

## TOWN OF AVON

60 West Main St. Avon, CT 06001-3719 www.avonct.gov

POLICE, FIRE & MEDICAL EMERGENCY - 911

**TOWN MANAGER'S OFFICE** Tel. (860) 409-4300 Fax (860) 409-4368

ASST. to the TOWN MANAGER

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Tel. (860) 409-4335 Fax (860) 409-4366

**BUILDING DEPARTMENT** Tel. (860) 409-4316

Fax (860) 409-4321

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ENGINEERING DEPARTMENT Tel. (860) 409-4322

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FINANCE DEPARTMENT

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281 Huckleberry Hill Rd. Tel. (860) 673-3677

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Tel. (860) 409-4200 Fax (860) 409-4206

PROBATE

Tel. (860) 658-3277 Fax (860) 658-3204

PUBLIC LIBRARY

281 Country Club Road Tel. (860) 673-9712 Fax (860) 675-6364

PUBLIC WORKS

11 Arch Road Tel. (860) 673-6151 Fax (860) 673-0338

RECREATION AND PARKS Tel. (860) 409-4332

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REGISTRAR OF VOTERS

Tel. (860) 409-4350 Fax (860) 409-4368

SOCIAL SERVICES

Tel. (860) 409-4346 Fax (860) 409-4366

**TOWN CLERK** Tel. (860) 409-4310

Tel. (860) 409-4310 Fax (860) 677-8428

TDD-HEARING IMPAIRED Tel. (860) 409-4361 March 21, 2018

RE: Potential Sanitary Sewers in Carriage Drive, Highwood Drive, Highwood Circle, Candlewood Lane Neighborhood

Dear Resident,

On February 8, 2018, the Avon Water Pollution Control Authority (AWPCA) conducted a public information session during their monthly meeting to present information concerning the potential construction of sanitary sewers in the referenced neighborhood. The primary purpose of the information session was to inform residents about the possible project details including process, costs to residents, and schedule; to answer questions; and to solicit feedback. Information presented at this meeting is available on the Town's website under the Engineering Department's PROJECTS section.

At the end of this meeting, the AWPCA directed the Town Engineer to send out a survey to all affected residents requesting their opinion concerning the potential sewer project. To date, the following results have been collected:

Number of residents effected= 58

Number of responses received = 33

Sanitary Sewers:

Number of responses in favor of the sewer= 23

Number of responses opposed to the sewer= 10

Natural Gas:

Number of responses in favor of natural gas = 11

Number of responses opposed to natural gas = 22

At their March 8, 2018 meeting, the AWPCA voted to proceed with design for sewers in your neighborhood with the goal of going to construction later this year. This decision was based primarily on their charge to protect the environment, but also on the results of the survey.

Accordingly, the Engineering Department will be moving forward with design development for the construction of sanitary sewers in the neighborhood. What this means is that over the course of the next two months residents will see activities involving borings and surveying. The borings require that a drill-rig will drill holes in the roadway about 3 inches in diameter to a depth just below the intended depth of the sewer for the purposes of determining soil composition, the potential for encountering ledge rock, and the depth to groundwater. These factors are valuable in determining the specifications and anticipated costs to construct. The field survey efforts include work within the Town's right-of-way, but also on individual properties to determine the elevations of the first floor at each residence and other sewer lateral considerations. This information is necessary for the design efforts.

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At some point Engineering staff will attempt to discuss specific lateral stub locations with each resident. We will reach out to residents when the time comes to do that. In accordance with State Law, the AWPCA must also conduct a public hearing before constructing sewers for which we will attempt to notify each effected resident.

As always, our goal is to keep you informed about the process and we want to make sure that you fully understand what to expect. It has been my experience that information passed from neighbor to neighbor is often inaccurate and misleading. Accordingly, it is my recommendation that if you have any questions concerning this, you should contact the Engineering office at 860-409-4322 or by email at <a href="mailto:lbaril@avonct.gov">lbaril@avonct.gov</a>.

Sincerely,

Lawrence E. Baril, P.E., GISP

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Town Engineer

C: Brandon Robertson, Town Manager