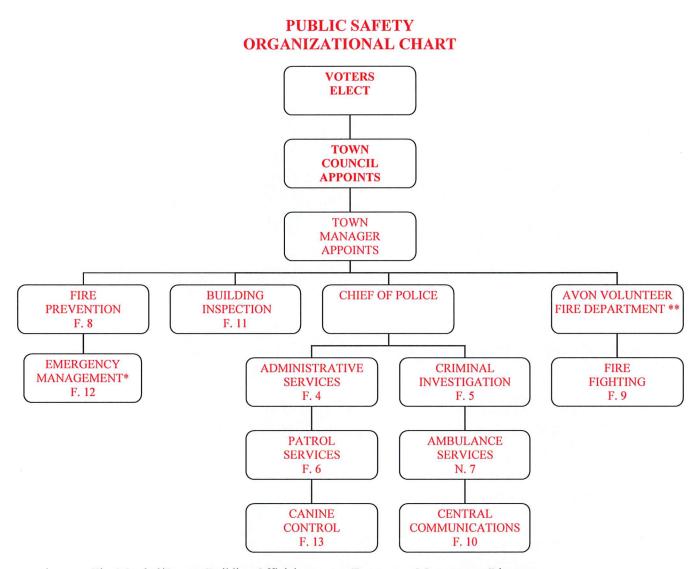
## **PUBLIC SAFETY**

### PROGRAM DESCRIPTION

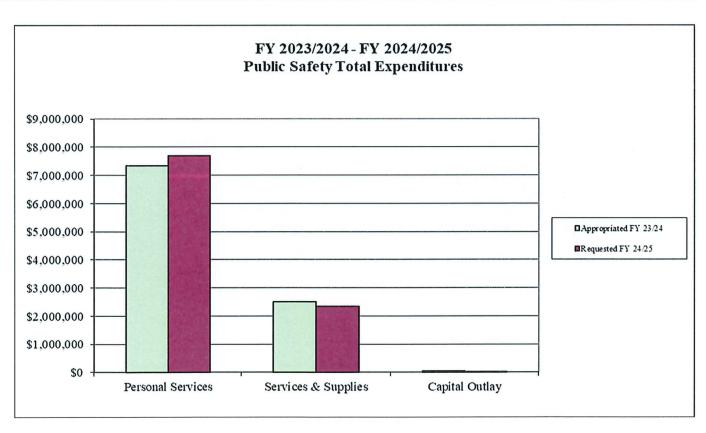
Public Safety is charged with all expenditures for the protection of persons and property, including Police, Fire, Communications, Building Inspection, Emergency Management, and Canine Control.



- \* Fire Marshal/Deputy Building Official serves as Emergency Management Director.
- \*\* Avon Volunteer Fire Department serves Town of Avon by agreement of Town Council Administrative and Financial relations administered by appropriate Town Departments through Town Manager.

REQUESTED BUDGET SUMMARY - PUBLIC SAFETY									
	Appropriated	Requested	Adopted	- American	tayrest design				
<u>Fund 01</u>	FY 2023/2024	FY 2024/2025	FY 2024/2025	Inc/(Dec) \$	Inc/-Dec %				
Administrative Services				and the state of t	e commente				
Total Personal Services	\$1,015,529	\$1,130,693	100	\$115,164	11.34%				
Total Services & Supplies	\$141,684	\$117,300		(\$24,384)	-17.21%				
Total Capital Outlay	\$10,000	\$12,600		\$2,600	26.00%				
Total Administrative Services	\$1,167,213	\$1,260,593		\$93,380	8.00%				
Criminal Investigation	The state of the s								
Total Personal Services	\$664,234	\$673,859		\$9,625	1.45%				
Total Services & Supplies	\$49,045	\$31,070		(\$17,975)	-36.65%				
Total Capital Outlay	\$3,000	\$3,000		\$0	0.00%				
Total Criminal Investigation	\$716,279	\$707,929		(\$8,350)	-1.17%				
Patrol Services									
Total Personal Services	\$4,096,810	\$4,312,669		\$215,859	5.27%				
Total Services & Supplies	\$260,685	\$141,420		(\$119,265)	-45.75%				
Total Capital Outlay	\$0	\$0		\$0	0.00%				
Total Patrol Services	\$4,357,495	\$4,454,089		\$96,594	2.22%				
Ambulance Service				Abbut Market Na Abbut					
Total Services & Supplies	\$34,798	\$37,820		\$3,022	8.68%				
Total Capital Outlay	\$2,540	\$900		(\$1,640)	-64.57%				
Total Ambulance Service	\$37,338	\$38,720		\$1,382	3.70%				
Fire Prevention	The state of the s			Company Company					
Total Personal Services	\$260,229	\$268,956		\$8,727	3.35%				
Total Services & Supplies	\$12,100	\$13,600		\$1,500	12.40%				
Total Capital Outlay	\$0	\$0		\$0	0.00%				
Total Fire Prevention	\$272,329	\$282,556		\$10,227	3.76%				
Fire Fighting				COOKER COOKER	1 may 2 may				
Total Personal Services	\$157,031	\$163,715		\$6,684	4.26%				
Total Services & Supplies	\$1,822,464	\$1,808,320		(\$14,144)	-0.78%				
Total Fire Fighting	\$1,979,495	\$1,972,035		(\$7,460)	-0.38%				
Communications	1 111			There were an analysis of the second					
Total Personal Services	\$678,350	\$666,059		(\$12,291)	-1.81%				
Total Services & Supplies	\$100,615	\$100,790		\$175	0.17%				
Total Capital Outlay	\$18,200	\$15,000		(\$3,200)	-17.58%				
Total Communications	\$797,165	\$781,849		(\$15,316)	-1.92%				

REQUI	ESTED BUDGET SUMM	IARY - PUBLI	C SAFETY		
	Appropriated FY 2023/2024	Requested FY 2024/2025	Adopted FY 2024/2025	Inc/(Dec) \$	Inc/-Dec %
<b>Building Inspection</b>					
Total Personal Services	\$391,840	\$395,681		\$3,841	0.98%
Total Services & Supplies	\$53,670	\$60,020		\$6,350	11.83%
Total Building Inspection	\$445,510	\$455,701		\$10,191	2.29%
Emergency Management					
Total Personal Services	\$0	\$0		\$0	0.00%
Total Services & Supplies	\$3,730	\$4,530		\$800	21.45%
Total Emergency Management	\$3,730	\$4,530		\$800	21.45%
Canine Control					
Total Personal Services	\$54,502	\$57,303		\$2,801	5.14%
Total Services & Supplies	\$15,890	\$11,860		(\$4,030)	-25.36%
Total Canine Control	\$70,392	\$69,163		(\$1,229)	-1.75%
Fund 07 - Special Services					
Total Personal Services	\$32,802	\$33,786		\$984	3.00%
Total Services & Supplies	\$7,200	\$7,200		\$0	0.00%
Total Capital Outlay	\$0	\$0		\$0	0.00%
Total Special Services	\$40,002	\$40,986		\$984	2.46%
<b>Total Personal Services</b>	\$7,351,327	\$7,702,721		\$351,394	4.78%
<b>Total Services and Supplies</b>	\$2,501,881	\$2,333,930		(\$167,951)	-6.71%
<b>Total Capital Outlay</b>	\$33,740	\$31,500		(\$2,240)	-6.64%
<b>Total Public Safety</b>	\$9,886,948	\$10,068,151		\$181,203	1.83%



# **2101 ADMINISTRATIVE SERVICES**

### PROGRAM DESCRIPTION

The basic responsibilities of the Police Department are the prevention of crimes, regulation of traffic, protection of rights of persons and property, preservation of the public peace, enforcement of laws of the state and ordinances of the town, apprehension and arrest of criminals, accident investigation, and administering rescue and life-saving services. Police services also include presentation of educational and crime prevention programs, searches for missing children and adults, traffic surveys, emergency medical aid as First Responders, business and vacant home property checks, and providing general assistance and information to residents and non-residents.

#### PROGRAM COMMENTARY

Maintaining a highly qualified workforce, exceeding the state training requirements and meeting all mandates of the Police Accountability legislation continue as the top priorities for fiscal year 2024/2025. One of the Town's long-term goals is "to provide a safe, secure and pleasing environment where people can live, work and play in harmony with their surroundings." The Police Department strives to attract and retain highly qualified officers and employees to provide the highest quality of services to the community. Retention of employees is supported by career development and ongoing training. Service delivery is also enhanced through community input and engagement.

	2020/	2021/	2022/	Est. 2023/	Proj. 2024/
PERSONNEL	2021	2022	2023	2024	2025
Full-Time Positions	5	5	5	5	5
Part-Time Positions	3	3	3	2	2

#### GOALS, OBJECTIVES & PERFORMANCE MEASURES

### TOWN COUNCIL LONG TERM GOAL

"Provide a safe secure and pleasing environment where people can live, work and play in harmony with their surroundings."

Program Goal: Expand Community Policing Efforts

**Program Objectives:** Utilize Community Relations to maintain outreach with the community. Proactively deliver crime prevention and informational programs through in-person events and social media outreach.

Performance Measure: Community Relations contacts

2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025
273	205	300	325	350

Program Goal: Provide officers with advanced career development training

**Program Objectives:** Attend training programs applicable to job function and assignment to prepare officers and employees for future challenges.

Performance Measure: Training Hours in Excess of State Mandates

2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025
1713*	2271	2275	2275	2275

\*Training programs unavailable or limited due to COVID-19 restrictions.

12619-BUBUDCONNOITM.REP

#### Printed 24-Jan-2024 at 11:27:53 by JWORSMAN

#### Town of Avon Town Manager's Budget Summary

Budget I	Rigoal	Vear.	2025	to	2025

Budget Fiscal Year: 2025 to 2025									
	2022	2024				========	Board		
Account# and Description	2023	2024 Base Budget	2024 Actual YTD	Department	Warm Managay	Town Council	of Finance	Inc/Dec	e
Account# and Description					_			•	======
2101 ADMIN SERVICES									
PERSONAL SERVICES									
WAGES & SALARIES	656,935	772,259	361,053	692,942	812,581	0	0	40,322	5
EMPLOYEE BENEFITS	267,005	243,270	99,288	267,486	318,112	0	0	74,842	31
Total PERSONAL SERVICES	923,940	1,015,529	460,341	960,428	1,130,693	, 0	0	115,164	11
			2023 Seed Seed year storn have ween pass storn more were	min, that man think has dare than data that their than	here som und ded unse has dom men som then men men.	NA			
SERVICES & SUPPLIES							_	_	
AUTO ALLOWANCE	649	4,100	1,523	4,100	4,100	0	0	0	0
TRAVEL & MEETING EXP	320	3,380	2,335	5,450	5,450	0	0	2,070	61
ADVERTISING	0	250	0	250	250	0	0	0	0
MEMBERSHIP FEES	3,880	4,565	3,582	4,600	4,600	0	0	35	1
BOOKS & PERIODICALS	254	350	16	350	350	0	0	0	0
RECRUITMENT & TRAINING	25,203	33,500	15,012	33,700	33,700	0	0	200	1
UTILITIES	0	7,000	2,868	7,000	7,000	0	0	•	0
CONTRACTUCTUAL SERV & PRINTING	23,142	32,039	9,291	32,100	32,100	0	0	61 0	0
RENTALS	4,512	7,650	2,337	7,650	7,650	0	0	-	_
EQUIPMENT OPER & MAINT	18,399	31,950	19,333	4,950	4,950	0	0	(27,000)	(85)
REPAIRS & MAINTENANCE	0	4,600	1,566	4,600	4,600	0	0	0	0
POSTAGE	701	3,300	602	3,300	3,300	0	0	0	-
MATERIALS AND SUPPLIES	6,072	9,000	3,870	9,250	9,250			250	3
Total SERVICES & SUPPLIES	83,132	141,684	62,335	117,300	117,300	0	0	(24,384)	(17)
CAPITAL OUTLAY									
CAPITAL EQUIP EXP	6,580	10,000	1,103	12,600	12,600	0	0	2,600	26
Total CAPITAL OUTLAY	6,580	10,000	1,103	12,600	12,600	0	0	2,600	26
					40 00 00 00 00 00 00 00 00 00	any use and and ann man year bun duer the same ann			
Total 2101 ADMIN SERVICES	1,013,652	1,167,213	523,779	1,090,328	1,260,593	0	0	93,380	8
	=========		=========	=========	=========	=========			

12624-BUBUDCONITM.REP

Printed 24-Jan-2024 at 11:42:08 by JWORSMAN Town of Avon Town Manager's Budget Detail

Budget	Figgsl	Voor.	2025	t o	2025	

									======
	2023	2024	2024	Department			Board		
Account# and Description		Base Budget	Actual YTD		Town Manager		of Finance	Inc/Dec	윰
01-2101-51011 REG FULL TIME	616,526	749,472	347,864	668,827	788,466	0	0	38,994	5
01-2101-51012 REG PART TIME	37,838	22,787	11,371	24,115	24,115	0	0	1,328	6
01-2101-51013 TEMPORARY FULL	537	0	0	0	0	0	0	0	0
01-2101-51014 TEMPORARY PART	2,034	0	1,818	0	0	0	0	0	0
01-2101-51031 FICA	51,541	57,678	26,601	50,664	59,405	0	0	1,727	3
01-2101-51033 MEDICAL INSURAN	147,203	107,421	42,313	150,045	179,392	0	0	71,971	67
01-2101-51034 DENTAL INS	5,034	5,706	2,288	6,136	7,308	0	0	1,602	28
01-2101-51036 WORK COMP	6,895	0	0	0	0	0	0	0	0 7
01-2101-51038 DEFINED CONTRIB	51,332	62,465	28,086	55,641	67,007	0	0	4,542	
01-2101-51043 PMTS IN LIEU OF	5,000	10,000	0	5,000	5,000	<del>-</del>		(5,000)	(50)
01-2101-52111 MILEAGE & TOLLS	649	4,100	1,523	4,100	4,100	0	0	0	0
IACP Conf \$250.;FBINAA Nat'l.									
\$650.;									
CALEA-\$1,700, FBINAA CT. Mtgs.									
\$500.;									
Honor Guard -\$1,000.									
01-2101-52112 LODGING	125	2,730	2,083	4,500	4,500	0	0	1,770	65
IACP-4 nights -\$2,100;	125	2,730	2,003	4,500	4,500	U	U	1,770	0.5
FBINAA-4 nights - \$0.									
CALEA-4 nights - \$2,400									
CADEA-4 Highes - \$2,400									
01-2101-52113 MEALS	195	650	252	950	950	0	0	300	46
IACP 4 days-\$200.;									
FBINAA 4 days-\$.;									
CALEA 3x 4days-\$600									
State and Regional									
Meetings - \$150.00									
	•								
01-2101-52122 ADVERTISING-LEG	0	250	0	250	250	0	0	0	0
Abandoned car ordinance									
violations - Public notices									
\$250.00									
01-2101-52131 FEES-PROFESSION	2 000	4,565	3,582	4,600	4,600	0	0	35	1
N.E.Cop-\$300.;	3,880	4,505	3,302	4,600	4,600	v	Ü	33	_
- · · · · · · · · · · · · · · · · · · ·									
IACP-\$250.;CPCA-\$900.;									
FBINAA Assoc.\$130.; PERF - \$220.;									
CTCPCA Munic. Assessment-\$2500.;									
COPSA-\$50.; CONNPAC - \$50.;									
NESPIN-\$200									
01-2101-52141 BOOKS & PERIODI	254	350	16	350	350	0	0	0	0
Search & Seizure-\$100;	-51	230	10	200	300	v	•	Ť	
Misc. Publ. (H. Courant) \$250;									
, , , , , , , , , , , , , , , , ,									
01-2101-52151 RECRUITMENT	4,101	7,000	3,267	7,000	7,000	0	0	0	0
Phys. Exams-5 @ \$500.=\$2500;									
Psych Exams-5 @ \$500=\$2500;									
Polygraphs-5 x \$400.=\$2000									

#### 12624-BUBUDCONITM.REP Printed 24-Jan-2024 at 11:42:08 by JWORSMAN

#### Town of Avon Town Manager's Budget Detail

	========		=========	========	=========				======
	2023	2024	2024	Department			Board		
Account# and Description		Base Budget	Actual YTD			Town Council	of Finance	Inc/Dec	8
01-2101-52155 PROFESSIONAL DE W.Htfd.Mandatory In-Svc. Trng-\$3900; POSTC-\$6000; Crime School-\$1000.; Misc. Trng.& Supplies \$5500; Reg'l. Classes-\$2500; Command Trng. \$3,200; EMR Instr.Cert.(4x \$350)-\$1400; Firearms Instruct. Trng\$3000; Reg'l. Firearms Trng\$200; FBI LEEDA Trng 4 Sgt.	21,102	26,500	11,745	26,700	26,700	0	0	200	1
01-2101-52179 OTHER Added amount previously budgeted under account #01-2113-52179. 22 Traffic Signals	0	7,000	2,868	7,000	7,000	0	0	0	0
01-2101-52181 PRINTING Crime Prevent. Material, Law Enforce. Educ. Program for Nursery & Pre-School-\$1500; K-5 + 6-12 Program-\$4600; File of Life-\$900; InfoShred \$1000; Cadet Program-\$2100. Positive Promotions-\$2000 Lawn signs/CP giveaways	9,371	12,039	3,076	12,100	12,100	0	0	61	1
Ol-2101-52184 SERVICE & CONSU Reaccreditation Incl. mtgs\$4000; On-Site; PowerDMS annual software - \$3800; Public Access Software-\$1000. Adobe Prof. Lic-\$1000	11,800	9,800	4,833	9,800	9,800	0	0	0	0
O1-2101-52185 GENERAL SERVICE Added amount previously budgeted under account #01-2201-52185. Biohazard clng (cells/cruisers) 4 x \$800. = \$3200; 3 bldgs. lock maint. \$3000; Quench-\$2000	0	8,200	445	8,200	8,200	0	0	0	0
01-2101-52188 UNIFORM CLEANIN Uniform, cleaning& Repair	1,971	2,000	937	2,000	2,000	0	0	0	0
O1-2101-52193 COPIER A&A and Ricoh contracts, toner & developer: Patrol copier - \$1950; Records copier - \$2850; Chief's Copier - \$2850; Maint. fees.	4,512	7,650	2,337	7,650	7,650	0	0	0	0

12624-BUBUDCONITM.REP

#### Printed 24-Jan-2024 at 11:42:08 by JWORSMAN

#### Town of Avon Town Manager's Budget Detail

Budget Fiscal Year: 2025 to 2025 2024 2024 Department 2023 Actual Base Budget Actual YTD Head Town Manager Town Council of Finance Account# and Description -0 0 0 0 (16,000) (100) 8,005 01-2101-52201 MOTOR FUELS 16.000 13,341 Account line consolidated into account #s 01-3301-52201 (Unleaded Motor Fuel) and/or 01-3301-52217 (Diesel Motor Fuel) 01-2101-52204 PARTS AND REPAI 8,504 11,000 5,245 0 (11,000) (100) Account line consolidated into account # 01-3301-52204 (Parts & Repairs) 0 747 4,950 4,950 0 01-2101-52205 OFFICE MACHINER 1,890 4.950 Added \$2,100 previously budgeted under account #01-2111-52205 for: Fire Alarm (panel) and misc. maint.-\$2100 - Postage Meter-\$600; Records Scanner \$450.;Draeger(breath analyzer)-\$550; Processers & Fax-\$1850. 1.566 4.600 4,600 01-2101-52212 BUILDINGS n 4.600 Added amount previously budgeted under account #01-2111-52212. Weather resist rugs - 2 bldgs. \$2100. Misc. emergency repairs. - \$2500. 01-2101-52221 POSTAGE 701 3,300 602 3,300 3,300 0 0 0 0 Pitney Bowes; Mailings (includ, abandoned vehicles/FOTA - cert. mail) CALEA Survey 0 250 01-2101-52231 OFFICE SUPPLIES 6,072 9.000 3.870 9,250 9,250 0 Paper, Toner for Printers, gen'l. office supplies. 0 2.600 01-2101-53319 OTHER EQUIP 6,580 10,000 1,103 12,600 12,600 a 26 Anti-Virus/Anti-Malware software/monitoring-\$12,600 Same as Town as required by Insurance carrier 1 000 220 1 000 503

Total POLICE PROTECT	1,013,652	1,167,213	523,779	1,090,328	1,260,593	U	U	93,380	8
			*********	=========	======================================	=========	=======================================	=========	======
Total 2101 ADMIN SERVIC	1,013,652	1,167,213	523,779	1,090,328	1,260,593	0	0	93,380	8
			*********	=========		========	=========	==========	======

	Town	of Avon		
	Personnel W	/age Analysis		W.AUCH
				Annual Total
14 S	ADMIN SERVICES			For Split
<u>Account</u>	<u>Title</u>	Car/Stipend	<u>Total</u>	Department Wages
01-2101-51011	ADMINISTRATIVE COORDINATOR		74,904	
01-2101-51011	LIEUTENANT		126,090	
01-2101-51011	LIEUTENANT		123,519	and the state of t
01-2101-51011	POLICE CHIEF		163,908	
01-2101-51011	POLICE RECORDS SUPPORT AND SYSTEM	IS COORD	88,244	
01-2101-51011	POLICE RECORDS MANAGER		92,162	
01-2101-51011	SERGEANT		119,639	
01-2101-51012	ADMINISTRATIVE SECRETARY I		24,115	
			812,581	
Legend:				
51010 (Part Time	ROV)			
51011 Full Time				
51012 Reg. Part	Time			
51013 Temp Full	Time			
51014 Temp Part	t Time			

# 2103 CRIMINAL INVESTIGATION

#### PROGRAM DESCRIPTION

The Criminal Investigation Unit is responsible for investigation of more serious and complex criminal incidents not routinely performed by the uniformed unit/division; investigation of identity theft crimes, sexual assaults, crimes against children and the elderly and lengthy investigation of burglaries, larcenies, and other crimes against persons and property. Personnel spend significant time in performance of court liaison duties, pistol permits, non-criminal fingerprinting, applicant background investigations, collection and analysis of evidence, and preparation of arrest and search warrants and cases for court.

#### PROGRAM COMMENTARY

The Detective Unit handles complicated criminal investigations, intelligence gathering and sharing, and other sensitive and complex investigations. Program measures are in place to continually evaluate efficiencies and determine any necessary adjustments.

	2020/	2021/	2022/	Est. 2023/	Proj. 2024/
PERSONNEL	2021	2022	2023	2024	2025
Full-Time Positions	4	4	4	4	4

### GOALS, OBJECTIVES & PERFORMANCE MEASURES

"Provide a safe se		OUNCIL LONG TER conment where people co surroundings."	RM GOAL In live, work and play in	harmony with their
Program Goal: Ensur	e cases are brought to co	onclusion in an expedite	ed manner.	
Program Objective:	Resolve/close cases in a	timely and efficient ma	nner.	
Performance Measur	e: Detective Unit Service	ces		
2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025
445	346	350	350	400
Program Goal: Meet	statutory timeline for co	mpleting pistol permit a	application processing.	
Program Objective: 1	Ensure statutory timeline	es are met; deficiencies	corrected.	
Performance Measur	e: Pistol Permit Applica	tions		
2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025
231	230	85	90	80
Program Goal: Main	tain an Efficient Arrest \	Warrant Application and	d Service Process.	
			Perform annual review	of Outstanding
Performance Measur	e: Measure Warrants Ap	pplied for / Served / Ou	tstanding	
2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025
29/32/27	33/22/27	35/25/30	35/25/30	35/25/30

### 12619-BUBUDCONNOITM.REP Printed 24-Jan-2024 at 11:27:53 by JWORSMAN

# Town of Avon Town Manager's Budget Summary

budget Fiscal Teal: 2023 to 2023									
					=========	*****			22 22 22 23 24 25 E2 E2
	2023	2024	2024	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	왕
	==========							(40 MI NO NO MI MI MI NO NO PIL PIL PIL	
2103 CRIMINAL INVEST									
PERSONAL SERVICES									
WAGES & SALARIES	497,866	491,448	274,695	493,109	493,109	0	0	1,661	0
EMPLOYEE BENEFITS	•	172,786				0	0	7,964	5
Total PERSONAL SERVICES	724,951	664,234	•	673,859	673,859	0	0	9,625	1
	======================================					=========			======
SERVICES & SUPPLIES									
TRAVEL & MEETING EXP	264	620	150	620	620	0	0	0	0
MEMBERSHIP FEES	2,827	6,875	1,511	7,050	7,050	0	0	175	3
GRANTS & CONTRIBUTIONS	5,000	5,000	5,000	5,000	5,000	0	0	0	0
CONTRACTUCTUAL SERV & PRINTING	0	1,400	0	1,400	1,400	0	0	0	0
EQUIPMENT OPER & MAINT	8,864	21,350	3,486	500	500	0	0	(20,850)	(98)
MATERIALS AND SUPPLIES	6,057	13,800	8,397	16,500	16,500	0	0	2,700	20
Total SERVICES & SUPPLIES	23,012	49,045	18,544	31,070	•	0	0	(17,975)	(37)
CAPITAL OUTLAY									
CAPITAL EQUIP EXP	1,035	3,000	2,290	3,000	3,000	0	0	0	0
Total CAPITAL OUTLAY	1,035	3,000	2,290	3,000	3,000	0	0	0	0
		==========			*********		******	==========	## ## ## ## ## ## ##
								/0.000	
Total 2103 CRIMINAL INVEST	748,998	716,279	377,939	707,929			0	(8,350)	(1)
					=========		==========	=========	

12624-BUBUDCONITM.REP

#### Printed 24-Jan-2024 at 11:42:08 by JWORSMAN

# Town of Avon Town Manager's Budget Detail

Budget Fiscal Year: 2025 to 2025

Budget Fiscal fear: 2025 to 2025						************			
	2023	2024	2024	Department			Board		
Account# and Description		Base Budget	Actual YTD			Town Council	of Finance	Inc/Dec	¥
01-2103-51011 REG FULL TIME	429,148	436,098	235,022	436,098	436,098	0	0	0	0
01-2103-51015 OVERTIME	68,718	55,350	39,673	57,011	57,011	0	0	1,661	3
01-2103-51031 FICA	40,748	36,394	21,305	36,871	36,871	0	0	477	1
01-2103-51033 MEDICAL INSURAN	113,906	80,511	31,713	88,041	88,041	0	0	7,530	9
01-2103-51034 DENTAL INS	3,652	3,717	1,894	3,516	3,516	0	0	(201)	(5)
01-2103-51036 WORK COMP	11,237	0	0	0	0	0	0	0	0
01-2103-51038 DEFINED CONTRIB	52,542	47,164	27,498	47,322	47,322	0	0	158	0
01-2103-51043 PMTS IN LIEU OF	5,000	5,000	0	5,000	5,000	0	0	0	0
01-2103-52112 LODGING	125	320	0	320	320	0	0	0	0
Major Case Invest. (out of state)- \$320.									
01-2103-52113 MEALS	139	300	150	300	300	0	0	0	0
Major case investigations.									
01-2103-52131 FEES-PROFESSION Experian On-Line Inv.Svcs. \$150; IACIS-\$150; TLO \$75x12=\$900; NESPIN-\$150; Leads On-Line-\$3525.;LexisNexis - \$2000. Expect 2.5% increase	2,827	6,875	1,511	7,050	7,050	0	0	175	3
01-2103-52162 REGIONAL PROGRA N.Central Muni. Emerg. Svcs. Assess Fee (includes EST, Drone, Crisis Negot. Team & NCMARS) \$5000.	5,000	5,000	5,000	5,000	5,000	0	0	0	0
01-2103-52185 GENERAL SERVICE 1 Polygraph at \$400; Crim.Invest.Special Fund \$1000.	0	1,400	0	1,400	1,400	0	0	0	0
01-2103-52201 MOTOR FUELS Account line consolidated into account #s 01-3301-52201 (Unleaded Motor Fuel) and/or 01-3301-52217 (Diesel Motor Fuel)	3,112	14,850	1,592	0	0	0	0	(14,850)	(100)
01-2103-52204 PARTS AND REPAI Account line consolidated into account # 01-3301-52204 (Parts & Repairs)	4,898	6,000	1,894	0	0	0	0	(6,000)	(100)
01-2103-52205 OFFICE MACHINER 01-2103-52238 UNIFORMS Contractual Clothing Allowance 7x\$700=\$4900 DD gear \$1100	854 5,112	500 6,000	0 5,720	500 6,000	500 6,000	0	0	0	0
01-2103-52239 MATERIALS-OTHER Crime scene/Evid.	945	7,800	2,677	10,500	10,500	0	0	2,700	35

collect/packaging
materials-\$2500; Cameras & photo
supplies - \$2000;
2 safes for evidence(per CALEA)\$6000 (1 time purchase)

#### 12624-BUBUDCONITM.REP Printed 24-Jan-2024 at 11:42:08 by JWORSMAN

# Town of Avon Town Manager's Budget Detail

Budget Fiscal Year: 2025 to 2025									
	==========				=========	========	=======================================	=========	
	2023	2024	2024	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	8
	==========	=========			~~~~~ <del>~~~</del>		=========	=========	======
01-2103-53302 FIXED EQUIPMENT	395	1,500	1,145	1,500	1,500	0	0	0	0
Invest.Software \$1500									
01-2103-53319 OTHER EQUIP laptop computer - \$1500	640	1,500	1,145	1,500	1,500	0	0	0	0
Total POLICE PROTECT	748,998	716,279	377,939	707,929	707,929	0	0	(8,350)	(1)
	~~~~~	=========	========		=========		***********		======
Total 2103 CRIMINAL INV	748,998	716,279	377,939	707,929	707,929	0	0	(8,350)	(1)
	**********	==========			=========				======

		own of Avon		
	Persor	nnel Wage Analysis		
				Annual Total
	CRIMINAL INVEST			For Split
Account	<u>Title</u>	<u>Car/Stipend</u>	<u>Total</u>	Department Wages
01-2103-51011	DETECTIVE		106,353	
01-2103-51011	DETECTIVE		103,753	
01-2103-51011	DETECTIVE		106,353	
01-2103-51011	DETECTIVE SERGEANT		119,639	
01-2103-51015	OVERTIME		57,011	
			493,109	
Legend:				
51010 (Part Time	ROV)			
51011 Full Time				
51012 Reg. Part	Time			
51013 Temp Full	Time			
51014 Temp Part	t Time			



# 2107 PATROL SERVICES

#### PROGRAM DESCRIPTION

The Patrol Division functions as the major component of the Police Department. On a twenty-four hour basis, the Division provides traffic and neighborhood patrol, responds to calls for service, investigates crime and traffic accidents, apprehends and arrests criminals, administers life-saving and advanced first-aid, conducts vacant house and building checks, supervises public gatherings, and presents testimony and evidence in court.

#### PROGRAM COMMENTARY

The Patrol Unit is the most public-facing operation of the Department, delivering the highest level of police services to our community. With a foundation in community policing, officers utilize law enforcement best practices and technologies to proactively detect and investigate crime, while also being responsive to a wide range of community concerns.

PERSONNEL	2020/ 2021	2021/ 2022	2022/ 2023	Est. 2023/ 2024	Proj. 2024/ 2025
Full-Time Positions	28	29	29	30	30
Part-Time Positions	0	0	0	0	0
WORKLOAD MEASURES	2020/ 2021	2021/ 2022	2022/ 2023	Est. 2023/ 2024	Proj. 2024/ 2025
Calls for Service	12,867	13,247	17,412	17,420	18,000

#### GOALS, OBJECTIVES & PERFORMANCE MEASURES

GOILES, OBOLET	IVES & TEIG ORGAN	ii (OL I) ILLI OTES								
A. S. C.	TOWN C	OUNCIL LONG TE	RM GOAL							
"Provide a safe se	cure and pleasing enviro	onment where people c	an live, work and play in	harmony with their						
v	1 0	surroundings."		·						
Program Goal: Impro	ove Traffic Safety Effort	S.								
Program Objectives:	Improve responsiveness	s to residents' traffic co	oncerns.							
Performance Measur	re: Traffic Enforcement	Details		The production of the second Company of						
2020/2021	2021/2022	2021/2022 2022/2023 Est. 2023/2024 Proj. 2024/2025								
247*	189	315	315	400						
*Reduced contacts due to CO	VID-19 precautions.									
Program Goal: Impro	ove Preventative Patrols									
Program Objectives:	Improve visibility in ne	ighborhoods.								
Performance Measur	re: Neighborhood Patrol	Details								
2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025						
1,905	2,211	2,646	2,650	2,650						

12619-BUBUDCONNOITM.REP

#### Printed 24-Jan-2024 at 11:27:53 by JWORSMAN

#### Town of Avon Town Manager's Budget Summary

	774 3	37	2025		2025	
Budget	riscai	rear:	2025	CO	2025	

budget fibeat feat. 2025 to 2025									
			*****	===========	*********	=========			======
	2023	2024	2024	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	윰
	********		==========				========		
2107 PATROL SERVICES									
PERSONAL SERVICES									
WAGES & SALARIES	3,140,088	3,056,092	1,742,993	3,329,403	3,209,764	0	0	153,672	5
EMPLOYEE BENEFITS	1,343,570	1,040,718	507,007	1,153,531	1,102,905	0	0	62,187	6
Total PERSONAL SERVICES	4,483,658	4,096,810	2,250,000	4,482,934	4,312,669	0	0	215,859	5
		=========					=========		======
SERVICES & SUPPLIES									
TRAVEL & MEETING EXP	2,313	4,300	600	3,900	3,900	0	0	(400)	(9)
MEMBERSHIP FEES	2,545	4,345	540	4,620	4,620	0	0	275	6
BOOKS & PERIODICALS	736	735	2,422	735	2,500	0	0	1,765	240
RECRUITMENT & TRAINING	3,762	12,000	0	8,000	8,000	0	0	(4,000)	(33)
CONTRACTUCTUAL SERV & PRINTING	11,337	20,000	4,882	20,000	20,000	0	0	0	0
EQUIPMENT OPER & MAINT	88,498	137,970	57,386	18,020	18,020	0	0	(119,950)	(87)
MATERIALS AND SUPPLIES	50,805	81,335	38,319	84,380	84,380	0	0	3,045	4
Total SERVICES & SUPPLIES	159,996	260,685	104,149	•	•	0	0	(119,265)	(46)
Total 2107 PATROL SERVICES	4,643,654	4,357,495	2,354,149	4,622,589	4,454,089	0	0	96,594	2
		========	=========			=========	=========	========	

# 12624-BUBUDCONITM.REP Printed 24-Jan-2024 at 11:42:08 by JWORSMAN Town of Avon Town Manager's Budget Detail

Budget Fiscal Teal: 2025 to 2025									
					=========	*********			
	2023	2024	2024	Department			Board		
Account# and Description		Base Budget	Actual YTD			Town Council	of Finance	Inc/Dec	8
	==========								
01-2107-51011 REG FULL TIME	2,600,468	2,646,092	1,449,149	2,790,259	2,670,620	0	0	24,528	1
01-2107-51015 OVERTIME	539,620	410,000	293,844	539,144	539,144	0	0	129,144	31
01-2107-51031 FICA	238,286	208,356	131,308	224,192	215,451	0	0	7,095	3
01-2107-51033 MEDICAL INSURAN	672,127	499,071	196,582	574,461	545,114	0	0	46,043	9
01-2107-51034 DENTAL INS	22,611	23,795	11,341	22,157	20,985	0	0	(2,810)	(12)
01-2107-51036 WORK COMP	74,071	0	0	0	0	0	0	0	0
01-2107-51038 DEFINED CONTRIB	311,475	291,996	167,776	317,721	306,355	0	0	14,359	5
01-2107-51043 PMTS IN LIEU OF	25,000	17,500	0	15,000	15,000	0	0	(2,500)	(14)
01-2107-52112 LODGING	1,966	3,100	600	3,100	3,100	0	0	0	0
Honor Guard-	·								
Police Week-6x \$515.= \$3100.									
TOTAGE MAGNE ON GOID!									
01-2107-52113 MEALS	347	1,200	0	800	800	0	0	(400)	(33)
Honor Guard	547	1,200	v	000	500	•		,,	,
Police Week									
4x\$200.=\$800.									
or oreg sorer pppg ppowereston	2,545	4,345	540	4,620	4,620	0	0	275	6
01-2107-52131 FEES-PROFESSION	2,545	4,345	340	4,620	4,620	U	v	273	Ü
FBI Assoc. \$200; Metacom									
Gun Club-\$395; IPMBA-\$285.00									
Hartford Gun Club-\$540.;									
NTOA-\$450.; Manda. Psych									
Assmt. 11x\$250=\$2475.									
Psych increase of \$25									
01-2107-52141 BOOKS & PERIODI	736	735	2,422	735	2,500	0	0	1,765	240
Red Books-\$650;									
ID Manual \$85.									
(TOWN MANAGER INCREASED)									
01-2107-52156 POLICE ACADEMY	3,762	12,000	0	8,000	8,000	0	0	(4,000)	(33)
2 candidates x \$4000=\$12000.									
01-2107-52188 UNIFORM CLEANIN	11,337	20,000	4,882	20,000	20,000	0	0	0	0
Uniform cleaning-Monthly									
chg. \$1400-\$1700-billed									
monthly.									
montally.									
01-2107-52201 MOTOR FUELS	47,513	78,250	22,295	0	0	0	0	(78,250)	(100)
Account line consolidated into	47,515	70,230	22,255	•				*****	
account #s									
01-3301-52201 (Unleaded Motor									
Fuel)									
and/or 01-3301-52217 (Diesel									
Motor Fuel)									
				_	_	_		/40 000	(100)
01-2107-52204 PARTS AND REPAI	32,624	42,000	17,071	0	0	0	0	(42,000)	(100)
Account line consolidated into									
account #									
01-3301-52204 (Parts & Repairs)									

### 12624-BUBUDCONITM.REP Printed 24-Jan-2024 at 11:42:08 by JWORSMAN

#### Town of Avon Town Manager's Budget Detail

Budget Fiscal Year: 2025 to 2025									
	2023	2024	2024	Department			Board	20 04 24 10 44 11 11 11 11 11 11	
Account# and Description	Actual	Base Budget	Actual YTD	Head		Town Council	of Finance	Inc/Dec	8
01-2107-52209 EQUIP MAINT-OTH Towing-abandoned vehicles, etc\$500; Cap. Region Commun.fees (MDTs) - \$2500; Radar recalib\$3720; Police veh.computer \$4300.;Axon-\$1000; Flock LPRs(2)-\$6000	8,361	17,720	18,020	18,020	18,020	0	0	300	2
01-2107-52231 OFFICE SUPPLIES Office supplies - Patrol.	434	2,200	735	2,200	2,200	0	0	0	0
01-2107-52233 PHOTO Cameras, SD cards, USBs, batteries.	443	500	0	500	500	0	o	0	0
01-2107-52237 AMMUNITION Taser cartridges-\$5000. Ammunition \$12000.; Simunition Trng. Ammo \$2900., Rifle Flash Suppressors- 2 @ \$540 = \$1080.; Bean Bag rounds-\$1200. Targets-\$1000 Weapon Cleaning Supplies\$150 Armorers Supplies\$350	15,928	25,335	6,307	23,680	23,680	0	o	(1,655)	(7)
O1-2107-52238 UNIFORMS Ext. Vest Pouches/holders 25 x \$150 = \$3750; Boots 36x\$250. = \$9000; Prob. Off. 2 x \$3400 = \$6800; Blouse Coat 10 x \$500=\$5000.; Ext'l Load-Bearing Ball. Carriers-15 x \$1250 = \$18750. 2.5% increase projected	31,043	43,300	28,483	44,380	44,380	0	0	1,080	2
01-2107-52239 MATERIALS-OTHER Bike Patrol parts-\$500. Rifle replacement 2@1500=\$3000 Taser Replacement 5@\$1760=\$8800 Breaching Tools 2@660=\$1320	2,957	10,000	2,794	13,620	13,620	0	0	3,620	36
Total POLICE PROTECT	4,643,654	4,357,495	2,354,149	4,622,589	4,454,089	0	0	96,594	2
Total 2107 PATROL SERVI	4,643,654	4,357,495	2,354,149	4,622,589	4,454,089	0	0	96,594	2

		Town of Avon		
704000000000000000000000000000000000000	Perso	onnel Wage Analysis		
	DATE OF OFFICE			Annual Total
	PATROL SERVICES			For Split
Account	<u>Title</u>	<u>Car/Stipend</u>	Total	Department Wages
01-2107-51011	PATROL OFFICER		100,312	
01-2107-51011	PATROL OFFICER		97,862	
01-2107-51011	PATROL OFFICER		97,862	
01-2107-51011	PATROL OFFICER		97,862	
01-2107-51011	PATROL OFFICER		100,312	
01-2107-51011	PATROL OFFICER		97,862	
01-2107-51011	PATROL OFFICER		97,862	
01-2107-51011	PATROL OFFICER		98,987	
01-2107-51011	PATROL OFFICER		90,442	
01-2107-51011	PATROL OFFICER		100,312	
01-2107-51011	PATROL OFFICER		97,862	
01-2107-51011	PATROL OFFICER		100,065	
01-2107-51011	PATROL OFFICER		98,987	
01-2107-51011	PATROL OFFICER		97,862	
01-2107-51011	PATROL OFFICER		93,116	
01-2107-51011	PATROL OFFICER		89,057	
01-2107-51011	PATROL OFFICER		86,477	
01-2107-51011	PATROL OFFICER		88,329	
01-2107-51011	PATROL OFFICER		80,121	
01-2107-51011	PATROL OFFICER		82,325	
01-2107-51011	PATROL OFFICER		78,460	
01-2107-51011	SERGEANT		119,639	
01-2107-51011	SERGEANT		119,639	
01-2107-51011	SERGEANT		119,639	
01-2107-51011	SERGEANT		119,639	
01-2107-51011	SERGEANT		111,433	
01-2107-51011	SERGEANT		108,295	
01-2107-51015	OVERTIME		539,144	
012101-01010	OVERTIME		3,209,764	
l acandı		<u> </u>	0,200,104	
Legend:	DOM.			
51010 (Part Time	KUV)			
51011 Full Time				***************************************
51012 Reg. Part				
51013 Temp Full				
51014 Temp Part	Time			



#### **AMBULANCE SERVICES 2154**

### PROGRAM DESCRIPTION

Ambulance Services is charged with expenditures for emergency medical supplies used by the Police Department First Responders as well as payment of annual subsidy to CMED (the 29-town regional Communications EMS system).

### PROGRAM COMMENTARY

The Town of Avon contracts with American Medical Response for Basic Life Support (BLS) and Advanced Life Support (ALS) ambulance transportation services. Avon Police Officers are First Responders trained to the Emergency Medical Responder (EMR) level.

WORKLOAD MEASURES	2020/	2021/	2022/	Est. 2023/	Proj. 2024/
	2021	2022	2023	2024	2025
EMS Calls	1,888	2,015	2,172	2,180	2,200

GOALS, OBJECT	GOALS, OBJECTIVES & PERFORMANCE MEASURES											
TOWN COUNCIL LONG TERM GOAL "Provide a safe secure and pleasing environment where people can live, work and play in harmony with their surroundings."												
Program Goal: Ensur	e medical assistance is r	endered to citizens expe	editiously.	era (n. 1886), politika era era era era era era era era era er								
	Ensure that the overall a		patch of medical personi	nel to arrival at								
Performance Measur	e: Review monthly AM	R data to ensure compli	ance with response time	s per contract								
2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025								
100%	100%	100%	100%	100%								

12619-BUBUDCONNOITM.REP

#### Printed 24-Jan-2024 at 11:27:53 by JWORSMAN

Town of Avon
Town Manager's Budget Summary

		**	Jun Hanager D	Dauget Damma	-1				
Budget Fiscal Year: 2025 to 2025									
	=========	==========							
	2023	2024	2024	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	돰
	=======================================	==========	=========	=========	=========	=========	=========		
2154 AMBULANCE SERVICE									
SERVICES & SUPPLIES									
CONTRACTUCTUAL SERV & PRINTING	23,743	30,948	23,587	32,260	32,260	0	0	1,312	4
EQUIPMENT OPER & MAINT	43	3,850	4,596	5,560	5,560	0	0	1,710	44
Total SERVICES & SUPPLIES	23,786	34,798	28,183	37,820	37,820	0	0	3,022	9
	=========					=========			
CAPITAL OUTLAY									
CAPITAL EQUIP EXP	191	2,540	856	900	900	0	0	(1,640)	(65)
Total CAPITAL OUTLAY	191	2,540	856	900	900	0	0	(1,640)	(65)
Total 2154 AMBULANCE SERVICE	23,977	37,338	29,039	38,720	38,720	0	0	1,382	4

12624-BUBUDCONITM.REP Printed 24-Jan-2024 at 11:42:08 by JWORSMAN
Town of Avon
Town Manager's Budget Detail

Budget Fiscal Year: 2025 to 2025									
		=========				==========	========	=========	======
	2023	2024	2024	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	8
				******					
01-2154-52187 MEDICAL	23,743	30,948	23,587	32,260	32,260	0	0	1,312	4
CMED Subsidy-\$19410;									
First Aid Equip \$3700;									
Oxygen refills \$2900;									
AED Replacement 2@3125=\$6250									
01-2154-52209 EQUIP MAINT-OTH	0	2,850	4,560	4,560	4,560	0	0	1,710	60
AED Maint.10 units \$4560.		•	·	•	•				
01-2154-52210 PRISONER FOOD &	43	1,000	36	1,000	1,000	0	0	0	0
Prisoner Expenses									
(Food/med. svcs.) \$1000;									
01-2154-53319 OTHER EQUIP	191	2,540	856	900	900	0	0	(1,640)	(65)
AED pads (Adult/infant) each veh.									
\$900;									
Total POLICE PROTECT	23,977	37,338	29,039	38,720	38,720	0	0	1,382	4
TOTAL FORICE FROIDET	•	· ·	•		===========		-	•	
Total 2154 AMBULANCE SE	23.977	37,338	29,039	38,720	38,720	0	0	1,382	4
			•				========		======



# 2201 FIRE PREVENTION

#### PROGRAM DESCRIPTION

The Fire Marshal is responsible for direction and coordination of fire prevention activities, including the enforcement of the Connecticut Fire Safety Code and the Connecticut Fire Prevention Code through annual inspections of multi-family dwellings and all commercial buildings in the Town of Avon. Fire investigations which include fire calls, and determining cause and origin of fires to meet State reporting requirements and enforcement of hazardous material regulations are under the purview of Fire Prevention. The department aims to reduce fires and related emergencies through CT Fire Safety Code and Fire Prevention Code enforcement, fire prevention activities, and education. The Town's current ISO Split Rating is 4 – 4B, a rating that the department works to maintain. The Fire Marshal is also responsible for attendance at ongoing education programs required by the State, and serves as the Emergency Management Director, Fire Chief, Blasting and Open Burning Official.

#### PROGRAM COMMENTARY

This year's budget includes a recommendation to fill the important vacancy of Deputy Fire Marshal to accommodate our community's continued commercial expansion, new fire house construction and renovations, and residential projects. New commercial buildings and fit outs require time sensitive plan reviews, which must be conducted in addition to onsite fire inspections for all schools and commercial occupancies, as well as fire prevention tasks such as educational programs and school fire drills. First Due software is being implemented to digitize fire calls and inspections by using live and historical data. The Community Connect component of First Due will interface with residents who provide information about their households so that first responders are better prepared in times of emergency. The Fire Marshal Office issues blasting and open burning permits through an electronic permitting system, OpenGov, to ensure safety for residents. A portion of a part-time fire inspector position is supported by grant revenue received under the State's EMPG grant program.

	2020/	2021/	2022/	Est. 2023/	<b>Proj. 2024</b> /
WORKLOAD MEASURES	2021	2022	2023	2024	2025
Blasting Permits Issued/Sites Inspected	1	3	1	1	1
Construction Inspections	150	71	150	150	150
Educational Conferences & Meetings	30	39	61	45	45
Fire Investigations	4	12	15	10	10
Fire Reports - State	680	600	670	680	680
Plan Review - Building Site In-House (On-Site)	75	69	68	80	80
Re-inspections	200	220	140	180	180
Open Burning Permits	9	9	17	15	15
Public Fire Education Programs	100	115	90	90	90
Fire Code Inspections	331	369	280	300	300
School Fire Drills	30	30	30	30	30
Safety Committee Meetings	15	15	12	12	12
Public Service Calls	60	60	60	60	60
Fire Watches	5	5	2	2	3

#### GOALS, OBJECTIVES & PERFORMANCE MEASURES

#### TOWN COUNCIL LONG TERM GOALS

"Provide a safe, secure and pleasing environment where people can live, work and play in harmony with their surroundings."

**Program Goal:** Use the First Due software to create a holistic approach to fire safety and fire inspections as address and business data is built into the program to increase the efficiency and productivity of fire inspections/prevention.

Program Objectives: Achieve 100% buildout of address/business data in the First Due Software.

Performance Measure: Percentage of buildout of address/business data in the First Due Software.

t of formation in case of a standout of address, business data in the 1 list Bue Softmare.									
2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025					
N/A	N/A	45%	75%	100%					

12619-BUBUDCONNOITM.REP

### Printed 24-Jan-2024 at 11:27:53 by JWORSMAN

#### Town of Avon Town Manager's Budget Summary

	=========						=========		======
	2023	2024	2024	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	8
	=========	=========			==========	=========	=========		======
2201 FIRE PREVENTION									
PERSONAL SERVICES									
WAGES & SALARIES	148,941	202,621	92,400	208,317	208.317	0	0	5,696	3
EMPLOYEE BENEFITS		57,608	26,325	•	-	0	0	3,031	5
Total PERSONAL SERVICES	204,015	260,229	118,725	268,956	268,956	0	0	8,727	3
		=========	==========	=========	=========	=========	=========	==========	
SERVICES & SUPPLIES									
AUTO ALLOWANCE	0	750	0	750	750	0	0	0	0
TRAVEL & MEETING EXP	0	350	0	350	350	0	0	0	0
MEMBERSHIP FEES	1,010	950	655	950	950	0	0	0	0
BOOKS & PERIODICALS	0	2,500	708	2,500	2,500	0	0	0	0
RECRUITMENT & TRAINING	0	2,050	0	2,050	2,050	0	0	0	0
UTILITIES	480	500	200	500	500	0	0	0	0
CONTRACTUCTUAL SERV & PRINTING	83	1,400	0	1,400	1,400	0	0	0	0
RENTALS	365	400	54	400	400	0	0	0	0
POSTAGE	0	200	0	200	200	0	0	0	0
MATERIALS AND SUPPLIES	1,052	3,000	160	4,500	4,500	0	0	1,500	50
Total SERVICES & SUPPLIES	2,990	12,100	1,777		13,600	0	0	1,500	12
Total 2201 FIRE PREVENTION	207,005	272,329	120,502	282,556	282,556		0	10,227	4

12624~BUBUDCONTTM.REP

#### Printed 24-Jan-2024 at 11:42:08 by JWORSMAN

#### Town of Avon Town Manager's Budget Detail

Budget Fiscal Year: 2025 to 2025

to prepare EOC for emergency

activiation.

2023 2024 2024 Department Board Account# and Description Actual Base Budget Actual YTD Head Town Manager Town Council of Finance Inc/Dec ક્ષ -----01-2201-51011 REG FULL TIME 61,086 96,381 51,898 99,514 99,514 n n 3.133 3 01-2201-51012 REG PART TIME 87,855 101,240 40,502 103,503 103,503 0 0 2,263 2 5,000 5,000 0 0 0 0 01-2201-51015 OVERTIME 5,000 300 0 0 300 0 01-2201-51019 OTHER 0 0 0 300 15,523 0 0 394 3 12,785 15,129 7,720 15,523 01-2201-51031 FICA 30,669 30,363 11,960 32,556 32,556 0 0 2,193 7 01-2201-51033 MEDICAL INSURAN 1,103 1,103 0 0 (63) (5) 573 01-2201-51034 DENTAL INS 1,166 594 0 0 0 0 2.551 0 01-2201-51036 WORK COMP 0 0 0 507 6 8,457 7.950 4.436 8.457 0 0 01-2201-51038 DEFINED CONTRIB 5,381 0 3,000 3,000 0 01-2201-52101 CAR ALLOWANCE 3,115 3,000 1,615 ٥ 0 0 01-2201-52102 MILEAGE 0 750 0 750 750 0 0 0 Fire Inspectors (2) Mileage For Inspections and Training 350 350 0 0 0 0 01-2201-52113 MEALS 350 Monthly, Annual Meetings 01-2201-52131 FEES-PROFESSION 1.010 950 655 950 950 0 0 CRFCA, NEFMA, IAFC, NFPA, CT-IAAI, CFMA 0 0 0 01-2201-52141 BOOKS & PERIODI 0 2,500 708 2,500 2,500 0 X3: NFPA CT '22 Fire Safety+Prevention Codes, ICC '22 CT Fire Safety+Bldg Codes Three sets of the following: NFPA CT Fire Safety Code \$171/EA NFPA CT Fire Prev. Code \$161/EA ICC CT Fire Safety Code \$126/YR ICC CT Building Code \$126/YR 0 0 0 2,050 2.050 0 2,050 01-2201-52155 PROFESSIONAL DE 0 CFMA, VCOS, and IAAI Conferences 0 0 0 0 01-2201-52176 TELEPHONE 480 500 200 500 500 01-2201-52181 PRINTING 83 400 0 400 400 0 0 0 0 Business Cards 1,000 1,000 0 0 01-2201-52184 SERVICE & CONSU 0 1,000 First Due Software Support 0 0 0 01-2201-52193 COPIER 365 400 54 400 400 Share of Savin Copier 0 0 0 0 01-2201-52221 POSTAGE 0 200 0 200 200 Department share of postage per TM Office 01-2201-52231 OFFICE SUPPLIES 0 300 160 1,800 1,800 0 ٥ 1.500 500 One laptop computer with two docking stations

# Printed 24-Jan-2024 at 11:42:08 by JWORSMAN Town of Avon

Town Manager's Budget Detail Budget Fiscal Year: 2025 to 2025

Budget Fiscal Year: 2025 to 2025									
********************	=========		**********		========	=========	=========		======
	2023	2024	2024	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	ક્ષ
=======================================	========	========	EEE EEE EEE EEE EEE EEE EEE EEE EEE EE		=========	**********			======
01-2201-52232 MATERIALS AND T	622	1,000	0	500	500	0	0	(500)	(50)
Tools for Fire Investigations as needed									
(i.e. 4 Half Mask Respirator									
Kits, 1 HCN									
Gas Detector)									
						•			
01~2201-52233 PHOTO	0	200	0	200	200	0	0	0	0
01-2201-52238 UNIFORMS	430	1,500	0	2,000	2,000	0	0	500	33
New Uniforms for Staff									
Total FIRE PROTECTIO	207,005	272,329	120,502	282,556	282,556	0	0	10,227	4
								=========	
Total 2201 FIRE PREVENT	207,005	272,329	120,502	282,556	282,556	0	0	10,227	4
	=========			=========	==========		=========		

	Town of Av	⁄on		
	Personnel Wage	Analysis	11 11 111 1114	
				Annual Total
	FIRE PREVENTION			For Split
<u>Account</u>	<u>Title</u>	Car/Stipend	<u>Total</u>	Department Wages
01-2201-51011	FIRE MARSHAL & EMD		99,514	
01-2201-51012	ADMINISTRATIVE SECRETARY I		38,804	
01-2201-51012	DEPUTY FIRE MARSHAL/FIRE INSPECTOR		36,189	
01-2201-51012	FIRE INSPECTOR		14,255	
01-2201-51012	FIRE INSPECTOR		14,255	
01-2201-51015	SPECIAL INSPECTIONS		5,000	
01-2201-51019	ADMINISTRATIVE SECRETARY I	STIPEND	300	
01-2201-52101	FIRE MARSHAL & EMD	CAR ALLOW	3,000	
			211,317	
Legend:				
51010 (Part Time	ROV)			
51011 Full Time				
51012 Reg. Part				
51013 Temp Full	Time			
51014 Temp Part	Time			



# **FIRE FIGHTING**

#### PROGRAM DESCRIPTION

The Avon Volunteer Fire Department, Inc is a non-profit corporation chartered by the State of Connecticut and established to provide firefighting services to the Town. The Department operates one ladder truck, five pumpers, one tanker, one heavy rescue truck, two marine units, one all-terrain utility vehicle, two traffic control/support vehicles, one command vehicle and two special operations trailers. The AVFD operates out of four fire stations: Company One on Darling Drive, Company Two on Secret Lake Road, Company Three on West Avon Road, and Company Four on Huckleberry Hill Road.

This account includes the grant to the AVFD for firefighting services, the cost of renting fire hydrants from Connecticut Water, and Workers' Compensation, Liability and Errors and Omissions Insurance.

Beginning with the fiscal year 2019/2020 budget, the 2205 Fire Stations account has been consolidated into this account.

#### PROGRAM COMMENTARY

We continue to make significant efforts to keep Department operating expenditures at a consistent level despite inflationary pressures and other economic challenges. The operating budget we submit to you today addresses other Department needs associated with equipment, station upkeep, and member retention.

The proposed budget for 2024/2025, reflects an increase of \$24,956 (+2.99%) over the prior year budget. The increased funding requested addresses current and immediate needs of the Department in the coming year based on how the Department runs today.

So much has changed around us since the inception of our organization, and we, like other fire departments, continue to face challenges in recruiting and retaining firefighter members. In the coming weeks, we will critically examine every aspect of our current operating model and explore potential opportunities that better support recruitment and retention in Avon. The objective will be to modernize the Department's operational infrastructure to maintain our volunteer status as long as possible while still sufficiently meeting the Town's needs for fire protection and rescue services.

As of this writing, CT Water is currently developing monthly estimates for fire protection charges for its municipal customers for the fiscal year 2024/2025. For this reason, level funding the cost of hydrant and water main rentals at \$935,000 is recommended at this time.

#### PROGRAM OBJECTIVES

- ✓ Provide annual physicals and cancer screening for all members
- ✓ Promotion of the AVFD Volunteer Recruiting and Retention Program
- ✓ Maintain firefighting equipment and vehicles
- ✓ Provide training and safety equipment to our volunteer responders

### 12619-BUBUDCONNOITM.REP Printed 24-Jan-2024 at 11:27:53 by JWORSMAN

#### Town of Avon Town Manager's Budget Summary

	## 100 PM PM PM 100 PM 100 PM 100 PM 100		=========			=========			======
	2023	2024	2024	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	ક
			=========				=========	=========	
2203 FIRE FIGHTING									
PERSONAL SERVICES									
WAGES & SALARIES	107,996	111,478	77,892	117,183	117,183	0	0	5,705	5
EMPLOYEE BENEFITS	57,932	45,553	26,584	46,532	46,532	0	0	979	2
Total PERSONAL SERVICES	165,928	157,031	104,476	163,715	163,715	0	0	6,684	4
		***********	115 Not 201 100 100 100 100 100 100 100 100 100						
SERVICES & SUPPLIES									
GRANTS & CONTRIBUTIONS	791,680	833,364	833,864	858,320	858,320	0	0	24,956	3
CONTRACTUCTUAL SERV & PRINTING	75	9,000	0	20,000	15,000	0	0	6,000	67
RENTALS	1,021,157	935,000	495,327	935,000	935,000	0	0	0	0
EQUIPMENT OPER & MAINT	25,187	45,100	17,330	0	0	0	0	(45,100)	(100)
Total SERVICES & SUPPLIES	1,838,099	1,822,464	1,346,521	1,813,320	1,808,320	0	0	(14,144)	(1)
	=========		CO EST TO 100 EST EST TOS TOS TOS TOS TOS				=========		======
Total 2203 FIRE FIGHTING		1,979,495	1,450,997	1 077 025	1 072 025	0		(7,460)	
IOCAL ZZUS FIRE FIGHTING	2,004,027	1,3/3,495	1,430,997	1,9//,035	1,9/2,035		0	(7,460)	U ======

# 12624-BUBUDCONITM.REP Printed 24-Jan-2024 at 11:42:09 by JWORSMAN Town of Avon

### Town Manager's Budget Detail

=======================================									
	2023	2024	2024	Department			Board		
Account# and Description		Base Budget	Actual YTD	-		Town Council	of Finance	Inc/Dec	8
======================================					_			,	
01-2203-51011 REG FULL TIME	51,417	69,051	37,468	73,077	73,077	0	0	4,026	6
01-2203-51012 REG PART TIME	56,579	42,427	40,424	43,806	43,806	0	0	1,379	3
01-2203-51019 OTHER	0	0	0	300	300	0	0	300	0
01-2203-51031 FICA	14,439	8,958	11,387	9,394	9,394	0	0	436	5
01-2203-51033 MEDICAL INSURAN	15,764	0	0	0	0	0	0	0	0
01-2203-51034 DENTAL INS	621	621	170	621	621	0	0	0	0
01-2203-51036 WORK COMP	244	0	0	0	0	0	0	0	0
01-2203-51038 DEFINED CONTRIB	4,734	5,974	2,997	6,517	6,517	0	0	543	9
01-2203-51043 PMTS IN LIEU OF	0	5,000	0	5,000	5,000	0	0	0	0
01-2203-52101 CAR ALLOWANCE	22,130	25,000	12,030	25,000	25,000	0	0	0	0
01-2203-52161 TOWN ORGANIZATI	791,680	833,364	833,864	858,320	858,320	0	0	24,956	3
Beginning in FY 2019/2020									
the Fire Stations budget									
(2205-52161) will be rolled									
into the Fire Fighting									
budget (2203-52161)									
01-2203-52189 SERVICES - OTHE	75	9,000	0	20,000	15,000	0	0	6,000	67
Tax Abatement									
(TOWN MANAGER REDUCED)									
01-2203-52199 OTHER	1,021,157	935,000	495,327	935,000	935,000	0	0	0	0
Hydrant Rental									
01-2203-52201 MOTOR FUELS	15,572	35,100	9,137	0	0	0	0	(35,100)	(100)
Account line consolidated into									
account #s									
01-3301-52201 (Unleaded Motor									
Fuel)									
and/or 01-3301-52217 (Diesel									
Motor Fuel)									
Additional \$3940 will be alotted									
for Fire Marshall									
		10.000	0.100	0	0	0	0	(10.000)	(100)
01-2203-52204 PARTS AND REPAI	9,615	10,000	8,193	U	U	Ü	U	(10,000)	(100)
Account line consolidated into									
account #									
01-3301-52204 (Parts & Repairs)									
Total FIRE PROTECTIO	2,004,027	1,979,495	1,450,997	1,977,035	1,972,035	0	0	(7,460)	0
TOTAL PINE PROTECTIO									
Total 2203 FIRE FIGHTIN	2,004,027	1,979,495	1,450,997	1,977,035	1,972,035	0	0	(7,460)	0
			========						

	Town	of Avon		
	Personnel W	age Analysis		
			·	Annual Total
	FIRE FIGHTING			For Split
Account	<u>Title</u>	Car/Stipend	<u>Total</u>	Department Wages
01-2203-51011	ADMINISTRATIVE COORDINATOR		73,077	
01-2203-51012	ADMINISTRATIVE SECRETARY II		43,806	
01-2203-51019	ADMINISTRATIVE COORDINATOR	STIPEND	300	
			117,183	
Legend:				
51010 (Part Time	ROV)			
51011 Full Time				
51012 Reg. Part	Time			
51013 Temp Full	Time			
51014 Temp Part	Time			

# 2301 CENTRAL COMMUNICATIONS

#### PROGRAM DESCRIPTION

This activity provides communications services for Police, Fire, and Public Works activities on a twenty-four-hour-a-day basis. Located in Police Headquarters, dispatchers handle all telephone and in-person requests for emergency and routine services; receive burglary and fire alarm signals; receive messages from, and dispatch all police, fire, medical, and public works vehicles; maintain communication with other local, as well as state and national public safety agencies; initiate inquiries and disseminate information through the "COLLECT" and "NCIC" computerized information systems; and provide information to the general public on miscellaneous matters. The Communications Center has the ability to activate community-wide emergency notifications.

### PROGRAM COMMENTARY

The Communications Center Division does not reflect any major changes.

PERSONNEL	2020/ 2021	2021/ 2022	2022/ 2023	Est. 2023/ 2024	Proj. 2024/ 2025
Full-Time Positions	6	6	6	6	6
WORKLOAD MEASURES	2020/ 2021	2021/ 2022	2022/ 2023	Est. 2023/ 2024	Proj. 2024/ 2025
Number of E911 Calls	5,965	7,005	7,005	7,000	7,000
Number of calls to Communications Center	36,561	37,796	40,641	40,640	40,650

#### GOALS, OBJECTIVES & PERFORMANCE MEASURES

"Provide a safe se		OUNCIL LONG TEN inment where people co surroundings."	RM GOAL an live, work and play in	harmony with their
Program Goal: Provi	de efficient routine and e	emergency services to t	he community.	
Program Objectives: service to the commun		oatcher call-taking and	citizen interaction to ens	_
Performance Measur	e: Perform 4 audits per	month times # of dispar	tchers	
2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025
N/A	275+	288	335*	288

<sup>\*</sup>Based on 7 full-time Emergency Communications Dispatchers.

12619-BUBUDCONNOITM.REP

## Printed 24-Jan-2024 at 11:27:53 by JWORSMAN

## Town of Avon

		Town Manager's Budget Summary							
Budget Fiscal Year: 2025 to 2025									
			=========		=========				
	2023	2024	2024	Department			Board		

	2023	2024	2024			*** *** *** *** *** *** *** *** *** **	Board		
Account# and Description	Actual			•	Town Manager	Town Council		Inc/Dec	ę
					_			,	
2301 COMMUNICATIONS									
PERSONAL SERVICES									
WAGES & SALARIES	461,027	517,939	258,577	516,962	516,962	0	0	(977)	0
EMPLOYEE BENEFITS	182,443	160,411			149,097		0	(11,314)	(7)
Total PERSONAL SERVICES	643,470		327,868				0	(12,291)	(2)
	=========								
CERTAIN A CAMPA THE									
SERVICES & SUPPLIES RECRUITMENT & TRAINING	1 077	2 242	3 004		0.000			(40)	(0)
UTILITIES		2,040 28,900		2,000	•	0	0	(40)	(2)
CONTRACTUCTUAL SERV & PRINTING	20,238			30,800 3,250		0	0	1,900	7
EQUIPMENT OPER & MAINT	43,096				3,250 63,140			(600)	(16)
MATERIALS AND SUPPLIES					1,600		0	(1,685)	
MAIERIALS AND SUPPLIES	380	1,000	352	1,600	1,600	0	0	600	60
Total SERVICES & SUPPLIES	67,322	100,615	68,856	100,790	100,790	0	0	175	0
			=========			==========			======
CAPITAL OUTLAY									
CAPITAL EQUIP EXP			1,629				0		(18)
Total CAPITAL OUTLAY	(1,487)		1,629		15,000		0	(3,200)	(18)
		*********		=========			200 EED 500 100 100 100 100 100 100 100 100 100		======
Markal 2221 COMMUNICATION									
Total 2301 COMMUNICATIONS	709,305	797,165	398,353		781,849	_	0	(15,316)	(2)
			=========			=========	=========		

12624-BUBUDCONITM.REP

#### Printed 24-Jan-2024 at 11:42:09 by JWORSMAN

Town of Avon
Town Manager's Budget Detail

Budget Fiscal Year: 2025 to 2025									
									=====
Account# and Description	2023 Actual	2024 Base Budget	2024 Actual YTD		Town Manager	Town Council	Board of Finance	Inc/Dec	왕
01-2301-51011 REG FULL TIME	412,094	433,514	207,844	439,962	439,962	0	0	6,448	1
01-2301-51014 TEMPORARY PART	2,320	7,725	1,702	0	0	0	0	(7,725)	(100)
01-2301-51015 OVERTIME	46,613	76,700	49,031	77,000	77,000	0	0	300	0
01-2301-51031 FICA	35,797	38,759	19,426	39,484	39,484	0	0	725	2
01-2301-51031 FICA 01-2301-51033 MEDICAL INSURAN	98,665	69,408	27,340	53,663	53,663	0	0	(15,745)	(23)
01-2301-51034 DENTAL INS	3,471	3,781	1,333	2,474	2,474	0	0	(1,307)	(35)
01-2301-51036 WORK COMP	1,164	0	0	0	0	0	0	0	0
01-2301-51038 DEFINED CONTRIB	38,346	43,463	21,192	43,476	43,476	0	0	13	0
01-2301-51043 PMTS IN LIEU OF	5,000	5,000	0	10,000	10,000	0	0	5,000	100
01-2301-52155 PROFESSIONAL DE	1,077	2,040	1,224	2,000	2,000	0	0	(40)	(2)
EMD,EFD,EPD training \$2000		.,	·						
01-2301-52175 ELECTRIC Ridgewood Rd. water tower	1,172	2,500	475	2,500	2,500	0	0	0	0
(increased electricity									
use-winter)									
01-2301-52176 TELEPHONE	19,066	26,400	9,814	28,300	28,300	0	0	1,900	7
Frontier incoming phone lines,									
all Dept. cellphone lines,									
all Dept. vehicle modems;									
Town phone system maint.									
CT Comm-\$7300.New-adding contract									
for									
Senior Center and Library									
01-2301-52181 PRINTING	607	600	0	0	0	0	0	(600)	(100)
Transfer to Office Supplies									
01-2301-52185 GENERAL SERVICE	1,924	3,250	0	3,250	3,250	0	0	0	0
COLLECT System \$2250;									
APCO Coordination/Membership									
Fees \$1000.									
01-2301-52209 EQUIP MAINT-OTH	43,096	64,825	56,991	63,140	63,140	0	0	(1,685)	(3)
NICE Recorder lease \$2300;									
Radio/Tower Maint. \$10000;									
RAFS Maint. \$500; NexResponder									
App \$1500; NexGen RMS \$950.;									
Software for CAD/RMS (record									
mgmt. system) \$22350;									
CRCPA-\$500.;									
Booking Software-\$450.;									
NexGen E-Ticketing Maint.									
Fee \$2600;									
Comcast Wireless \$2100;									
Frontier Comm. 911 maint. \$3000;									
Netmotion License \$5000;									
NexGen Camera-booking \$5600.									
Interview Rec.Sys. Maint\$3190. Idemia maint\$3100									
01-2301-52231 OFFICE SUPPLIES	380	1,000	352	1,600	1,600	0	0	600	60
Added from Printing									
01-2301-53313 RADIOS	0	10,200	0	8,500	8,500	0	0	(1,700)	(17)
2 portable radios									
4 x\$4000; \$8000									
Portables replacement									
batteries - \$500;									

12624-BUBUDCONITM.REP

## Printed 24-Jan-2024 at 11:42:09 by JWORSMAN

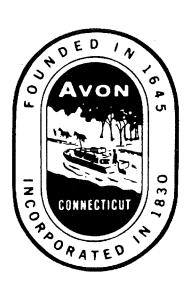
#### Town of Avon

#### Town Manager's Budget Detail

Daagee Libeat Teat. 2025 to 2025									
									======
	2023	2024	2024	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	8
=======================================			========						======
01-2301-53319 OTHER EQUIP Replace chairs/Ofc equipment \$6500;	(1,487)	8,000	1,629	6,500	6,500	0	0	(1,500)	(19)
Total COMMUNICATIONS	709,305	797,165	398,353	781,849	781,849	0	0	(15,316)	(2)
Total 2301 COMMUNICATIO	709,305	797,165	398,353	781,849	781,849	0	0	(15,316)	(2)

	Town	of Avon		
	Personnel W	/age Analysis		
				Annual Total
74.00	COMMUNICATIONS			For Split
<u>Account</u>	<u>Title</u>	Car/Stipend	<u>Total</u>	Department Wages
01-2301-51011	COMMUNICATIONS DISPATCHER		76,788	
01-2301-51011	COMMUNICATIONS DISPATCHER		76,788	
01-2301-51011	COMMUNICATIONS DISPATCHER		76,788	
01-2301-51011	COMMUNICATIONS DISPATCHER		72,619	
01-2301-51011	COMMUNICATIONS DISPATCHER		72,553	
01-2301-51011	COMMUNICATIONS DISPATCHER		64,426	
01-2301-51015	OVERTIME		77,000	
			516,962	
Legend:		F		
51010 (Part Time	ROV)			
51011 Full Time				
51012 Reg. Part T	ime			
51013 Temp Full	Time			
51014 Temp Part	Time			

`



# **2401 BUILDING INSPECTION**

#### PROGRAM DESCRIPTION

This activity is responsible for the administration and enforcement of the CT State Building Code and related General Statutes. The implementation of these activities is achieved by assisting the design community, private developers and the general public in Building Code interpretation resulting in the safe construction and alteration of all buildings and structures.

## PROGRAM COMMENTARY

Department revenues from building permits are proposed at \$600,000 in fiscal year 2024/2025; this reflects the steady increase we have seen in permit activity over the past few years and the expected start on Phase II of Avon Village Center project and multiple apartment buildings. The 2022/2023 actual revenue amounts were \$762,314 as opposed to the estimated amount of \$600,000.

	2020/	2021/	2022/	Est. 2023/	Proj. 2024/
WORKLOAD MEASURES	2021	2022	2023	2024	2025
<b>Total Permits Issued:</b>	2,311	2,551	2,523	2,000	2,000
<b>Total Inspections Conducted:</b>	2,812	2,736	2,490	2,800	2,800
Fees Collected (General Fund)	\$687,596	\$730,958	\$762,314	\$600,000	\$600,000
PERSONNEL					
Full-time	2	3	3	3	3
Part-time	1	1	1	1	1

#### TOWN COUNCIL LONG TERM GOALS

"Ensure long term fiscal stability and programmatic effectiveness by providing professional management of the Town's programs and finances resulting in effective and efficient delivery of quality Town services through the revenue from user fees and not affect the tax rate."

"Provide a safe secure and pleasing environment where people can live, work and play in harmony with their surroundings."

Program Goal: Issue building permits in a timely manner.

**Program Objectives:** Review 95% of all building permits within 5 business days of application receipt.

Performance Measure: Percentage of permits reviewed within 5 days

2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025
N/A	N/A	98%	98%	98%

**Program Goal:** Continue to educate the public on building code safety and permit compliance.

Program Objectives: Conduct community education programs to inform and educate citizens and contractors

Performance Measure: Number of classes taught in the community annually

2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025
1	1	2	1	1

Program Goal: Maintain a low number of appeals.

**Program Objectives:** Restrict the number of appeals taken to the Building Code Board of Appeals or State Building Official's office to less than ten annually.

Performance Measure: Appeals to Building Code Board of Appeals or State Building Official's office.

		1_1		
2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025
0	1	0	1	2

12619-BUBUDCONNOITM.REP

# Printed 24-Jan-2024 at 11:27:53 by JWORSMAN Town of Avon

## Town Manager's Budget Summary

Budget Fiscal Year: 2025 to 2025			_	-	-				
*********************	========	=========			=========	=========	=========		
	2023	2024	2024	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	ક
	=========	=========							======
2401 BUILDING INSPECT									
PERSONAL SERVICES									
WAGES & SALARIES	232,637	282,469	111,467	297.787	297.787	0	0	15,318	5
EMPLOYEE BENEFITS		109,371				0	0	(11,477)	(10)
								,,	~
Total PERSONAL SERVICES	358,981	391,840	153,397	395,681	395,681	0	0	3,841	1
		*=======				**********	=========		
SERVICES & SUPPLIES									
AUTO ALLOWANCE	4,460	6,400	185	6,400	6,400	0	0	0	0
TRAVEL & MEETING EXP	1,080	1,975	275	1,975	1,975	0	0	0	0
MEMBERSHIP FEES	235	1,100	0	1,100	1,100	0	0	0	0
BOOKS & PERIODICALS	1,998	3,000	0	3,000	3,000	0	0	0	0
RECRUITMENT & TRAINING	619	2,000	25	2,000	2,000	0	0	0	0
UTILITIES	1,959	1,100	644	2,200	2,200	0	0	1,100	100
CONTRACTUCTUAL SERV & PRINTING	30,829	32,440	28,440	32,440	32,440	0	0	0	0
RENTALS	1,351	1,600	12	1,600	1,600	0	0	0	0
EQUIPMENT OPER & MAINT	181	355	334	4,855	4,855	0	0	4,500	1,268
POSTAGE	2	1,000	2	1,000	1,000	0	0	0	0
MATERIALS AND SUPPLIES	2,152	2,700	441	3,450	3,450	0	0	750	28
Total SERVICES & SUPPLIES	44,866	53,670	30,358	60,020	60,020	0	0	6,350	12
					***************************************				
Total 2401 BUILDING INSPECT	403,847	445,510	183,755		455,701	0	0	10,191	2
				========	=========	*========			======

12624-BUBUDCONITM, REP

# Printed 24-Jan-2024 at 11:42:09 by JWORSMAN Town of Avon

Town Manager's Budget Detail

Budget	Fiscal	Year.	2025	to	2025

					==========				
	2023	2024	2024	Department			Board		
Account# and Description		Base Budget	Actual YTD	-	Town Manager	Town Council	of Finance	Inc/Dec	%
=======================================					_			,	
01-2401-51011 REG FULL TIME	200,419	244,898	97,747	260,034	260,034	0	0	15,136	6
01-2401-51012 REG PART TIME	32,218	37,571	13,720	37,753	37,753	0	0	182	0
01-2401-51031 FICA	18,186	20,711	8,058	22,044	22,044	0	0	1,333	6
01-2401-51033 MEDICAL INSURAN	81,956	62,969	24,803	49,458	49,458	0	0	(13,511)	(21)
01-2401-51034 DENTAL INS	1,621	2,270	840	2,181	2,181	0	0	(89)	(4)
01-2401-51036 WORK COMP	4,303	0	0	0	0	0	0	0	0
01-2401-51038 WORK COMP	16,851	19,921	7,820	21,711	21,711	0	0	1,790	9
01-2401-51043 PMTS IN LIEU OF	0	15,521	0	2,500	2,500	0	0	2,500	0
01-2401-51045 PMTS IN HIEG OF	3,427	3,500	409	2,300	2,300	0	0	(3,500)	(100)
01-2401-52101 CAR ADDOWANCE 01-2401-52111 MILEAGE & TOLLS	4,460	6,400	185	6,400	6,400	0	0	(3,300,	0
Covers full-time inspector's	4,460	6,400	100	6,400	0,400	v	J	· ·	•
mileage									
mileage									
01-2401-52112 LODGING	1,017	1,200	0	1,200	1,200	0	0	0	0
ICC Annual Meeting and Code	1,017	1,200	U	1,200	1,200	U	· ·	· ·	v
<del>-</del>									
Development,									
Increase to reflect increase in									
travel costs									
01-2401-52113 MEALS	63	475	275	475	475	0	0	0	0
ICC Conference	6.3	475	275	475	4/3	· ·	· ·	Ü	Ū
icc conference									
01-2401-52119 OTHER	0	300	0	300	300	0	0	0	0
Manuals for courses presented	v	200	· ·	200					
during conferences									
during conferences									
01-2401-52131 FEES-PROFESSION	235	1,100	0	1,100	1,100	0	0	0	0
ICC \$155		_,		-,	,				
CBOA \$180									
NEBCA \$50									
IAEI \$90									
CAZEO \$25									
ICC CONF. REGISTRATION \$600									
ice conf. Registration poor									
01-2401-52141 BOOKS & PERIODI	1,998	3,000	0	3,000	3,000	0	0	0	0
Commentary Code	-///	0,000	*	-,	-,	-			
Code Change									
code change									
01-2401-52155 PROFESSIONAL DE	619	2,000	25	2,000	2,000	0	0	0	0
UMASS Training State ED		,		•					
01-2401-52176 TELEPHONE	1,959	1,100	644	2,200	2,200	0	0	1,100	100
Increase includes cell phones for									
BO and ABO,									
and data plans for BO and ABO									
tablets.									
01-2401-52181 PRINTING	0	1,000	0	1,000	1,000	0	0	0	0
Building forms;		•		• -	•				
Business cards									
01-2401-52184 SERVICE & CONSU	28,440	28,440	28,440	28,440	28,440	0	0	0	0
Viewpoint Permit Processing and									
Tracking									
maintenace contract fee									

# 12624-BUBUDCONITM.REP Printed 24-Jan-2024 at 11:42:09 by JWORSMAN Town of Avon Town Manager's Budget Detail

Budget Fiscal Teal: 2025 to 2025									
	2023	2024	2024	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	용
01-2401-52189 SERVICES - OTHE Code consultant for large project plan reviews	2,389	3,000	0	3,000	3,000	0	0	0	0
01-2401-52193 COPIER Savin copier shared with Rec & Parks, Fire Prevention, and Emergency Management	1,351	1,600	12	1,600	1,600	0	0	0	0
01-2401-52205 OFFICE MACHINER For scheduled desktop replacements of 3 units and an addition of one laptop. Maintenance of existing office equipment, printers, fax, etc.	181	355	334	4,855	4,855	0	0	4,500	1,268
01-2401-52221 POSTAGE Department share of postage per T.M. Office	2	1,000	2	1,000	1,000	0	0	0	0
01-2401-52231 OFFICE SUPPLIES Office supplies materials	2,084	1,500	44	1,500	1,500	0	0	0	0
01-2401-52232 MATERIALS AND T To purchase small ladder and flashlights for inpsections. Maintenance & replacement of existing tools.	68	500	0	1,000	1,000	0	0	500	100
01-2401-52233 PHOTO Maintenance & replacement of existing cameras	0	200	0	200	200	0	0	0	0
01-2401-52238 UNIFORMS Increase in costs uniforms and the need to outfit new ABO	0	500	397	750	750	0	0	250	50
Total BUILDING INSPE	403,847	445,510	183,755	455,701	455,701	0	0	10,191	2
Total 2401 BUILDING INS	403,847	445,510	183,755	455,701	455,701	0	0	10,191	2

	Town	of Avon		
	Personnel V	Vage Analysis		
7.7.4 Years				
				Annual Total
	BUILDING INSPECT			For Split
<u>Account</u>	<u>Title</u>	Car/Stipend	<u>Total</u>	Department Wages
01-2401-51011	ASSISTANT BUILDING OFFICIAL		91,762	
01-2401-51011	BUILDING OFFICE TECHNICIAN		73,272	
01-2401-51011	BUILDING OFFICIAL		95,000	
01-2401-51012	ADMINISTRATIVE SECRETARY I		37,753	
The state of the s			297,787	
Legend:				
51010 (Part Time	ROV)			TO SAME PARTY TO A SAME AND A SAM
51011 Full Time				
51012 Reg. Part	Time			
51013 Temp Full	Time			
51014 Temp Parl	t Time			The state of the s



# **2501 EMERGENCY MANAGEMENT**

#### PROGRAM DESCRIPTION

The function of the Emergency Management Director (EMD) is to formulate strategic, operational, and tactical plans and procedures for protection of the public in the event of a large-scale natural or man-made disaster. Emergency Management is responsible for operating and maintaining Avon's Emergency Operations Center (EOC) and developing and updating our local Emergency Operations Plan. Managing preparedness and expenditures of survival plans which may be used in the event of a disaster or local emergency is critical for the safety of town residents and continuity of government. Training programs for key officials ensure emergency effectiveness to offer the best possible protection and survival of its citizens. Management of provisions, inspections, maintenance, and operation of emergency facilities, equipment, personnel, and communications are under the purview of Emergency Management. The EMD also serves as the Fire Marshal, Fire Chief, Blasting and Open Burning Official.

#### PROGRAM COMMENTARY

Avon is a member of the Capitol Region LEPC (Local Emergency Planning Committee), which emphasizes emergency mitigation efforts and includes 43 communities from the Capitol Region. Training costs reflect state and national efforts for the education of local officials to ensure preparedness in dealing with natural and man-made disasters, cybersecurity threats, and terrorist incidents. The State continues to offer annual Emergency Management Performance Grants which our department is awarded providing resources for a portion of staff salaries. Avon's Emergency Operation Plan (LEOP) has been completely updated providing our Town government with a framework to keep our community safe. The LEOP update revealed the need to stock our primary shelter location with basic cot and bedding supplies, and the Emergency Operations Center with basic television and computer coverage for media access, all of which is recommended in the FY 2024/2025 budget. Emergency Management continues to work with our public schools and other emergency services providing our students with a secure and safe environment in which to learn and looks forward to reinstating the Student Tools for Emergency Planning program (STEP) in FY 2024/2025. We continue to assist local health care facilities prepare for emergencies, participating in tabletop and full scale drills. The Emergency Manager exercises the LEOP and EOC by participating in the statewide WebEOC exercises.

The Emergency Management department is working towards ensuring that the Emergency Operations Center (EOC) is equipped with efficient functionality and adequate media access that is immediately available in the event of an emergency. In fiscal year 2024/2025 the department plans to install four televisions, a desktop computer with four monitor ports, and a laptop computer with two docking stations for use in the EOC. Stipends are recommended for two staff members to be trained on the State's Division of Emergency Management & Homeland Security online WebEOC platform. These stipends are reflected in the Fire Prevention and Fire Fighting budgets.

## GOALS, OBJECTIVES & PERFORMANCE MEASURES

#### TOWN COUNCIL LONG TERM GOALS

"Provide a safe, secure and pleasing environment where people can live, work and play in harmony with their surroundings."

**Program Goal:** Formulate strategic, operational, and tactical plans and procedures for protection of the public in the event of a large-scale natural or man-made disaster.

**Program Objectives:** Supply Avon's primary shelter location at Avon High School with basic cot and bedding supplies for long term stays for 300 persons in times of emergency.

Performance Measure: Number of Emergency cots safely stored and available.

2020/2021	2021/2022	2022/2023	Est. 2023/2024	Proj. 2024/2025
100	100	100	200	300

12619-BUBUDCONNOITM.REP Printed 24-Jan-2024 at 11:27:53 by JWORSMAN
Town of Avon
Town Manager's Budget Summary Budget Fiscal Year: 2025 to 2025

Budget Fiscal Year: 2025 to 2025									
				**********			==========		
	2023	2024	2024	Department			Board		_
Account# and Description		Base Budget	Actual YTD		_	Town Council		Inc/Dec	ક્ષ
					******				
2501 EMERGENCY MANAGEM									
PERSONAL SERVICES									
WAGES & SALARIES	51,621	0	0	0	0	0	0	0	0
EMPLOYEE BENEFITS	31,675	0	0	0	0	0	0	0	0
Total PERSONAL SERVICES	83,296	0	0	0	0	0	0	0	0
			=========					*********	
SERVICES & SUPPLIES									
AUTO ALLOWANCE	0	250	0	250	250	0	0	0	0
TRAVEL & MEETING EXP	86	200	0	200	200	0	0	0	0
MEMBERSHIP FEES	364	500	0	500	500	0	0	0	0
BOOKS & PERIODICALS	0	1,000	0	1,000	1,000	0	0	0	0
UTILITIES	0	480	0	480	480	0	0	0	0
CONTRACTUCTUAL SERV & PRINTING	0	1,000	0	1,800	1,800	0	0	800	80
POSTAGE	1	100	2	100	100	0	0	0	0
MATERIALS AND SUPPLIES	0	200	0	4,400	200	0	0	0	0
Total SERVICES & SUPPLIES	451	3,730	2	8,730	4,530	0	0	800	21
		=========			==========	========	=======================================		======
Total 2501 EMERGENCY MANAGEM	83,747	3,730	2	8,730	4,530	0	0	800	21
	=========			=========		========	=========		

# 12624-BUBUDCONITM.REP Printed 24-Jan-2024 at 11:42:09 by JWORSMAN Town of Avon Town Manager's Budget Detail

		========	=========			==========	=========	==========	
	2023	2024	2024	Department			Board		
Account# and Description	Actual	_	Actual YTD		_	Town Council		Inc/Dec	*
01-2501-51011 REG FULL TIME	51,621	0	0	0	0	0	0	0	0
01-2501-51031 FICA	4,175	0	0	0	0	0	0	0	0
01-2501-51033 MEDICAL INSURAN	21,906	0	0	0	0	0	0	0	0
01-2501-51034 DENTAL INS	573	0	0	0	0	0	0	0	0
01-2501-51036 WORK COMP	125	0	0	0	0	0	0	0	0
01-2501-51038 DEFINED CONTRIB	4,596	0	0	0	0	0	0	0	0
01-2501-51043 PMTS IN LIEU OF	300	0	0	0	0	0	0	0	0
01-2501-52102 MILEAGE	0	250	0	250	250	0	0	0	0
01-2501-52113 MEALS	86	200	0	200	200	0	0	0	0
01-2501-52131 FEES-PROFESSION Annual membership fees for NEMA and IAEM	364	500	0	500	500	0	0	0	0
01-2501-52141 BOOKS & PERIODI Preparedness Brochures and Public Education Materials	0	1,000	0	1,000	1,000	0	0	0	0
01-2501-52176 TELEPHONE	0	480	0	480	480	0	0	0	0
01-2501-52185 GENERAL SERVICE One WiFi ATT hot spot for EOC at a cost of	0	1,000	0	1,800	1,800	0	0	800	80
\$150 per month (\$1800/annually)									
01-2501-52221 POSTAGE	1	100	2	100	100	0	0	0	0
01-2501-52231 OFFICE SUPPLIES	0	200	0	200	200	0	0	0	0
01-2501-52232 MATERIALS AND T Basic Computer & Media Access for	0	0	0	4,200	0	0	0	0	0
EOC: -\$1,800 for one (1) desktop									
computer with four (4) ports,									
a monitor, a keyboard, and a									
mouse.									
-\$2,400 for four (4) smart TVs									
with mounting brackets.									
(TOWN MANAGER REDUCED)									
(TOWN PANAGER REDUCED)									
metel OWNED DROWECENT	83,747	3,730	2	8,730	4,530	0	n	800	21
Total OTHER PROTECTI	•	•		•	•		J		
Total 2501 EMERGENCY MA	83,747	3,730	2	8,730	4,530	0	0	800	21
	=======								



# 2503 CANINE CONTROL

## PROGRAM DESCRIPTION

This activity provides for the operation of the Town's Dog Control Program and includes the cost of operating and maintaining the Dog Pound, enforcing dog regulations and the portion of dog licensing fees payable to the State. This service is performed by a Town of Avon part-time employee who works a 25 hour per week schedule.

## PROGRAM COMMENTARY

The number of complaints is expected to remain constant in fiscal year 2024/2025.

PERSONNEL	2020/	2021/	2022/	Est. 2023/	Proj. 2024/
	2021	2022	2023	2024	2025
Part-Time Positions	1	1	1	1	1
WORKLOAD MEASURES	2020/	2021/	2022/	Est. 2023/	Proj. 2024/
	2021	2022	2023	2024	2025
*Number of Complaints Received	262	192	195	195	200

<sup>\*</sup>All animal-related calls for Avon (excluding bears)

## GOALS, OBJECTIVES & PERFORMANCE MEASURES

"Provide a safe se		OUNCIL LONG TER conment where people ca surroundings."		harmony with their					
Program Goal: Visib compliance.	ility patrol of public pro	perties for ordinance vic	olations; ensure licensin	g and vaccination					
Program Objectives:	Ensure compliance with	licensing and rabies va	ccinations for general p	oublic safety.					
Performance Measur	e: Patrol and enforceme	nt actions taken to gain	compliance.						
2020/2021 2021/2022 2022/2023 Est. 2023/2024 Proj. 2024/2025									
37 71 70 70 70									

# 12619-BUBUDCONNOITM.REP Printed 24-Jan-2024 at 11:27:53 by JWORSMAN Town of Avon

## Town Manager's Budget Summary

budget Fiscal Teal: 2025 to 2025									
	========	=========		=========			**********		======
	2023	2024	2024	Department			Board		
Account# and Description	Actual	Base Budget	Actual YTD	Head	Town Manager	Town Council	of Finance	Inc/Dec	%
=======================================					***********				======
2503 CANINE CONTROL									
PERSONAL SERVICES									
WAGES & SALARIES	38,026	50,629	24,769	53,231	53,231	0	0	2,602	5
EMPLOYEE BENEFITS	3,566	3,873	1,895	4,072	4,072	0	0	199	5
Total PERSONAL SERVICES			26,664		•	0	0	2,801	5
SERVICES & SUPPLIES ADVERTISING	47	200	0	200	200	0	0	0	0
GRANTS & CONTRIBUTIONS	12,000	6,000	0	6,000	6,000	0	0	0	0
UTILITIES	1,499	1,440	803	1,560	1,560	0	0	120	8
CONTRACTUCTUAL SERV & PRINTING	1,397	2,500	0	2,500	2,500	0	0	0	0
EQUIPMENT OPER & MAINT	1,725	4,250	1,317	0	0	0	0	(4,250)	(100)
POSTAGE	0	500	0	500	500	0	0	0	0
MATERIALS AND SUPPLIES	652	1,000	396	1,100	1,100	0	0	100	10
Total SERVICES & SUPPLIES	17,320	• • •	2,516			0	0	(4,030)	(25)
Total 2503 CANINE CONTROL	58,912	70,392		69,163	69,163	0	0	(1,229)	(2)
	=======								

12624-BUBUDCONITM.REP

# Printed 24-Jan-2024 at 11:42:09 by JWORSMAN Town of Avon

Town Manager's Budget Detail

									======
Account# and Description	2023	2024 Base Budget	2024 Actual YTD	Department	Town Manager	Town Council	Board of Finance	Inc/Dec	ę.
**************************************		-			_				
01-2503-51012 REG PART TIME	38,026	44,629	24,769	47,231	47,231	0	0	2,602	6
01-2503-51014 TEMPORARY PART	0	6,000	0	6,000	6,000	0	0	0	0
01-2503-51031 FICA	3,031	3,873	1,895	4,072	4,072	0	0	199	5
01-2503-51036 WORK COMP	535	0	0	0	0	0	0	0	0
01-2503-52122 ADVERTISING-LEG	47	200	0	200	200	0	0	0	0
Lost and Found Animals.									
01-2503-52169 GRANTS-OTHER Statutory contributions to State (dog licenses) One-half of proceeds.	12,000	6,000	0	6,000	6,000	0	0	0	0
01-2503-52176 TELEPHONE Telephone \$130.x12=\$1560.	1,499	1,440	803	1,560	1,560	0	0	120	8
01-2503-52181 PRINTING Print dog tags, envelopes & forms (Town Clerk mailing re:licensing)	190	500	0	500	500	0	0	0	0
01-2503-52185 GENERAL SERVICE Veterinary Services - \$2000.	1,207	2,000	0	2,000	2,000	0	0	0	0
01-2503-52201 MOTOR FUELS Account line consolidated into account #s 01-3301-52201 (Unleaded Motor Fuel) and/or 01-3301-52217 (Diesel Motor Fuel)	954	2,400	271	0	0	0	0	(2,400)	(100)
01-2503-52204 PARTS AND REPAI Account line consolidated into account # 01-3301-52204 (Parts & Repairs)	771	1,850	1,046	0	0	0	0	(1,850)	(100)
01-2503-52221 POSTAGE Mailing Delinquent notices to Dog owners.	0	500	0	500	500	0	0	0	0
01-2503-52239 MATERIALS-OTHER Dog food, leashes, long snare,PPE other equip \$1100.	652	1,000	396	1,100	1,100	0	0	100	10
Total OTHER PROTECTI	58,912	70,392	29,180	69,163	69,163	0	0	(1,229)	(2)
Total 2503 CANINE CONTR	58,912	70,392	29,180	69,163	69,163	0	0	(1,229)	(2)

	Town of A	von		
	Personnel Wage	Analysis		
				Annual Total
TO THE PROPERTY OF THE PROPERT	CANINE CONTROL			For Split
Account	Title	Car/Stipend	Total	Department Wages
01-2503-51012	ANIMAL CONTROL OFFICER		47,231	
01-2503-51014	ANIMAL CONTROL OFFICER SUBSTITUTE		6,000	
			53,231	
Legend:				
51010 (Part Time	ROV)			
51011 Full Time				
51012 Reg. Part	Time			
51013 Temp Full	Time			
51014 Temp Part	Time			TOTAL CONTRACTOR OF THE CONTRA

