



TOWN OF AVON

60 West Main St. Avon, CT 06001-3743
www.town.avon.ct.us

**POLICE, FIRE & MEDICAL
EMERGENCY - 911**

TOWN MANAGER'S OFFICE
Tel. (860) 409-4300
Fax (860) 409-4368

ASST. to the TOWN MANAGER
Tel. (860) 409-4377
Fax (860) 409-4368

ACCOUNTING
Tel. (860) 409-4339
Fax (860) 677-2847

ASSESSOR'S OFFICE
Tel. (860) 409-4335
Fax (860) 409-4366

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Tel. (860) 409-4316
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COLLECTOR OF REVENUE
Tel. (860) 409-4306
Fax (860) 677-8428

ENGINEERING DEPARTMENT
Tel. (860) 409-4322
Fax (860) 409-4364

FINANCE DEPARTMENT
Tel. (860) 409-4346
Fax (860) 409-4366

FIRE MARSHAL
Tel. (860) 409-4319
Fax (860) 409-4321

HUMAN RESOURCES
Tel. (860) 409-4303
Fax (860) 409-4366

LANDFILL
281 Huckleberry Hill Rd.
Tel. (860) 673-3677

PLANNING & ZONING
Tel. (860) 409-4328
Fax (860) 409-4375

POLICE DEPARTMENT
Tel. (860) 409-4200
Fax (860) 409-4206

PROBATE
Tel. (860) 409-4348
Fax (860) 409-4368

PUBLIC LIBRARY
281 Country Club Road
Tel. (860) 673-9712
Fax (860) 675-6364

PUBLIC WORKS
11 Arch Road
Tel. (860) 673-6151
Fax (860) 673-0338

RECREATION AND PARKS
Tel. (860) 409-4332
Fax (860) 409-4334
Cancellation (860) 409-4365

REGISTRAR OF VOTERS
Tel. (860) 409-4350
Fax (860) 409-4368

SOCIAL SERVICES
Tel. (860) 409-4346
Fax (860) 409-4366

TOWN CLERK
Tel. (860) 409-4310
Fax (860) 677-8428

TDD-HEARING IMPAIRED
Tel. (860) 409-4361

June 2, 2016

Via Certified Mail /Return Receipt Requested

**RE: Potential Sanitary Sewer Service for the
Paperchase Trail / Hurdle Fence Drive neighborhood**

Dear Paperchase Trail and Hurdle Fence Drive Resident,

The Engineering Department has completed the design of the sanitary sewers for the Paperchase Trail and Hurdle Fence Drive neighborhood and have split the neighborhood into two standalone projects. In order to have an accurate cost estimate for the project, we have gone out to bid for the southern project (see map attached). The bids are currently due to be submitted on June 9, 2016. This should give the Engineering Department enough time to evaluate the bids, determine if there are discrepancies, and provide meaningful information to you, the neighborhood residents.

Accordingly, the Avon Water Pollution Control Authority (AWPCA) is conducting a Public Hearing and informational presentation on the project on June 23, 2016 at 7:00 p.m. at the Avon Town Hall Selectmen's Chambers. At that time, the Town will present the design, discuss cost estimates, and provide an informational packet of materials.

It is the intention of the AWPCA to hear your comments, questions and concerns at this meeting before deciding whether to pursue the project.

We have reached out to the Avon Water Company and based on the reactions received at the previous informational meeting it is unlikely that they will attend. We have heard back from Connecticut Natural Gas and they have indicated that they will attend and discuss their intentions and requirements relative to bringing natural gas to the neighborhood.

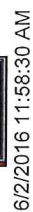
We look forward to presenting the project and receiving your feedback.

Sincerely,

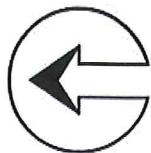
Lawrence E. Baril, P.E., GISP
Town Engineer

Attachment

C: Brandon Robertson, Town Manager
Tim Foster, Superintendent of Sanitary Sewers
Avon Water Pollution Control Authority



The information depicted on this map is for planning purposes only. It is not adequate for legal boundary definition, regulatory interpretation, or parcel-level analyses.



1:2400
1"=200'

**Project Area -
Papurchase Trail /
Hurdle Fence Drive
South**

