----|
| CAPITAL OUTLAY | | | | | | | | | | |
| DEPARTMENT EQUIPMENT | | | | | | | | | | |
| 01 5201 53312 MAINT EQUIP WEED WHIPS, BLOWERS, ETC\$900. | 4171 | 750 | | 750 | 900 | 750 | 750 | 750 | | |
| (TOWN MANAGER REDUCED) 01 5201 53315 RECREATIONAL EQU MISC. PARK EQUIPMENT- \$1,500. (TOWN MANAGER REDUCED) | | | | | 1500 | 1000 | 1000 | 1000 | 1000 | |
| | 4171 | 750 | .00 | 750 | 2400 | 1750 | 1750 | 1750 | 1000 | 133 |
| TOTAL CAPITAL OUTLAY | 4171 | 750 | .00 | 750 | 2400 | 1750 | 1750 | 1750 | 1000 | 133 |
| TOTALS FOR PARKS | 214446 | 219235 | 103477.07 | 219235 | 201762 | 197246 | | 197246 | -21989 | -10 |

TOWN OF AVON PERSONNEL WAGE ANALYSIS

ADOPTED:

JULY 1, 2012 TO JUNE 30, 2013

ADOPTED:

JULY 1, 2013 TO JUNE 30, 2014

| NAME POSITION ACCOUNT NUMBER | | RANGE &STEP | HOURLY RATE | HOURS | BIWEE SALAR | | ANNUAL SALARY | RANGE &STEP | HOURLY RATE | HOURS | BIWEEKL SALARY | Υ | ANNUAL SALARY |
|--|--------------------------------|----------------|--------------------|------------------|----------------|-----|-----------------------|----------------|--------------------|---------|-------------------|---|---------------------|
| FUND: GENERAL FUND | DEI | PARTMEI | NT: RECREA | TION AND F | PARKS | DIV | ISION: PARKS | | | ACTIVIT | Y: PARKS | | |
| PARKS | | | | | | | | | | | | | |
| PAUL HOEKMAN PW MAINTAINER III 520151011 | 02-Nov-2001 # 0853 100 % | F | 29.4759 30.0654 | 80.00 2000.00 | | | 2358.07 60130.80 | | 30.0654 30.6667 | | | 0 | 2405.23 61333.40 |
| 320131011 | 100 % | | | 2080.00 | | • | 62488.87 | | | 2080. | 00 | | 63738.63 |
| | • | | | | | | 12960.00 | | | | | | 12960.00 |
| LABORERS 520151013 | # 0916 100 % | | | | | | 12960.00 | | | | 00 | | 12960.00 |
| | | | | | | | 10048.00 | | | | | | 10250.00 |
| OVERTIME 520151015 | # 0902 100 % | | | | | | 10048.00 | | , | ٠ | 00 | | 10250.00 |
| | | | | ٨١ | DOPTED | | 85496.87 | | | ٨ | - DOPTED | | 86948.63 |



453.01 SENIOR CITIZENS

PROGRAM DESCRIPTION

This account is responsible for some Senior Recreational programming and subsidies, as well as the maintenance of the Avon Senior Center/Community Room. The Center is located at the Sycamore Hills Recreation Area on West Avon Road. Avon seniors, regardless of affiliation with the Senior Citizens of Avon organization, are encouraged to participate in any Town-sponsored program, or visit the Center.

PROGRAM COMMENTARY

The most significant change in this budget is related to the consolidation of utility costs which have been transferred to Public Works (-\$3,600 – Water; -\$6,400 – Natural Gas; -\$14,500 - Electric) totaling a decrease of \$25,900. Services and Supplies otherwise decreased by \$1,090 due to a reduction in the contract amount per unit for dumpsters. Capital Outlay (+\$1,400) is for the replacement of the Coordinator and Secretary's two PCs.

PERFORMANCE MEASURES

| WORKE OAR MEAGURES | 2009/ | 2010/ | 2011/ | Est. 2012/ | Proj. 2013/ |
|---|-------|-------|-------|------------|-------------|
| WORKLOAD MEASURES # of Programs per Veer | 2010 | 2011 | 2012 | 2013 | 2014 |
| # of Programs per Year | | | | | |
| Senior Citizens of Avon Weekly Meetings | 43 | 45 | 45 | 45 | 45 |
| Health Clinics | 90 | 100 | 100 | 100 | 90 |
| Speaker's Programs | 55 | 45 | 47 | 45 | 45 |
| Regional Senior Center Programming | 6 | 10 | 10 | 6 | 6 |
| Social Events, Holiday Parties, Dances | 65 | 60 | 50 | 60 | 40 |
| AARP Program 55 Alive Classes | 3 | 3 | 3 | 3 | 3 |
| # of Participants per Year | | | | | |
| Senior Meals Program | 4,322 | 4,235 | 4,471 | 4,300 | 4,300 |
| Bingo, Mah Jongg, Bridge, Cards | 1,959 | 2,000 | 2,434 | 2,000 | 2,000 |
| Information & Referrals | 700 | 1,000 | 1,050 | 1,050 | 1,050 |
| Outreach | 120 | 200 | 300 | 250 | 250 |
| Advocacy | 65 | 80 | 85 | 85 | 85 |
| Public Relations | 90 | 95 | 110 | 110 | 110 |
| Senior Volunteer Program | 40 | 40 | 40 | 35 | 35 |
| Intergenerational Programs Public Schools | 560 | 402 | 400 | 400 | 400 |
| Computer Room | 525 | 843 | 1,320 | 1,325 | 1,350 |
| Wii Bowling | 723 | 730 | 700 | 730 | 730 |
| Crafts | 99 | 104 | 20 | 25 | 25 |
| Billiards | 327 | 433 | 478 | 480 | 480 |

BOARD OF FINANCE BUDGET-SUMMARY TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013 SENIOR CITIZENS

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | MANAGER | COUNCIL | FINANCE | INC/ | % |
|------------------------------|------------------|-------------------|-----------------------|----------------------|---------------------|---------|---------|---------|--------|-----|
| ACCOUNT NOTICEN | 11 2012 | 11 2013 | IU DATE | F1 2013 | FT 2014 | APPROV | APPROV | APPROV | DEC | |
| SERVICES & SUPPL | IES | | | | | | | | | |
| GRANTS AND CONTRIBUTIONS | 3315 | 3500 | 1588.84 | 3500 | 3500 | 3500 | 3500 | 3500 | 0 | 0 |
| UTILITIES | 24880 | 27260 | 11522.52 | 27260 | 2832 | 2832 | 2832 | 2832 | -24428 | -90 |
| CONTRACTUAL SERVICES & PRINT | 17800 | 19080 | 3335.81 | 19080 | 17990 | 17990 | 17990 | 17990 | -1090 | -6 |
| REPAIRS & MAINTENANCE | 231 | 800 | 118.93 | 800 | 800 | 800 | 800 | 800 | 0 | 0 |
| ••• | | | | | | | | | | |
| TOTAL SERVICES & SUPPLIES | 46226 | 50640 | 16566.10 | 50640 | 25122 | ,25122 | 25122 | 25122 | -25518 | -50 |
| CAPITAL OUTLAY | | | | | | | | | | |
| DEPARTMENT EQUIPMENT | 0 | 0 | .00 | 0 | 1400 | 0 | 0 | 0 | 0 | 100 |
| | | | | | | | | | | |
| TOTAL CAPITAL OUTLAY | 0 | 0 | .00 | 0 | 1400 | 0 | 0 | 0 | 0 | 100 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TOTALS FOR SENIOR CITIZENS | 46226 | 50640 | 16566.10 | 50640 | 26522 | 25122 | 25122 | 25122 | -25518 | -50 |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013 SENIOR CITIZENS

SPENT **APPROP** SPENT YEAR ESTIMATED DEPT REQ COUNCIL Manager FINANCE INC/ % ACCOUNT NUMBER FY 2012 FY 2013 TO DATE FY 2013 FY 2014 **APPROV APPROV APPROV** DEC SERVICES & SUPPLIES ------GRANTS AND CONTRIBUTIONS 01 5301 52169 GRANTS-OTHER 3315 3500 1588.84 3500 3500 3500 3500 3500 SENIOR MEALS PROGRAM -100 DATES X \$35/DATE-\$3,500. UTILITIES 01 5301 52171 WATER 1596 3600 1973.59 3600 -3600 -100 MOVED TO DPW 01 5301 52172 NATURAL GAS 4479 6400 1341.93 6400 -6400 -100 MOVED TO DPW 01 5301 52175 ELECTRIC 16019 14500 6522.65 14500 -14500 -100 MOVED TO DPW 01 5301 52176 TELEPHONE 956 960 904.35 960 960 960 960 960 12 MOS. @ \$ 80/MO.-\$960. 01 5301 52179 OTHER 1830 1800 780.00 1800 1872 1872 1872 1872 72 4 BASIC CABLE AND INTERNET SERVICE- \$156MO. X 12 MOS. - \$1,872. 24880 27260 11522.52 27260 2832 2832 2832 2832 -24428 -90 CONTRACTUAL SERVICES & PRINTIN 01 5301 52185 GENERAL SERVICE 15402 16680 2046.08 16680 15590 15590 15590 15590 -1090 -7 DUMPSTER-12 MO.@\$64.04/MO \$770; LIGHT CLEAN. - \$500; BIANNUAL WINDOW CLEAN -\$1,000;A/C AND BURNER REPAIRS-\$1,500; EXTERMINATOR-\$1,010; INTERIOR MAINTENANCE-12 MOS.@ \$500/MO.-\$6,000; EXTERIOR SPRINKLER MAINT. \$500; INT SPRINKLER MAINT. - \$2,000; FIRE ALARM INSPECT. - \$900: WATER COOLER-\$360; SEPTIC TANK CLEANING-\$350;AC/ BURNER CONTRACT-\$700.

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013

SENIOR CITIZENS

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|---|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|-----|
| 01 5301 52189 SERVICES - OTHER THIS ACCOUNT IS USED TO SUBSIDIZE RECREATION PROGRAMS FOR THE SENIORS PARTICIPATING IN THEM. SUBSIDY VARIES FOR EACH PROGRAM BUT AVERAGES ABOUT 10% OF THE COST. | 2398 | 2400 | 1289.73 | 2400 | 2400 | 2400 | 2400 | 2400 | | |
| | 17800 | 19080 | 3335.81 | 19080 | 17990 | 17990 | 17990 | 17990 | -1090 | -6 |
| REPAIRS & MAINTENANCE | | | | | ٠ | | | | | |
| 01 5301 52212 BUILDINGS BULBS \$50; PAPER GOODS \$500; PLUMB. SUPP. \$100; MISC. REPAIRS \$150. | 231 | 800 | 118.93 | 800 | 800 | 800 | 800 | 800 | | |
| TOTAL SERVICES & SUPPLIES | 46226 | 50640 | 16566.10 | 50640 | 25122 | 25122 | 25122 | 25122 | -25518 | -50 |
| CAPITAL OUTLAY | | | | | | | | | | |
| DEPARTMENT EQUIPMENT | | | | | | | | | | |
| 01 5301 53319 OTHER EQUIP 2 REPLACEMENT PC'S FOR SENIOR CENTER OFFICE @ \$700 EA \$1,400. (TOWN MANAGER REDUCED) | | | | | 1400 | | | | | |
| TOTAL CAPITAL OUTLAY | 0 | 0 | .00 | 0 | 1400 | 0 | 0 | 0 | 0 | 100 |
| TOTALS FOR SENIOR CITIZENS | 46226 | 50640 | 16566.10 | 50640 | 26522 | 25122 | 25122 | 25122 | -25518 | -50 |

454.01 COMMUNITY ACTIVITIES

PROGRAM DESCRIPTION

Community Activities involves Avon Day and Veteran expenses as well as community participation with Town owned facilities, such as the Senior Center/Community Room. Funding for the Senior Center Coordinator and Administrative Secretary I, as well as support accounts for those positions, are located in this account.

PROGRAM COMMENTARY

A request to make the Senior Center/Community Room Coordinator a Regular Full Time employee was not approved for fiscal year 2013/2014. Expenditure increases were minimized by recalculating actual use of some existing accounts; and adding minor amounts where needed and requested.

PERFORMANCE MEASURES

| WORKLOAD MEASURES | 2009/ 2010 | 2010/ 2011 | 2011/ 2012 | Est. 2012/ 2013 | Proj. 2013/ 2014 |
|---|---------------|---------------|---------------|--------------------|---------------------|
| Avon Day (Estimated Attendance) | 6,000 | 5,500 | 6,000 | 6,000 | 6,000 |
| Community Room Use- Non-Profit Organizations | 132 | 124 | 61 | 80 | 80 |
| Supervisor's Hours | 430 | 360 | 42 | 50 | 50 |
| Recreation Use - Daytime, Nights and Weekends | 303 | 284 | 337 | 340 | 340 |

BOARD OF FINANCE BUDGET-SUMMARY TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013 COMMUNITY ACTIV

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|------------------------------|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|-----|
| PERSONAL SERVICE | S | | | | | | | | | |
| WAGES & SALARIES | 72331 | 74119 | 37263.69 | 74119 | 36719 | 76173 | 76173 | 76173 | 2054 | 3 |
| EMPLOYEE BENEFITS | 5025 | 5676 | 2855.26 | 5676 | 7434 | 5703 | 5703 | 5703 | 27 | 0 |
| TOTAL PERSONAL SERVICES | 77356 | 79795 | 40118.95 | 79795 | 44153 | 81876 | 81876 | 81876 | 2081 | 3 |
| SERVICES & SUPPL | | | | | | | | | | |
| AUTO ALLOWANCE | 171 | 160 | .00 | 160 | 180 | 180 | 180 | 180 | 20 | 13 |
| TRAVEL & MEETING EXPENSE | 0 | 680 | 30.00 | 680 | 680 | 680 | 680 | 680 | 0 | 0 |
| MEMBERSHIP FEES | 50 | 50 | 50.00 | 50 | 50 | 50 | 50 | 50 | 0 | 0 |
| RECRUITMENT & TRAINING | 295 | 880 | 880.00 | 880 | 880 | 880 | 880 | 880 | 0 | 0 |
| GRANTS AND CONTRIBUTIONS | 9200 | 9400 | 6900.00 | 9400 | 9400 | 9400 | 9400 | 9400 | 0 | 0 |
| CONTRACTUAL SERVICES & PRINT | 3050 | 3300 | 1441.99 | 3300 | 4100 | 3650 | 3650 | 3650 | 350 | 11 |
| RENTALS | 0 | 50 | .00 | 50 | 50 | 50 | 50 | 50 | 0 | 0 |
| POSTAGE | 62 | 200 | 21.81 | 200 | 750 | 500 | 500 | 500 | 300 | 150 |
| MATERIALS & SUPPLIES | 739 | 900 | 526.15 | 900 | 900 | 900 | 900 | 900 | 0 | 0 |
| TOTAL SERVICES & SUPPLIES | 13567 | 15620 | 9849.95 | 15620 | 16990 | 16290 | 16290 | 16290 | 670 | 4 |
| CAPITAL OUTLAY | | | | | | | | | | |
| DEPARTMENT EQUIPMENT | 0 | 0 | .00 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| TOTAL CAPITAL OUTLAY | 0 | 0 | .00 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| TOTALS FOR COMMUNITY ACTIV | 90923 | 95415 | 49968.90 | 95415 | 61143 | 98166 | 98166 | 98166 | 2751 | 3 |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013

COMMUNITY ACTIV

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | MANAGER APPROV | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|---|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|----|
| PERSONAL SERVICES | | | | | | | | | | |
| WAGES & SALARIES | | | | | | | | | | |
| 01 5401 51012 REG PART TIME SENIOR CENTER ADMINISTRATIVE SEC.I: 1,126 HRS.@\$24.4662/HR \$27,549. | 65376 | 64949 | 37263.69 | 64949 | 27549 | 67003 | 67003 | 67003 | 2054 | 3 |
| 01 5401 51014 TEMPORARY PART T FACILITY ATTENDANT - 20 HOURS @ \$14.00/HR. | | 420 | | 420 | 420 | 420 | 420 | 420 | | |
| 01 5401 51015 OVERTIME AVON DAY - \$8,000. | 6955 | 8750 | | 8750 | 8750 | 8750 | 8750 | 8750 | | |
| | 72331 | 74119 | 37263.69 | 74119 | 36719 | 76173 | 76173 | 76173 | 2054 | 3 |
| EMPLOYEE BENEFITS | | | | | | | | | | |
| 01 5401 51031 FICA 01 5401 51036 WORK COMP | 5019 6 | 5670 6 | 2850.70 4.56 | 5670 6 | 7427 7 | 5696 7 | 5696 7 | 5696 7 | 26 1 | 17 |
| | 5025 | 5676 | 2855.26 | 5676 | 7434 | 5703 | 5703 | 5703 | 27 | 0 |
| TOTAL PERSONAL SERVICES | 77356 | 79795 | 40118.95 | 79795 | 44153 | 81876 | 81876 | 81876 | 2081 | 3 |
| SERVICES & SUPPLIE | | | | • | | | | | | |
| AUTO ALLOWANCE | | | | | | | | | | |
| 01 5401 52102 MILEAGE | 171 | 160 | | 160 | 180 | 180 | 180 | į 180 | 20 | 13 |
| TRAVEL & MEETING EXPENSE | | | | | | | | | | |
| 01 5401 52111 MILEAGE & TOLLS 01 5401 52112 LODGING 01 5401 52113 MEALS | | 250 400 30 | 30.00 | 250 400 30 | 250 400 30 | 250 400 30 | 250 400 30 | 250 400 30 | | |
| ••••• • | 0 | 680 | 30.00 | 680 | 680 | 680 | 680 | 680 | 0 | 0 |
| MEMBERSHIP FEES | | | | | | | | | | |
| 01 5401 52131 FEES-PROFESSIONA | 50 | 50 | 50.00 | 50 | 50 | 50 | 50 | 50 | | |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON

BUDGET FOR 2014 AS OF 1 JULY 2013 COMMUNITY ACTIV

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|--|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|-----|
| RECRUITMENT & TRAINING | | | | | | | | | | |
| 01 5401 52155 PROFESSIONAL DEV CPR, FIRST AID, AED TRAINING-\$100;NASW/CT CONF\$150; ALZHEIMER CONF\$130; MA COUNCIL ON AGING CONF\$500. | 295 | 880 | 880.00 | 880 | 880 | 880 | 880 | 880 | | |
| GRANTS AND CONTRIBUTIONS | | | | | | | | | | |
| 01 5401 52169 GRANTS-OTHER VETERAN EXPENSES-\$2,500; AVON DAY TENT RENTALS-\$6,900. | 9200 | 9400 | 6900.00 | 9400 | 9400 | 9400 | 9400 | 9400 | | |
| CONTRACTUAL SERVICES & PRIN | TIN | | | | | | | | | |
| 01 5401 52181 PRINTING TOWN NEWSLETTER FOR AVON AVON SENIORS-3 ISSUES @ \$450 EA \$1,350. (TOWN MANAGER REDUCED) | | 300 | | 300 | 1350 | 900 | 900 | 900 | 600 | 200 |
| 01 5401 52185 GENERAL SERVICE AVON DAY HELPER STIPENDS- \$250. | 150 | 500 | 225.00 | 500 | 250 | 250 | 250 | 250 | -250 | -50 |
| 01 5401 52189 SERVICES - OTHER OUTREACH ACTIVITIES- SPEAKERS, EDUC. SESSIONS, ETC \$2,500. | 2900 | 2500 | 1216.99 | 2500 | 2500 | 2500 | 2500 | 2500 | | |
| | 3050 | 3300 | | 3300 | 4100 | 3650 | 3650 | 3650 | 350 | 11 |
| | | | | | | | | | | |
| RENTALS | | | | | | | | | | |
| 01 5401 52193 COPIER | | 50 | | 50 | 50 | 50 | 50 | 50 | | |
| POSTAGE | | | | | | | | | | |
| 01 5401 52221 POSTAGE TOWN NEWSLETTER FOR AVON SENIORS - \$750. (TOWN MANAGER REDUCED) | 62 | 200 | 21.81 | 200 | 750 | 500 | 500 | 500 | 300 | 150 |
| MATERIALS & SUPPLIES | | | | | | | | | | |
| 01 5401 52231 OFFICE SUPPLIES | 739 | 800 | 526.15 | 800 | 800 | 800 | 800 | 800 | | |

BOARD OF FINANCE BUDGET-DETAIL TOWN OF AVON BUDGET FOR 2014 AS OF 1 JULY 2013 COMMUNITY ACTIV

| ACCOUNT NUMBER | SPENT FY 2012 | APPROP FY 2013 | SPENT YEAR TO DATE | ESTIMATED FY 2013 | DEPT REQ FY 2014 | Manager Approv | COUNCIL APPROV | FINANCE APPROV | INC/ DEC | % |
|--|------------------|-------------------|-----------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------|-----|
| 01 5401 52239 MATERIALS-OTHER COMPUTER UPGRADES, SOFT-WARE, ETC. | | 100 | | 100 | 100 | 100 | 100 | 100 | | |
| | 739 | 900 | 526.15 | 900 | 900 | 900 | 900 | 900 | 0 | 0 |
| TOTAL SERVICES & SUPPLIES | 13567 | 15620 | 9849.95 | 15620 | 16990 | 16290 | 16290 | 16290 | 670 | 4 |
| CAPITAL OUTLAY | | | | | | | | | | |
| DEPARTMENT EQUIPMENT | | | | | | | | | | |
| 01 5401 53319 OTHER EQUIP | | | | | | | | | | |
| TOTAL CAPITAL OUTLAY | 0 | 0 | .00 | 0 | 0 | 0 | 0. | 0 | 0 | 100 |
| TOTALS FOR COMMUNITY ACTIV | 90923 | 95415 | 49968.90 | 95415 | 61143 | 98166 | 98166 | 98166 | 2751 | 3 |

TOWN OF AVON PERSONNEL WAGE ANALYSIS

ADOPTED:

JULY 1, 2012 TO JUNE 30, 2013

ADOPTED:

JULY 1, 2013 TO JUNE 30, 2014

| + | | | | | | | | | | | |
|--|-----------------------|----------------|--------------------|-----------------------|--------------------|-------------------------|----------------|--------------------|-------------------|----------------|---------------------|
| NAME POSITION ACCOUNT NUMBER | | RANGE &STEP | HOURLY RATE | HOURS | BIWEEKLY SALARY | ANNUAL SALARY | RANGE &STEF | | | VEEKLY _ARY | ANNUAL SALARY |
| FUND: GENERAL FUND | DE | PARTME | NT: RECREA | ATION AND F | PARKS DIV | /ISION: COM | MUNITY A | ACTIVITIE | ACTIVITY: (| COMMUNIT | TY ACTIV |
| COMMUNITY ACTIV | | | | | | | | | | | |
| JENNIFER BENNETT SENIOR CENTER COORE | ** | 8E | 28.2089 28.9141 | 50.00 1250.00 | | 1410.45 36142.63 | ı | 28.9141 29.5647 | | 0 | 1445.71 36955.88 |
| 540151012 | 100 % | | | 1300.00 | | 37553.08 | | | 1300.00 | | 38401.59 |
| DARLENE TATE ADMIN SECRETARY I 540151012 | 28-Apr-2009 # 1112 | | 22.7747 23.3441 | 45.00 939.00 | 0 | 21920.11 | 1 | 23.9278 24.4662 | 45.00 1125.00 | 0 | 1076.75 27524.48 |
| 540151012 | 100 % | 6E | 23.9278 | 186.00 1170.00 | 0 | 4450.57 27395.54 | 1 | | 1170.00 | | 28601.23 |
| FACILITY ATTENDANT 540151014 | # 0806 100 % | | | | | 420.00 420.00 | | | .00 | | 420.00 420.00 |
| OVERTIME 540151015 | # 0902 100 % | | | | | 8750.00 8750.00 | | | .00 | | 8750.00 8750.00 |
| | | | | Al | DOPTED | 74118.62 | | | ADOP ⁻ | ГЕD | 76172.82 |

