

# TOWN OF AVON

60 West Main St. Avon, CT 06001-3743  
www.town.avon.ct.us

February 9, 2018

**POLICE, FIRE & MEDICAL  
EMERGENCY - 911**

**TOWN MANAGER'S OFFICE**  
Tel. (860) 409-4300  
Fax (860) 409-4368

**ASST. to the TOWN MANAGER**  
Tel. (860) 409-4377  
Fax (860) 409-4368

**ACCOUNTING**  
Tel. (860) 409-4339  
Fax (860) 677-2847

**ASSESSOR'S OFFICE**  
Tel. (860) 409-4335  
Fax (860) 409-4366

**BUILDING DEPARTMENT**  
Tel. (860) 409-4316  
Fax (860) 409-4321

**COLLECTOR OF REVENUE**  
Tel. (860) 409-4306  
Fax (860) 677-8428

**ENGINEERING DEPARTMENT**  
Tel. (860) 409-4322  
Fax (860) 409-4364

**FINANCE DEPARTMENT**  
Tel. (860) 409-4346  
Fax (860) 409-4366

**FIRE MARSHAL**  
Tel. (860) 409-4319  
Fax (860) 409-4321

**HUMAN RESOURCES**  
Tel. (860) 409-4303  
Fax (860) 409-4366

**LANDFILL**  
281 Huckleberry Hill Rd.  
Tel. (860) 673-3677

**PLANNING & ZONING**  
Tel. (860) 409-4328  
Fax (860) 409-4375

**POLICE DEPARTMENT**  
Tel. (860) 409-4200  
Fax (860) 409-4206

**PROBATE**  
Tel. (860) 409-4348  
Fax (860) 409-4368

**PUBLIC LIBRARY**  
281 Country Club Road  
Tel. (860) 673-9712  
Fax (860) 675-6364

**PUBLIC WORKS**  
11 Arch Road  
Tel. (860) 673-6151  
Fax (860) 673-0338

**RECREATION AND PARKS**  
Tel. (860) 409-4332  
Fax (860) 409-4334  
Cancellation (860) 409-4365

**REGISTRAR OF VOTERS**  
Tel. (860) 409-4350  
Fax (860) 409-4368

**SOCIAL SERVICES**  
Tel. (860) 409-4346  
Fax (860) 409-4366

**TOWN CLERK**  
Tel. (860) 409-4310  
Fax (860) 677-8428

**TDD-HEARING IMPAIRED**  
Tel. (860) 409-4361

Dear Resident,

The information presented at the Avon Water Pollution Control Authority (AWPCA) meeting last evening is now available online at the following URL:

[http://www.avonct.gov/sites/avonct/files/file/file/public\\_info\\_meetingfeb\\_2018.pdf](http://www.avonct.gov/sites/avonct/files/file/file/public_info_meetingfeb_2018.pdf)

As was discussed at the meeting, the AWPCA is interested in receiving feedback from all of the residents in the neighborhood by way of the included survey. Please indicate your response as soon as possible to the following questions:

Based on the information presented, are you interested in the AWPCA constructing sewers in the neighborhood? \_\_\_Y \_\_\_N

Please comment on your choice:

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Are you interested in having natural gas brought to the neighborhood? \_\_\_Y \_\_\_N (please note that a 'Y' here means that you are willing to commit to convert to natural gas)

Please comment on your choice:

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

(Over)

February 9, 2018  
Survey to Residents  
Page 2

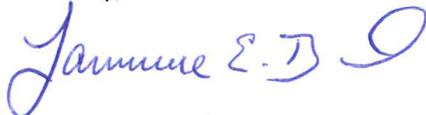
We prefer that you respond to this survey by return email, sent to Lawrence Baril at [LBaril@avonct.gov](mailto:LBaril@avonct.gov). Otherwise please respond in writing by filling out the hardcopy and mailing that to the following address:

Town of Avon Engineering  
60 West Main Street  
Avon, CT 06001

The deadline for responses is March 2, 2018, but please respond sooner if you can. As always, if you have any questions please contact the Engineering Department at 860-409-4322 and ask for either Matt or Larry.

Thank you for your time and consideration.

Sincerely,



Lawrence E. Baril, P.E., GISP  
Town Engineer

Copy: B. Robertson, Town Manager