

TOWN OF AVON

60 West Main St. Avon, CT 06001-3743
www.town.avon.ct.us

February 9, 2018

**POLICE, FIRE & MEDICAL
EMERGENCY - 911**

TOWN MANAGER'S OFFICE
Tel. (860) 409-4300
Fax (860) 409-4368

ASST. to the TOWN MANAGER
Tel. (860) 409-4377
Fax (860) 409-4368

ACCOUNTING
Tel. (860) 409-4339
Fax (860) 677-2847

ASSESSOR'S OFFICE
Tel. (860) 409-4335
Fax (860) 409-4366

BUILDING DEPARTMENT
Tel. (860) 409-4316
Fax (860) 409-4321

COLLECTOR OF REVENUE
Tel. (860) 409-4306
Fax (860) 677-8428

ENGINEERING DEPARTMENT
Tel. (860) 409-4322
Fax (860) 409-4364

FINANCE DEPARTMENT
Tel. (860) 409-4346
Fax (860) 409-4366

FIRE MARSHAL
Tel. (860) 409-4319
Fax (860) 409-4321

HUMAN RESOURCES
Tel. (860) 409-4303
Fax (860) 409-4366

LANDFILL
281 Huckleberry Hill Rd.
Tel. (860) 673-3677

PLANNING & ZONING
Tel. (860) 409-4328
Fax (860) 409-4375

POLICE DEPARTMENT
Tel. (860) 409-4200
Fax (860) 409-4206

PROBATE
Tel. (860) 409-4348
Fax (860) 409-4368

PUBLIC LIBRARY
281 Country Club Road
Tel. (860) 673-9712
Fax (860) 675-6364

PUBLIC WORKS
11 Arch Road
Tel. (860) 673-6151
Fax (860) 673-0338

RECREATION AND PARKS
Tel. (860) 409-4332
Fax (860) 409-4334
Cancellation (860) 409-4365

REGISTRAR OF VOTERS
Tel. (860) 409-4350
Fax (860) 409-4368

SOCIAL SERVICES
Tel. (860) 409-4346
Fax (860) 409-4366

TOWN CLERK
Tel. (860) 409-4310
Fax (860) 677-8428

TDD-HEARING IMPAIRED
Tel. (860) 409-4361

Dear Resident,

The information presented at the Avon Water Pollution Control Authority (AWPCA) meeting last evening is now available online at the following URL:

http://www.avonct.gov/sites/avonct/files/file/file/public_info_meetingfeb_2018.pdf

As was discussed at the meeting, the AWPCA is interested in receiving feedback from all of the residents in the neighborhood by way of the included survey. Please indicate your response as soon as possible to the following questions:

Based on the information presented, are you interested in the AWPCA constructing sewers in the neighborhood? ____Y ____N

Please comment on your choice:

Are you interested in having natural gas brought to the neighborhood? ____Y ____N (please note that a 'Y' here means that you are willing to commit to convert to natural gas)

Please comment on your choice:

Name: _____

Address: _____

(Over)

February 9, 2018
Survey to Residents
Page 2

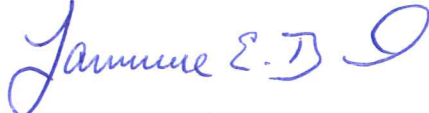
We prefer that you respond to this survey by return email, sent to Lawrence Baril at LBaril@avonct.gov. Otherwise please respond in writing by filling out the hardcopy and mailing that to the following address:

Town of Avon Engineering
60 West Main Street
Avon, CT 06001

The deadline for responses is March 2, 2018, but please respond sooner if you can. As always, if you have any questions please contact the Engineering Department at 860-409-4322 and ask for either Matt or Larry.

Thank you for your time and consideration.

Sincerely,



Lawrence E. Baril, P.E., GISP
Town Engineer

Copy: B. Robertson, Town Manager