PUBLIC SAFETY

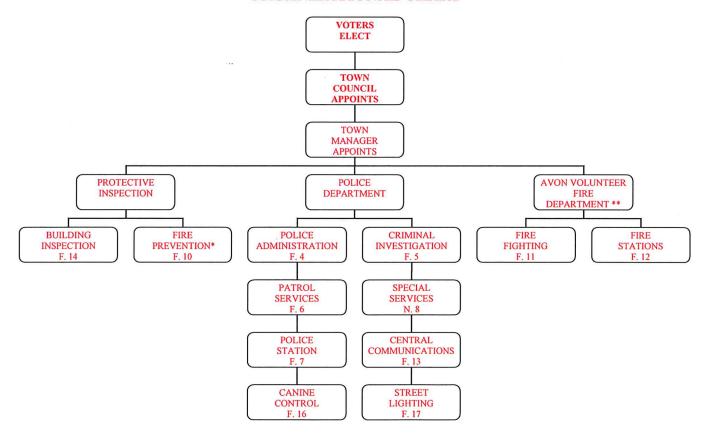
PROGRAM DESCRIPTION

Public Safety is charged with all expenditures for the protection of persons and property, including Police, Fire, Communications, Protective Inspections, Emergency Management, Canine Control and Street Lighting.

PERSONNEL AND EXPENDITURES

| | 2014/ | 2015/ | 2016/ | 2017/ | 2018/ | \$ | % |
|----------------------------|-------------|-------------|--------------|--------------|--------------|-----------|----------|
| | 2015 | 2016 | 2017 | 2018 | 2019 | Inc/(Dec) | Inc/-Dec |
| Full-Time | | | | | | | |
| Positions: | 48 | 48 | 48 | 48 | 48 | 0 | 0.00% |
| Administration | 7 | 7 | 7 | 7 | 7 | 0 | 0.00% |
| Sergeants | 8 | 8 | 8 | 8 | 8 | 0 | 0.00% |
| Detectives | 3 | 3 | 3 | 3 | 3 | 0 | 0.00% |
| Patrol Officers | 20 | 20 | 20 | 20 | 20 | 0 | 0.00% |
| Dispatchers | 6 | 6 | 6 | 6 | 6 | 0 | 0.00% |
| Building Inspection | 3 | 3 | 3 | 3 | 3 | 0 | 0.00% |
| Firefighting | 1 | 1 | 1 | 1 | 1 | 0 | 0.00% |
| Expenditures | \$9,579,166 | \$9,708,581 | \$10,007,820 | \$10,326,376 | \$10,736,949 | \$410,573 | 3.98% |

PUBLIC SAFETY ORGANIZATIONAL CHART



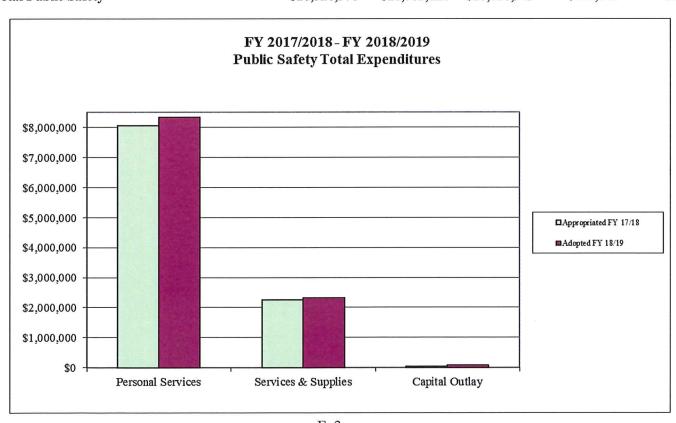
- * Fire Marshal/Deputy Building Official serves as Emergency Management Director.
- ** Avon Volunteer Fire Department serves Town of Avon by agreement of Town Council Administrative and Financial relations administered by appropriate Town Departments through Town Manager.

ADOPTED BUDGET SUMMARY - PUBLIC SAFETY

| | ADOPTED BUDGET SUMMARY - PUBLIC SAFETY Appropriated Progressed Adopted | | | | | | | | | | | |
|---------------------------------|--|------------------------|-------------------------|--------------|--------------|--|--|--|--|--|--|--|
| Fund 01 | Appropriated FY 2017/2018 | Requested FY 2018/2019 | Adopted FY 2018/2019 | Inc/(Dec) \$ | Inc/-Dec % | | | | | | | |
| Fund 01 Administrative Services | F 1 201//2018 | F1 2010/2019 | F1 2010/2019 | THE/(Dec) \$ | 111C/-Dec /6 | | | | | | | |
| Total Personal Services | \$850,056 | \$950,801 | \$950,801 | \$100,745 | 11.85% | | | | | | | |
| Total Services & Supplies | \$123,465 | \$125,430 | \$125,430 | \$1,965 | 1.59% | | | | | | | |
| Total Capital Outlay | \$7,720 | \$6,000 | \$6,000 | (\$1,720) | -22.28% | | | | | | | |
| | | • | • | \$100,990 | 10.29% | | | | | | | |
| Total Administrative Services | \$981,241 | \$1,082,231 | \$1,082,231 | \$100,990 | 10.29% | | | | | | | |
| Criminal Investigation | | | | | | | | | | | | |
| Total Personal Services | \$891,464 | \$882,741 | \$882,741 | (\$8,723) | -0.98% | | | | | | | |
| Total Services & Supplies | \$37,725 | \$37,725 | \$36,048 | (\$1,677) | -4.45% | | | | | | | |
| Total Capital Outlay | \$7,350 | \$12,195 | \$12,195 | \$4,845 | 65.92% | | | | | | | |
| Total Criminal Investigation | \$936,539 | \$932,661 | \$930,984 | (\$5,555) | -0.59% | | | | | | | |
| D-41 C | | | | | | | | | | | | |
| Patrol Services | P4 690 270 | ΦΛ ΩΛ <i>Π (Π</i> Ω | ΦΛ QΛ7 (70 | ¢1.67.400 | 2.500/ | | | | | | | |
| Total Personal Services | \$4,680,270 | \$4,847,670 | \$4,847,670 | \$167,400 | 3.58% | | | | | | | |
| Total Services & Supplies | \$175,043 | \$196,965 | \$196,965 | \$21,922 | 12.52% | | | | | | | |
| Total Capital Outlay | \$0 | \$58,000 | \$0 | \$0 | 100.00% | | | | | | | |
| Total Patrol Services | \$4,855,313 | \$5,102,635 | \$5,044,635 | \$189,322 | 3.90% | | | | | | | |
| Police Station | | | | | | | | | | | | |
| Total Services & Supplies | \$6,880 | \$19,150 | \$6,880 | \$0 | 0.00% | | | | | | | |
| Total Police Station | \$6,880 | \$19,150 | \$6,880 | \$0 | 0.00% | | | | | | | |
| Traffic Control | | | | | | | | | | | | |
| | \$18,000 | \$18,000 | \$18,000 | \$0 | 0.00% | | | | | | | |
| Total Services & Supplies | | • | • | | 0.00% | | | | | | | |
| Total Traffic Control | \$18,000 | \$18,000 | \$18,000 | \$0 | 0.00% | | | | | | | |
| Ambulance Service | | | | | | | | | | | | |
| Total Services & Supplies | \$29,981 | \$30,288 | \$30,288 | \$307 | 1.02% | | | | | | | |
| Total Capital Outlay | \$2,540 | \$2,540 | \$2,540 | \$0 | 0.00% | | | | | | | |
| Total Ambulance Service | \$32,521 | \$32,828 | \$32,828 | \$307 | 0.94% | | | | | | | |
| Fire Prevention | | | | | | | | | | | | |
| Total Personal Services | \$200,623 | \$207,144 | \$207,144 | \$6,521 | 3.25% | | | | | | | |
| Total Services & Supplies | \$12,975 | \$12,975 | \$12,975 | \$0 | 0.00% | | | | | | | |
| Total Capital Outlay | \$400 | \$500 | \$500 | \$100 | 25.00% | | | | | | | |
| Total Fire Prevention | \$213,998 | \$220,619 | \$220,619 | \$6,621 | 3.09% | | | | | | | |
| Total File Flevention | φ213,270 | \$220,019 | \$220,019 | Φ0,021 | 3.0970 | | | | | | | |
| Fire Fighting | | | | | | | | | | | | |
| Total Personal Services | \$140,134 | \$130,427 | \$151,801 | \$11,667 | 8.33% | | | | | | | |
| Total Services & Supplies | \$1,530,060 | \$1,600,440 | \$1,568,840 | \$38,780 | 2.53% | | | | | | | |
| Total Fire Fighting | \$1,670,194 | \$1,730,867 | \$1,720,641 | \$50,447 | 3.02% | | | | | | | |
| Fire Stations | | | | | | | | | | | | |
| Total Services & Supplies | \$46,000 | \$48,760 | \$48,760 | \$2,760 | 6.00% | | | | | | | |
| Total Fire Stations | \$46,000 | \$48,760 | \$48,760 | \$2,760 | 6.00% | | | | | | | |
| Communications | | | | | | | | | | | | |
| Total Personal Services | \$796,601 | \$809,470 | \$809,470 | \$12,869 | 1.62% | | | | | | | |
| Total Services & Supplies | \$91,035 | \$85,940 | \$83,440 | (\$7,595) | -8.34% | | | | | | | |
| Total Capital Outlay | \$8,005 | \$3,900 | \$3,900 | (\$4,105) | -51.28% | | | | | | | |
| Total Communications | \$895,641 | \$899,310 | \$896,810 | \$1,169 | 0.13% | | | | | | | |
| i otai Communications | \$693,041 | φ099,310 | φοσυ,οτυ | Φ1,107 | 0.1370 | | | | | | | |

ADOPTED BUDGET SUMMARY - PUBLIC SAFETY

| | Appropriated | Requested | Adopted | | |
|-----------------------------|--------------|------------------|-----------------|--------------|------------|
| | FY 2017/2018 | FY 2018/2019 | FY 2018/2019 | Inc/(Dec) \$ | Inc/-Dec % |
| D. T.P. | | | | | |
| Building Inspection | 0264160 | ф227 <i>(</i> 40 | #227.640 | (\$26,520) | 7.000/ |
| Total Personal Services | \$364,160 | \$337,640 | \$337,640 | (\$26,520) | -7.28% |
| Total Services & Supplies | \$28,000 | \$29,050 | \$29,050 | \$1,050 | 3.75% |
| Total Building Inspection | \$392,160 | \$366,690 | \$366,690 | (\$25,470) | -6.49% |
| Emergency Management | | | | | |
| Total Personal Services | \$73,812 | \$75,377 | \$75,377 | \$1,565 | 2.12% |
| Total Services & Supplies | \$3,492 | \$3,492 | \$3,492 | \$0 | 0.00% |
| Total Emergency Management | \$77,304 | \$78,869 | \$78,869 | \$1,565 | 2.02% |
| Canine Control | | | | | |
| Total Personal Services | \$46,417 | \$47,400 | \$47,400 | \$983 | 2.12% |
| Total Services & Supplies | \$14,410 | \$14,730 | \$14,730 | \$320 | 2.22% |
| Total Canine Control | \$60,827 | \$62,130 | \$62,130 | \$1,303 | 2.14% |
| Street Lighting | | | | | |
| Total Services & Supplies | \$122,250 | \$130,000 | \$130,000 | \$7,750 | 6.34% |
| Total Street Lighting | \$122,250 | \$130,000 | \$130,000 | \$7,750 | 6.34% |
| Fund 07 - Special Services | | | | | |
| Total Personal Services | \$11,998 | \$33,362 | \$33,362 | \$21,364 | 178.06% |
| Total Services & Supplies | \$5,510 | \$5,510 | \$5,510 | \$0 | 0.00% |
| Total Capital Outlay | \$0 | \$0 | \$58,000 | \$58,000 | 100.00% |
| Total Special Services | \$17,508 | \$38,872 | \$96,872 | \$79,364 | 453.30% |
| Total Personal Services | \$8,055,535 | \$8,322,032 | \$8,343,406 | \$287,871 | 3.57% |
| Total Services and Supplies | \$2,244,826 | \$2,358,455 | \$2,310,408 | \$65,582 | 2.92% |
| Total Capital Outlay | \$26,015 | \$83,135 | \$83,135 | \$57,120 | 219.57% |
| Total Public Safety | \$10,326,376 | \$10,763,622 | \$10,736,949 | \$410,573 | 3.98% |



421.01 ADMINISTRATIVE SERVICES

PROGRAM DESCRIPTION

The basic responsibilities of the Police Department are the prevention of crimes, regulation of traffic, protection of rights of persons and property, preservation of the public peace, enforcement of laws of the state and ordinances of the town, apprehension and arrest of criminals, accident investigation, and administering rescue and life-saving services. Police services also include presentation of educational programs, searches for missing children and adults, traffic surveys, emergency medical aide 1st responders, checking of businesses and vacant homes, and providing general assistance and information to local citizens and non-residents.

PROGRAM COMMENTARY

Recruitment, retention and training of Police Officers remain top priorities for fiscal year 2018/2019.

| | 2014/ | 2015/ | 2016/ | Est. 2017/ | Proj. 2018/ |
|---------------------|-------|-------|-------|------------|-------------|
| PERSONNEL | 2015 | 2016 | 2017 | 2018 | 2019 |
| Full-Time Positions | 7 | 6 | 6 | 6 | 6 |
| Part-Time Positions | 3 | 3 | 4 | 4 | 5 |

PERFORMANCE MEASURES

All of the following performance measures are new.

One of the Town's long-term goals is "to provide a safe, secure and pleasing environment where people can live, work and play in harmony with their surroundings." In support of this goal, the Avon Police Department will begin tracking, measuring and reporting on its performance against the following measures in fiscal year 2018/2019:

- 1. Recruitment and retention initiatives: (new)
 - Measure the total number of recruitment events in the fiscal year
- 2. Number of community outreach engagements: (new)
 - Measure the number of community outreach engagements and professional press releases and explore social media for Police Department use.

| Goal | Objective |
|-----------------------------------|--|
| Increase recruitment and outreach | Develop a plan to increase participation in recruitment fairs, job fairs and college visits to attract high quality applicants to fill positions |

| Account and Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|-----------------------|---------------------|--------------------|---------------------------|--------------|--------------|---------------------|---------|----------|
| 2101 ADMIN SERVICES | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 423,532 | 401,254 | 400,445 | 553,815 | 467,168 | 467,168 | 467,168 | 65,914 | 16.43 |
| EMPLOYEE BENEFITS | 240,314 | 256,694 | 304,961 | 301,996 | 290,646 | 290,646 | 290,646 | 33,952 | 13.23 |
| Total_PERSONAL SERVICES | 663,846 | 657,948 | 705,406 | 855,811 | 757,814 | 757,814 | 757,814 | 99,866 | 15 |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS | 220,134 | 192,108 | 198,520 | 221,195 | 192,987 | 192,987 | 192,987 | 879 | 0.46 |
| AUTO ALLOWANCE | 281 | 1,110 | 152 | 1,265 | 1,265 | 1,265 | 1,265 | 155 | 13.96 |
| TRAVEL & MEETING EXP | 1,670 | 2,375 | 1,679 | 3,400 | 2,500 | 2,500 | 2,500 | 125 | 5.26 |
| ADVERTISING | 278 | 1,750 | 346 | 3,250 | 2,250 | 2,250 | 2,250 | 500 | 28.57 |
| MEMBERSHIP FEES | 2,709 | 4,880 | 2,677 | 4,990 | 4,990 | 4,990 | 4,990 | 110 | 2.25 |
| BOOKS & PERIODICALS | 487 | 590 | 209 | 795 | 795 | 795 | 795 | 205 | 34.75 |
| RECRUITMENT & TRAINING | 29,367 | 37,500 | 27,370 | 37,900 | 37,900 | 37,900 | 37,900 | 400 | 1.07 |
| CONTRACTUCTUAL SERV & PRINTING | 24,235 | 31,530 | 20,598 | 31,530 | 31,530 | 31,530 | 31,530 | 0 | 0.00 |
| RENTALS | 6,433 | 6,660 | 4,809 | 7,030 | 7,030 | 7,030 | 7,030 | 370 | 5.56 |
| EQUIPMENT OPER & MAINT | 12,897 | 24,870 | 5,352 | 24,870 | 24,870 | 24,870 | 24,870 | 0 | 0.00 |
| POSTAGE | 3,223 | 3,200 | 2,858 | 3,300 | 3,300 | 3,300 | 3,300 | 100 | 3.13 |
| MATERIALS AND SUPPLIES | 6,236 | 9,000 | 5,330 | 9,000 | ····· | | 9,000 | 0 | 0.00 |
| _Total_SERVICES & SUPPLIES | 307,950 | 315,573 | 269,900 | 348,525 | 318,417 | 318,417 | 318,417 | 2,844 | 1 |
| CAPITAL OUTLAY | | | | | | | | | |
| CAPITAL EQUIP EXP | 5,165 | | | 6,000 | | | 6,000 | -1,720 | -22.28 |
| _Total_CAPITAL OUTLAY | 5,165 | 7,720 | 4,533 | 6,000 | 6,000 | 6,000 | 6,000 | -1,720 | -22 |
| _Total_2101 ADMIN SERVICES | 977,013 | 981,241 | 979,839 | 1,210,336 | 1,082,231 | 1,082,231 | 1,082,231 | 100,990 | 10 |

| Account# | <u>Description</u> | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|--|--|--|---|---------------------------|---|---|---|---|--|
| 01-2101-51011 01-2101-51012 01-2101-51031 01-2101-51032 01-2101-51033 01-2101-51036 01-2101-51036 01-2101-51039 01-2101-51040 01-2101-51043 01-2101-51043 01-2101-52111 IACP Conf (Orlando, FL) \$490.; FBINAA Trng,(Quebec, Canada)\$375. CT CPCA FBINAA CT. Mgs. \$400. | REG FULL TIME REG PART TIME FICA RETIREMENT HOSPITALIZATION DENTAL INS WORK COMP DEFINED CONTRIBUTION RETIREE HEALTH LIFEALTD INSURANCE PMTS IN LIEU OF COVERAGE MILEAGE & TOLLS | 396,998 26,534 33,084 157,166 48,766 2,265 9,915 32,618 174,612 2,022 0 281 | 401,254 0 30,797 156,165 22,975 3,846 7,173 33,334 192,563 1,949 0 1,1110 | 353,208 47,237 29,723 167,101 22,975 823 6,916 28,395 246,843 705 0 | 23,750 | 414,669 52,499 36,203 166,015 17,598 2,387 5,521 35,182 195,511 1,466 23,750 1,265 | 414,669 52,499 36,203 166,015 17,598 2,387 5,521 35,182 195,511 1,466 23,750 1,265 | 414,669 52,499 36,203 166,015 17,598 2,387 5,521 35,182 195,511 1,466 23,750 1,265 | 13,415 52,499 5,406 9,850 -5,377 -1,459 -1,652 1,848 2,948 -483 23,750 155 | 3.34 0.00 17.55 6.31 -23.40 -37.94 -23.03 5.54 1.53 -24.78 0.00 13.96 |
| 01-2101-52112 | LODGING | 1,500 | 1,975 | 1,302 | 2,900 | 2,000 | 2,000 | 2,000 | 25 | 1.27 |
| IACP - 4 nights(Orlando, FL) \$1200.; FBINAA-4 nights(Quebec, Canada)\$1700 | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2101-52113 IACP 4 days (Orlando, FL) - \$150.00; FBINAA-4 Days (Quebec, Canada)\$150.00; State and Regional Meetings - \$200.00 | MEALS | 170 | 400 | 377 | 500 | 500 | 500 | 500 | 100 | 25.00 |
| 01-2101-52121 | RECRUITING | 87 | 1,500 | 338 | 3,000 | 2,000 | 2,000 | 2,000 | 500 | 33.33 |
| 3 Police Officers - \$2000 Dispatcher - \$1000. | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2101-52122 01-2101-52131 N.E.Cop-\$300.; IACP-\$360.; FBINAA Assoc. 2 @ \$125. = \$250.; IACPNet-\$875.; Misc. EE Prof. Assoc\$215.; CTCPCA Munic. Assessment-\$2500.; Nat'l.Law | ADVERTISING-LEGAL FEES-PROFESSIONAL | 191 2,709 | 250 4,880 | 8 2,677 | 250 4,990 | 250 4,990 | 250 4,990 | 250 4,990 | 0 110 | 0.00 2.25 |
| (2 @ \$90.=\$180.); COPSA-\$40. 01-2101-52141 | DOOKS & DEDIODICALS | 487 | 590 | 209 | 795 | 795 | 795 | 795 | 205 | 34.75 |
| Arrest Law Biltn-\$40; Search & Seizure-\$100; HR Specialist-\$200; Misc. Publ. \$50; IACP Tmg Keys-\$280; Harvard Business Review-\$125 | BOOKS & PERIODICALS | 407 | 290 | 209 | 793 | 783 | 793 | 795 | 203 | 34.70 |
| 01-2101-52151 | RECRUITMENT | 18,065 | 12,500 | 5,922 | 12,900 | 12,900 | 12,900 | 12,900 | 400 | 3.20 |
| Written tests-\$1200; Physicals-5 @ \$450.=\$2250; Psych Exams-5 @ \$500=\$2500; Promo Exams - \$6850. | | | | | | | | | | |
| 01-2101-52155 | PROFESSIONAL DEVELOPMENT | 11,302 | 25,000 | 21,448 | 25,000 | 25,000 | 25,000 | 25,000 | 0 | 0.00 |
| W.Htfd.Mandatory In-Svc. Trng-\$3900; P.O.S.T.C\$6000; Crime School-\$1000; Misc. Trng\$3000; Trng. Supplies-\$1000 | | | | | | | | | | |
| 01-2101-52181 | PRINTING | 6,381 | 14,000 | 8,632 | 14,000 | 14,000 | 14,000 | 14,000 | 0 | 0.00 |
| Crime Prevent. Material, Law Enforce. Educ. Program for Nursery & Pre-School- \$1200; K-5, 6-12 Program-\$3600; Citizen Police Academy-\$6000; File of Life-\$710 | | | | | | | | | | |
| 01-2101-52183 | LEGAL FEES & EXP | 4,000 | 4,000 | 3,000 | 4,000 | 4,000 | 4,000 | 4,000 | 0 | 0.00 |

| Account# | Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 <u>Actual YTD</u> | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|--|---|-----------------------|---------------------|---------------------------|---------------------------|-----------------|-----------------|---------------------|----------------|----------|
| 01-2101-52184 | SERVICE & CONSULTANT | 11,854 | 11,530 | 6,966 | 11,530 | 11,530 | 11,530 | 11,530 | 0 | 0.00 |
| Reaccreditation Process Incl. mtgs \$3000; Reaccreditation-\$4670; On-Site (Hotel,transport,meals)\$3000; PowerDMS annual software - \$2760; | | | | | | | | | | |
| 01-2101-52188 | UNIFORM CLEANING & R | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 0 | 0.00 |
| Uniform cleaning | | | | | | | | | | |
| 01-2101-52193 | COPIER | 6,433 | 6,660 | 4,809 | 7,030 | 7,030 | 7,030 | 7,030 | 370 | 5.56 |
| A&A and Ricoh contracts, toner & developer: Patrol copier-\$1900; Records copier-\$1750; Chief's Copier-\$3380; Maint. fees. | | | | | | | | | | |
| 01-2101-52201 | MOTOR FUELS | 7,848 | 10,800 | -2,500 | 10,800 | 10,800 | 10,800 | 10,800 | 0 | 0.00 |
| 4,000 gallons Unleaded Fuel @ \$2.70 per gallon=\$10,800 | | | | | | | | | | |
| 01-2101-52204 01-2101-52205 | PARTS AND REPAIRS OFFICE MACHINERY MAI | 2,252 2,797 | 11,000 3,070 | 6,039 1,813 | 11,000 3,070 | 11,000 3,070 | 11,000 3,070 | 11,000 3,070 | 0 0 | 0.00 |
| Postage Meter - \$720; Draeger (breath analyzer)-\$500; Processers & Fax-\$1850. | | | | | | | | | | |
| 01-2101-52221 | POSTAGE | 3,223 | 3,200 | 2,858 | 3,300 | 3,300 | 3,300 | 3,300 | 100 | 3.13 |
| Pitney Bowes; CALEA Survey Mailing. | | | | | | | | | | |
| 01-2101-52231 | OFFICE SUPPLIES | 6,236 | 9,000 | 5,330 | 9,000 | 9,000 | 9,000 | 9,000 | 0 | 0.00 |
| Paper, Toner for Printers, gen'l. office supplies. | | | | | | | | | | |
| 01-2101-53319 | OTHER EQUIP | 5,165 | 7,720 | 4,533 | 6,000 | 6,000 | 6,000 | 6,000 | -1,720 | -22.28 |
| Computer Replcmnts. 4 @ \$1500-\$6000 Server.\$14000(\$10000 hdware, \$4000 install) | : | | | | | | | | | |
| 01-2101-59900 | CREDIT CARD PMTS WITHOUT RECEIPT | 52 | | 070.000 | 0 | 0 | 4 002 224 | 0 | 400,000 | 0.00 |
| | _Total_POLICE PROTECTION | 977,013 | 981,241 | 979,839 | 1,210,336 | 1,082,231 | 1,082,231 | | 100,990 | 10 |
| | _Total_2101 ADMIN SERVICES | 977,013 | 981,241 | 979,839 | 1,210,336 | 1,082,231 | 1,082,231 | 1,082,231 | 100,990 | 10 |

Town of Avon

Personnel Wage Analysis

| Account | Employee | Empl# | % | <u>Grade</u> | Hours | HR Rate | Annual | Total |
|-------------------|-------------------|-------|------|--------------|-------|---------|---------|----------------|
| 01-2101-51011 | Cynthia Zdanzukas | 1663 | 100% | 8A | 1,950 | 29.8626 | 58,232 | 58,232 |
| 01-2101-51011 | Kelly Walsh | 236 | 100% | UP | 1,950 | 57.6640 | 112,445 | 112,445 |
| 01-2101-51011 | Mark Rinaldo | 202 | 100% | UP | 1,950 | 70.5671 | 137,606 | 137,606 |
| 01-2101-51011 | Pamela Prado | 1043 | 100% | 6E | 1,950 | 27.2783 | 53,193 | 53,193 |
| 01-2101-51011 | Aimee Page | 215 | 100% | 6E | 1,950 | 27.2783 | 53,193 | 53,193 |
| 01-2101-51011 | | | | | | | | 414,669 |
| | | | | | | | | |
| 01-2101-51012 | Dena Lafleur | 269 | 100% | 11E | 1,300 | 40.3815 | 52,499 | 52,499 |
| 01-2101-51012 | | | | | | | | 52,499 |
| | | | | | | | | |
| <u>Total 2101</u> | | | | | | | | <u>467,168</u> |



421.03 CRIMINAL INVESTIGATION

PROGRAM DESCRIPTION

The Criminal Investigation Unit is responsible for investigation of more serious criminal incidents not performed by the uniformed force; investigation of computer crimes, sexual assaults, crimes against children and elderly and lengthy investigation of burglaries, larcenies, and other crimes against persons and property. Personnel spend significant time in performance of court liaison duties, pistol permits, non-criminal fingerprinting, applicant background investigations, collection and analysis of evidence, and preparation of arrest and search warrants and cases for court.

PROGRAM COMMENTARY

The Detective Unit serves as a back-up function to the Patrol Unit and handles time-consuming and complicated criminal investigations and VIP details. Program measures are in place to evaluate efficiencies and determine any necessary adjustments, once implemented.

| | 2014/ | 2015/ | 2016/ | Est. 2017/ | Proj. 2018/ |
|-------------------------|-------|-------|-------|------------|-------------|
| WORKLOAD MEASURES | 2015 | 2016 | 2017 | 2018 | 2019 |
| Detective Unit Services | 413 | 115 | 400 | 400 | 400 |

PERFORMANCE MEASURES (All of the following performance measures are new)

- 1. Opened Cases vs. Closed Cases in a fiscal year (new)
 - Measure number of cases taken on by the Detective Unit and number of cases closed by the Detective Unit
 - Measure manner of clearance of cases (i.e., solved, open, closed, etc.)
- 2. Pistol Permit Application Process (new)
 - Measure the number of pistol permit applications in a fiscal year
- 3. Background Investigation Efficiency (new)
 - Measure number started and completed for each process in the year
- 4. Property Room Efficiency (new)
 - Establish total number of items in the property room
- 5. Warrant Service Efficiency (new)
 - Measure the total number of outstanding warrants

| Goal | Objective |
|--|--|
| Reduce number of open cases by 2% | Increase clearance rate of open cases |
| | Establish ratio of open vs. closed cases |
| To meet statutory timeline for completing pistol permit application fingerprinting | Establish ratio of started and completed pistol permits |
| | Increase resident satisfaction with pistol permit process |
| Establish uniform background format based on Department policy | Hire the highest quality candidate |
| Obtain technology for enhanced Property Room management | Return non-evidence items to owner in accordance with statutory requirements |
| | Destroy items with no value and where statutory discretion of property allowed |
| | Reduce overall items by 20% |
| Reduce outstanding warrants by 50% | Improve public safety by arrest warrant service |

| Account and Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 <u>Actual YTD</u> | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | lnc/Dec | <u>%</u> |
|--|---|---|---|---|--|--|---|--|---|
| 2103 CRIMINAL INVEST | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 443,654 | 424,368 | 387,899 | 425,371 | 425,371 | 425,371 | 425,371 | 1,003 | 0.24 |
| EMPLOYEE BENEFITS | 250,663 | 265,101 | 319,010 | 284,532 | 284,528 | 284,528 | 284,528 | 19,427 | 7.33 |
| _Total_PERSONAL SERVICES | 694,317 | 689,469 | 706,909 | 709,903 | 709,899 | 709,899 | 709,899 | 20,430 | 3 |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS TRAVEL & MEETING EXP MEMBERSHIP FEES RECRUITMENT & TRAINING GRANTS & CONTRIBUTIONS CONTRACTUCTUAL SERV & PRINTING EQUIPMENT OPER & MAINT MATERIALS AND SUPPLIES _Total_SERVICES & SUPPLIES | 195,422 283 2,789 1,000 5,000 1,500 6,109 6,650 218,753 | 620 4,785 1,000 5,000 1,500 16,520 | 204,294 300 1,179 0 5,000 1,300 7,833 7,200 227,106 | 4,785 1,000 5,000 1,500 16,520 8,300 | 172,842 620 4,785 1,000 5,000 1,500 16,520 8,300 210,567 | 620 4,785 1,000 5,000 1,500 14,843 8,300 | 620 4,785 1,000 5,000 1,500 14,843 | -29,153 0 0 0 0 0 -1,677 0 -30,830 | -14.43 0.00 0.00 0.00 0.00 0.00 -10.15 0.00 -13 |
| CAPITAL OUTLAY | | | | | | | | | |
| CAPITAL EQUIP EXP | 5,914 | 7,350 | | | | | | 4,845 | 65.92 |
| _Total_CAPITAL OUTLAY | 5,914 | 7,350 | 2,759 | 19,695 | 12,195 | 12,195 | 12,195 | 4,845 | 66 |
| _Total_2103 CRIMINAL INVEST | 918,984 | 936,539 | 936,774 | 943,645 | 932,661 | 930,984 | 930,984 | -5,555 | -1 |

| Account# | Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|--|---|--|--|--|---|--|--|--|---|--|
| 01-2103-51011 01-2103-51015 01-2103-51031 01-2103-51032 01-2103-51033 01-2103-51036 01-2103-51038 01-2103-51039 01-2103-51040 01-2103-51043 01-2103-52112 Out-of-State Major Case Investigations - | REG FULL TIME OVERTIME FICA RETIREMENT HOSPITALIZATION DENTAL INS WORK COMP DEFINED CONTRIBUTION RETIREE HEALTH LIFEALTD INSURANCE PMTS IN LIEU OF COVERAGE LODGING | 393,285 50,369 32,302 78,528 100,276 4,862 10,625 42,607 175,754 1,131 0 | 376,368 48,000 30,962 78,028 106,196 5,128 11,553 40,316 193,823 1,090 0 | 334,250 53,649 30,257 83,492 106,196 3,072 11,139 40,295 248,458 395 0 | 376,371 49,000 32,545 82,949 76,182 4,327 11,972 41,753 196,790 892 13,444 320 | 376,371 49,000 32,541 82,949 76,182 4,525 8,294 41,753 196,790 892 13,444 320 | 376,371 49,000 32,541 82,949 76,182 4,525 8,294 41,753 196,790 892 13,444 320 | 376,371 49,000 32,541 82,949 76,182 4,525 8,294 41,753 196,790 892 13,444 320 | 3 1,000 1,579 4,921 -30,014 -603 -3,259 1,437 2,967 -198 13,444 | 0.00 2.08 5.10 6.31 -28.26 -11.76 -28.21 3.56 1.53 -18.17 0.00 0.00 |
| \$320. 01-2103-52113 | MEALS | 87 | 300 | 300 | 300 | 300 | 300 | 300 | 0 | 0.00 |
| Major case investigations. | WEALO | 01 | 300 | 300 | • | *** | | | | |
| 01-2103-52131 | FEES-PROFESSIONAL | 2,789 | 4,785 | 1,179 | 4,785 | 4,785 | 4,785 | 4,785 | 0 | 0.00 |
| Experian On-Line Inv.Svcs. \$150; IACIS - \$100; HTCIA-\$75; TLO \$30x12 mos.= \$360; NESPIN-\$100;LexisNexis \$50x12 mos.=\$600; CJIS Advcd Authent. = 19 x \$100 = \$1900 | | | | | | | | | | |
| 01-2103-52155 | PROFESSIONAL DEVELOPMENT | 1,000 | 1,000 | 0 | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0.00 |
| Computer Crimes Invest. Unit, Forensic Exam Certif. \$1000. | | | | | | | | | | |
| 01-2103-52162 | REGIONAL PROGRAMS | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 0 | 0.00 |
| N.Central Muni. Emerg. Svcs. Assess Fee (includes EST, Scuba, Narco, Crisis Negot. Team & NCMARS, Mobile Command Ctr. bus. \$5000). | | | | | | | | | | |
| 01-2103-52185 | GENERAL SERVICE | 1,500 | 1,500 | 1,300 | 1,500 | 1,500 | 1,500 | 1,500 | 0 | 0.00 |
| 1 Polygraph at \$500; Criminal Invest. Special Fund \$1000. | | | | | | | | | | |
| 01-2103-52201 | MOTOR FUELS | 1,029 | 10,020 | 1,652 | 10,020 | 10,020 | 8,343 | 8,343 | -1,677 | -16.74 |
| 3,600 gallons unldeaded fuel @ \$2.70 per gallon=\$9,720 100 gallons diesel fuel @ \$3.00 per gallon = \$300 | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2103-52204 01-2103-52205 01-2103-52238 01-2103-52238 Crime scene/Evid. collect. materials-\$500; Photo supplies (digital)\$1600; Photoshop software - \$400; Evidence Pckng Suppl. \$200; GSRKit (State mandate) \$100. | PARTS AND REPAIRS OFFICE MACHINERY MAI UNIFORMS MATERIALS-OTHER | 5,011 69 4,861 1,789 | 500 6,000 | 334 4,900 | 500 6,000 | 6,000 500 6,000 2,300 | 6,000 500 6,000 2,300 | 500 6,000 | 0 0 0 0 | 0.00 0.00 0.00 0.00 |
| 01-2103-53302 | FIXED EQUIPMENT | 2,171 | 6,350 | 2,753 | 9,195 | 9,195 | 9,195 | 9,195 | 2,845 | 44.80 |
| Computer Crimes Investigation Unit - Forensic Computer equip. Encase software-\$2850; FTK lic.ren'l. (annual bill in Dec.) \$1120; Magnet Forensics Sftwre \$1425. Cellebrite Sftwre \$3800. | | | | | | | | | | |

| Account# | Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|-----------------------------|-----------------------|---------------------|--------------------|---------------------------|-----------------|-----------------|---------------------|---------|----------|
| 01-2103-53319 | OTHER EQUIP | 3,743 | 1,000 | 6 | 10,500 | 3,000 | 3,000 | 3,000 | 2,000 | 200.00 |
| Other Equip.: 4 computers @ \$1500 = \$6000; Drone - \$4,500., Surveillance Cameras \$5890. | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| | _Total_POLICE PROTECTION | 918,984 | 936,539 | 936,774 | 943,645 | 932,661 | 930,984 | 930,984 | -5,555 | -1 |
| | _Total_2103 CRIMINAL INVEST | 918,984 | 936,539 | 936,774 | 943,645 | 932,661 | 930,984 | 930,984 | -5,555 | -1 |

Town of Avon

Personnel Wage Analysis

| Account | Employee | Empl# | % | <u>Grade</u> | <u>Hours</u> | HR Rate | Annual | <u>Total</u> |
|-------------------|-----------------|-------|------|--------------|--------------|---------|---------|----------------|
| 01-2103-51011 | Edward Espinoza | 203 | 100% | G | 2,080 | 44.4731 | 92,504 | 92,504 |
| 01-2103-51011 | Leon Elmore | 219 | 100% | G | 2,080 | 43.2231 | 89,904 | 89,904 |
| 01-2103-51011 | Jason Reid | 256 | 100% | G | 2,080 | 43.2231 | 89,904 | 89,904 |
| 01-2103-51011 | Jeffrey Gilbert | 234 | 100% | G | 2,080 | 50.0284 | 104,059 | 104,059 |
| 01-2103-51011 | | | | | | | | 376,371 |
| | | | | | | | | |
| 01-2103-51015 | Overtime | | | | | | 49,000 | 49,000 |
| 01-2103-51015 | | | | | | | | 49,000 |
| | | | | | | | | |
| <u>Total 2103</u> | | | | | | | | <u>425,371</u> |



421.07 PATROL SERVICES

PROGRAM DESCRIPTION

The Patrol Unit functions as the major component of the Police Division. On a twenty-four hour basis, the Unit provides traffic and neighborhood patrol, responds to calls for service, investigates crime and traffic accidents, apprehends and arrests criminals, administers life-saving and advanced first-aid, conducts vacant house and building checks, supervises public gatherings, and presents testimony and evidence in court.

PROGRAM COMMENTARY

The Patrol Unit is the backbone of the delivery of Police services to our community. The Patrol Unit is both reactive and proactive, utilizing modern Community Policing initiatives. Many of these initiatives will be measured by the performance measures below. Many of these measures are CALEA requirements but have not been included in our budget request. We are excited to report and evaluate the excellent work by our Patrol Officers.

| | 2014/ | 2015/ | 2016/ | Est. 2017/ | Proj. 2018/ |
|-------------------|---------|---------|---------|------------|-------------|
| WORKLOAD MEASURES | 2015 | 2016 | 2017 | 2018 | 2019 |
| Calls for Service | 19,646 | 21,053 | 16,127 | 20,000 | 21,000 |
| Miles Patrolled | 320,000 | 320,000 | 350,000 | 350,000 | 385,000 |

PERFORMANCE MEASURES

All of the following performance measures are new.

- 1. Protect and serve the community (new)
 - Measure calls for service
- 2. Bicycle Patrol Unit Community Events (new)
 - Measure number of events during fiscal year
- 3. Maintain or reduce the average response time for all calls for service (new)
 - Measure response times
- 4. Rate of thefts of and from motor vehicles (new)
 - Measure the change by percentage of thefts from motor vehicle cases occurring
- 5. Number of traffic citations (new)
 - Measure the total number of traffic citations issued in a fiscal year
- 6. Number of traffic team details (new)
 - Measure the total number of traffic team details in a fiscal year
- 7. Number of vehicle crashes (new)
 - · Measure the total number of vehicle crashes responded to in a fiscal year
- 8. Percentage of Use of Force incidents (new)
 - Measure the number of Use of Force cases to number of arrests
- 9. Percentage of formal complaints (new)
 - Measure the ratio of formal complaints to the number of formal police contacts

| Goal | Objective |
|-----------------------------------|---|
| Expand Community Policing efforts | Permanently assign a Community Relations Officer |
| Improve traffic safety function | Develop a traffic safety enforcement strategy |
| Build on community trust | Conduct Citizen Police Academy Research social media presence feasibility |

| Account and Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 <u>Actual YTD</u> | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|---|--|---|---|---|---|---|--|--|
| 2107 PATROL SERVICES | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 2,594,571 | 2,574,527 | 2,378,259 | 2,731,682 | 2,731,682 | 2,731,682 | 2,731,682 | 157,155 | 6.10 |
| EMPLOYEE BENEFITS | 557,020 | 564,673 | 565,267 | 674,482 | 675,821 | 675,821 | 675,821 | 111,148 | 19.68 |
| _Total_PERSONAL SERVICES | 3,151,591 | 3,139,200 | 2,943,526 | 3,406,164 | 3,407,503 | 3,407,503 | 3,407,503 | 268,303 | 9 |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS TRAVEL & MEETING EXP MEMBERSHIP FEES BOOKS & PERIODICALS RECRUITMENT & TRAINING CONTRACTUCTUAL SERV & PRINTING EQUIPMENT OPER & MAINT MATERIALS AND SUPPLIES _Total_SERVICES & SUPPLIES | 1,493,705 2,594 795 587 8,050 13,196 71,869 45,959 | 3,710 1,135 570 6,000 20,000 95,928 47,700 | 1,586,104 208 895 565 2,548 9,314 53,280 40,449 1,693,363 | 1,553,954 5,750 1,335 570 9,755 20,000 104,140 58,020 1,753,524 | 1,440,167 3,900 1,335 570 9,755 20,000 104,140 57,265 1,637,132 | 1,440,167 3,900 1,335 570 9,755 20,000 104,140 57,265 1,637,132 | 1,440,167 3,900 1,335 570 9,755 20,000 104,140 57,265 1,637,132 | -100,903 190 200 0 3,755 0 8,212 9,565 -78,981 | -6.55 5.12 17.62 0.00 62.58 0.00 8.56 20.05 |
| CAPITAL OUTLAY | | | | | | | | | |
| CAPITAL EQUIP EXP | 0 | | 0 | 348,000 | 58,000 | 0 | 0 | 0 | 0.00 |
| _Total_CAPITAL OUTLAY | 0 | 0 | 0 | 348,000 | 58,000 | 0_ | 0 | 0 | 0 |
| _Total_2107 PATROL SERVICES | 4,788,346 | 4,855,313 | 4,636,889 | 5,507,688 | 5,102,635 | 5,044,635 | 5,044,635 | 189,322 | 4 |

| Account# | Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|---|--|---------------------|---|---|---|---|---|--|--|
| 01-2107-51011 01-2107-51013 01-2107-51015 01-2107-51031 01-2107-51032 01-2107-51033 01-2107-51034 01-2107-51036 01-2107-51038 01-2107-51039 01-2107-51040 01-2107-51043 01-2107-51043 | REG FULL TIME TEMPORARY FULL TIME OVERTIME FICA RETIREMENT HOSPITALIZATION DENTAL INS WORK COMP DEFINED CONTRIBUTION RETIREE HEALTH LIFEALTD INSURANCE PMTS IN LIEU OF COVERAGE LODGING | 2,128,279 71,297 394,995 199,001 943,240 458,846 22,759 63,417 238,061 119,958 5,443 0 2,430 | 0 | 1,973,786 61,600 342,873 175,342 1,001,782 475,895 17,154 89,376 220,345 169,580 1,897 0 | 2,367,713 28,926 335,043 194,833 995,473 428,445 26,512 96,925 263,009 134,315 6,599 82,325 4,550 | 2,367,713 28,926 335,043 196,172 995,473 356,745 28,789 52,561 263,009 134,315 6,599 82,325 2,900 | 2,367,713 28,926 335,043 196,172 995,473 356,745 28,789 52,561 263,009 134,315 6,599 82,325 2,900 | 2,367,713 28,926 335,043 196,172 995,473 356,745 28,789 52,561 263,009 134,315 6,599 82,325 2,900 | 104,734 406 52,015 10,951 59,068 -119,150 -2,045 -40,133 15,847 2,025 1,357 82,325 -10 | 4.63 1.42 18.38 5.91 6.31 -25.04 -6.63 -43.30 6.41 1.53 25.89 0.00 -0.34 |
| Homeland Secur.Update Mtgs.\$200; Honor Guard- @ \$700 = \$2790;FBINAA (Quebec) = \$1700; DARE Conf. (Orlando,FL) 2@\$420 = \$840;Airfare-2 @ \$360=\$720; | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2107-52113 Homeland Security update mtgs., DARE Conf.(Orlando, FL) 2 @ \$200.=\$400. Honor Guard 4 x \$200.=\$800. | MEALS | 164 | 800 | 77 | 1,200 | 1,000 | 1,000 | 1,000 | 200 | 25.00 |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2107-52131 FBI Assoc. 2 x \$200; Metacom Gun Club-\$395; Hartford Gun Club-\$540. | FEES-PROFESSIONAL | 795 | 1,135 | 895 | 1,335 | 1,335 | 1,335 | 1,335 | 200 | 17.62 |
| 01-2107-52141 Red Books-\$520; Police Misconduct-\$50; Auto Index-\$10; Police \$20; ID Manual \$85; Search & Seizure-\$80; Law & Order-\$20 | BOOKS & PERIODICALS | 587 | 570 | 565 | 570 | 570 | 570 | 570 | 0 | 0.00 |
| 01-2107-52155 FBINAA/LEEDA Sgts.,DARE Conf. (Orlando) 2 Off. x \$390-\$780; Honor Guard -5 x \$295-\$1475. | PROFESSIONAL DEVELOPMENT | 50 | 1,000 | 548 | 2,255 | 2,255 | 2,255 | 2,255 | 1,255 | 125.50 |
| 01-2107-52156 3 candidates x \$2500=\$7500. | POLICE ACADEMY | 8,000 | 5,000 | 2,000 | 7,500 | 7,500 | 7,500 | 7,500 | 2,500 | 50.00 |
| 01-2107-52188 | UNIFORM CLEANING & R | 13,196 | 20,000 | 9,314 | 20,000 | 20,000 | 20,000 | 20,000 | 0 | 0.00 |
| Uniform cleaning exp. Increased as staff increased | ONE ONE OLLANITO UN | 10,100 | 20,000 | 0,011 | 20,000 | 20,000 | 20,000 | 20,000 | · | 0.00 |
| 01-2107-52201 | MOTOR FUELS | 26,528 | 51,588 | 24,770 | 52,800 | 52,800 | 52,800 | 52,800 | 1,212 | 2.35 |
| 19,000 gallons unleaded fuel @ \$2.70/gallon = \$51,300 500 gallons diesel fuel @ \$3.00/gallon = \$1,500 | | | | | | | | | | |
| 01-2107-52204 01-2107-52209 Towing-abandoned vehicles, etc\$500; Cap. Region Commun.fees (MDTs) - \$3000; Radar recalib\$840; Police vehicle computer \$7000. | PARTS AND REPAIRS EQUIP MAINT-OTHER | 42,333 3,008 | | 26,663 1,847 | 40,000 11,340 | 40,000 11,340 | 40,000 11,340 | 40,000 11,340 | 0 7,000 | 0.00 161.29 |
| 01-2107-52231 01-2107-52233 | OFFICE SUPPLIES PHOTO | 1,240 0 | | 1,419 99 | 2,200 500 | 2,200 500 | 2,200 500 | 2,200 500 | 0 | 0.00 0.00 |

| Account# | Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|--|-----------------------------|-----------------------|---------------------|--------------------|---------------------------|-----------------|-----------------|---------------------|----------------|----------|
| 01-2107-52237 | AMMUNITION | 13,530 | 18,000 | 16,015 | 22,755 | 18,000 | 18,000 | 18,000 | 0 | 0.00 |
| 3 guns x \$1000; Tasers \$4200; Ammunition \$15555. | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2107-52238 | UNIFORMS | 28,189 | 24,000 | 19,299 | 28,875 | 28,875 | 28,875 | 28,875 | 4,875 | 20.31 |
| Uniforms; Level 4 Ballistic Vests 10 x \$720=\$7200; Flashlites/holders 8 x \$135=\$945; Boots 36 x \$250.=\$9000; Prob. Off. 3 x \$3400.=\$10200; Gator vests-\$1530. | | | | | | | | | | |
| 01-2107-52239 | MATERIALS-OTHER | 3,000 | 3,000 | 3,617 | 3,690 | 7,690 | 7,690 | 7,690 | 4,690 | 156.33 |
| Flares-\$1380;Paper Targets; Weapons Cleaning Materials-\$150; Synth. Lubricating Oil-\$160; Armorer Parts/Supplies-\$400; All Terrain/All Weather Bike-\$1500; Bike Replacement parts-\$100. | | | | | | | | | | |
| 01-2107-53311 | VEHICLES | 0 | 0 | 0 | 348,000 | 58,000 | 0 | 0 | 0 | 0.00 |
| Per Fleet Mgr. 6 cars/equip. set-ups. Ford Explorer Interceptor 6 @ \$35000.Veh.set- ups 6 @ \$23000. | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| | _Total_POLICE PROTECTION | 4,788,346 | 4,855,313 | 4,636,889 | 5,507,688 | 5,102,635 | 5,044,635 | 5,044,635 | 189,322 | 4 |
| | _Total_2107 PATROL SERVICES | 4,788,346 | 4,855,313 | 4,636,889 | 5,507,688 | 5,102,635 | 5,044,635 | 5,044,635 | 189,322 | 4 |

Town of Avon

Personnel Wage Analysis

| Account | Employee | Empl# | % | Grade | <u>Hours</u> | HR Rate | <u>Annual</u> | <u>Total</u> |
|---------------|--------------------|-------|------|-------|--------------|---------|---------------|--------------|
| 01-2107-51011 | John Schmalberger | 1045 | 100% | UP | 1,950 | 55.4880 | 108,202 | 108,202 |
| 01-2107-51011 | Vacant - Raspardo | | 100% | Α | 2,080 | 32.2063 | 66,989 | 66,989 |
| 01-2107-51011 | Jason Reardon | 1247 | 100% | G | 2,080 | 40.7688 | 84,799 | 84,799 |
| 01-2107-51011 | Jonathan Haynes | 254 | 100% | G | | 41.9466 | 87,249 | 87,249 |
| 01-2107-51011 | Vacant- Connole | | 100% | A | 2,080 | 32.2063 | 66,989 | 66,989 |
| 01-2107-51011 | William Forster | 1716 | 4% | F | 2,080 | 39.2058 | 81,548 | 78,528 |
| 0, 0 | | | 96% | E | ŕ | 37.6918 | 78,399 | |
| 01-2107-51011 | John O'Neill | 245 | 100% | G | 2,080 | 40.7688 | 84,799 | 84,799 |
| 01-2107-51011 | Jeffrey Haggett | 251 | 100% | G | 2,080 | 41.9466 | 87,249 | 87,249 |
| 01-2107-51011 | Timothy Casey | 1767 | 16% | F | 2,080 | 37.6918 | 78,399 | 75,847 |
| 01 210, 01011 | ,, | | 84% | E | • | 36.2332 | 75,365 | |
| | | | | _ | | | | |
| 01-2107-51011 | Ryan Cuscovitch | 1046 | 100% | G | 2,080 | 41.9466 | 87,249 | 87,249 |
| 01-2107-51011 | Mark Vess | 252 | 100% | G | 2,080 | 40.7688 | 84,799 | 84,799 |
| 01-2107-51011 | Ryan Dery | 250 | 100% | G | 2,080 | 41.3096 | 85,924 | 85,924 |
| 01-2107-51011 | Jeffrey Dubien | 1680 | 46% | F | 2,080 | 39,2058 | 81,548 | 79,857 |
| | | | 54% | E | | 37.6918 | 78,399 | |
| 01-2107-51011 | Eric Lundell | 238 | 100% | G | 2,080 | 41.9466 | 87,249 | 87,249 |
| 01-2107-51011 | Christopher Poulin | 1670 | 79% | F | 2,080 | 40.3837 | 83,998 | 83,334 |
| 01-2107 51011 | ominiophor 2 outil | 20.0 | 21% | E | • | 38.8697 | 80,849 | , |
| | | | | | | | | |
| 01-2107-51011 | John Demarco | 1848 | 68% | С | 2,080 | 34.8332 | 72,453 | 71,672 |
| | | | 32% | В | | 33.6413 | 69,974 | |
| 01-2107-51011 | Vacant - LaFleur | | | A | 2,080 | 32.2063 | 66,989 | 66,989 |
| 01-2107-51011 | Felix Acosta | 1805 | 25% | D | 2,080 | 36.2332 | 75,365 | 73,195 |
| | | | 75% | С | | 34.8332 | 72,453 | |
| 01-2107-51011 | Mark Arbogast | 1849 | 68% | С | 2,080 | 34.8332 | 72,453 | 71,672 |

Town of Avon

Personnel Wage Analysis

| Account | Employee | Empl# | % 32% | <u>Grade</u> B | Hours | HR Rate 33.6413 | <u>Annual</u> 69,974 | Total |
|---------------|-------------------|-------|----------|-------------------|-------|--------------------|-------------------------|-----------|
| 01-2107-51011 | Steven Levin | 1850 | 68% | С | 2,080 | 34.8332 | 72,453 | 71,672 |
| 0. 2.0, 0.0 | 200,000 | | 32% | В | | 33.6413 | 69,974 | |
| 01-2107-51011 | Hayden Beausoleil | 1920 | 57% | В | 2,080 | 34.1822 | 71,099 | 69,823 |
| | | | 43% | A | | 32.7471 | 68,114 | |
| 01-2107-51011 | Thomas Jacius | 209 | 100% | G | 2,080 | 48.6221 | 101,134 | 101,134 |
| 01-2107-51011 | Adam Lazinsk | 210 | 100% | G | 2,080 | 48.6221 | 101,134 | 101,134 |
| 01-2107-51011 | Kevin Fleming | 228 | 100% | G | 2,080 | 50.0284 | 104,059 | 104,059 |
| 01-2107-51011 | David Gannon | 235 | 100% | G | 2,080 | 50.0284 | 104,059 | 104,059 |
| 01-2107-51011 | Erin Connole | 1068 | 59% | D | 2,080 | 43,2231 | 89,904 | 88,470 |
| | | | 41% | С | 2,080 | 41.5457 | 86,415 | |
| 01-2107-51011 | Jennifer Raspardo | 1256 | 12% | F | 2,080 | 48.1529 | 100,158 | 96,865 |
| | | | 88% | E | | 46.3524 | 96,413 | |
| 01-2107-51011 | Rodney Williams | 1629 | 17% | G | 2,080 | 48.6221 | 101,134 | 97,906 |
| | | | 83% | F | | 46.7466 | 97,233 | |
| 01-2107-51011 | | | | | | | | 2,367,713 |
| 01-2107-51013 | Eleanor Dutton | 206 | 100% | 6A | 838 | 24.7126 | 20,707 | 20,707 |
| 01-2107-51013 | Supernumaries | | | | | | 8,219 | 8,219 |
| 01-2107-51013 | | | | | | | | 28,926 |
| 01-2107-51015 | Overtime | | | | | | 335,043 | 335,043 |
| 01-2107-51015 | | | | | | | | 335,043 |
| Total 2107 | | | | | | | | 2,731,682 |

421.11 POLICE STATION

PROGRAM DESCRIPTION

The general non-personnel expense of operating and maintaining the Police Station is reflected in this activity account. The Police Station provides facilities for the Avon Police Department, including Administrative, Investigative, Detention, and Communication activities.

PROGRAM COMMENTARY

General Service and unexpected repairs are included in this section of the budget. The Police Department consists of three buildings: (Building #3) Main Police Building, (Building #4) Patrol Building, (Building #8) Police Gym. (The Police Department operates 24/7 and is in need of repairs.) The Emergency Operations Center and Patrol Building have been approved as a Capital Improvement project for renovations.

The Police Department is actively working with the Department of Public Works to contract with a new company for janitorial services that will more appropriately serve the needs of a 24/7/365 facility. By seeking a new vendor, the Police Department anticipates filing fewer requests in the work order system for tasks that should be completed by the janitorial contractor (routine requests). Additionally, the Police Department separately contracts with a bio-hazard clean-up contractor to provide services for police facilities and vehicles on an as needed basis. For fiscal year 2018/2019, the Department will begin tracking the number of bio hazard call-ins each fiscal year.

The current building(s) locking system still needs locks replaced and its software upgraded. The security camera server system at the Police Department is at the end of its useful life and also needs replacement. Accordingly, we are requesting system upgrades to both essential security systems.

| WORKLOAD MEASURES | 2014/ | 2015/ | 2016/ | Est. 2017/ | Proj. 2018/ |
|-----------------------|-------|-------|-------|------------|-------------|
| | 2015 | 2016 | 2017 | 2018 | 2019 |
| FacilityDude Requests | N/A | N/A | 140 | 140 | 140 |

PERFORMANCE MEASURES

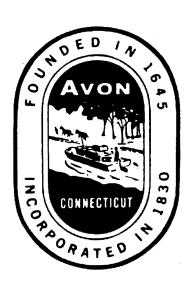
All of the following performance measures are new.

- 1. Measure FacilityDude Requests (new)
 - Number Completed
 - · Number Outstanding
- 2. Measure bio-hazard call-outs (new)
 - Number of bio-hazard responses
 - Number of bio-hazard call-outs

| to provide a clean and sanitary workplace |
|---|
| <u>}</u> |

| Account and Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 <u>Actual YTD</u> | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|-----------------------|---------------------|---------------------------|---------------------------|--------------|--------------|---------------------|---------|----------|
| 2111 POLICE STATION | | | | | | | | | |
| SERVICES & SUPPLIES CONTRACTUCTUAL SERV & PRINTING | 2,641 | 3,780 | 2,114 | 16.050 | 16.050 | 3.780 | 3,780 | 0 | 0.00 |
| EQUIPMENT OPER & MAINT | 530 | 2,100 | | 2,100 | 2,100 | 2,100 | 2,100 | 0 | 0.00 |
| REPAIRS & MAINTENANCE | 0 | 1,000 | 54 | 2,500 | 1,000 | 1,000 | 1,000 | 0 | 0.00 |
| _Total_SERVICES & SUPPLIES | 3,171 | 6,880 | 2,472 | 20,650 | 19,150 | 6,880 | 6,880 | 0 | 0 |
| _Total_2111 POLICE STATION | 3,171 | 6,880 | 2,472 | 20,650 | 19,150 | 6,880 | 6,880 | 0 | 0 |

| Account# | Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|----------------------------|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| 01-2111-52185 | GENERAL SERVICE | 2,641 | 3,780 | 2,114 | 16,050 | 16,050 | 3,780 | 3,780 | 0 | 0.00 |
| Biohazard clng (bodily fluids in cells) \$2100; 3 bldgs. Lock replacement \$12,270; Krystal Kleer \$1680. | | | | | | | | | | |
| (TOWN COUNCIL REDUCED) | | | | | | | | | | |
| 01-2111-52205 | OFFICE MACHINERY MAI | 530 | 2,100 | 304 | 2,100 | 2,100 | 2,100 | 2,100 | 0 | 0.00 |
| Alarm Maintenance-\$1000; Misc. Maint. \$1100. | | | | | | | | | | |
| 01-2111-52212 | BUILDINGS | 0 | 1,000 | 54 | 2,500 | 1,000 | 1,000 | 1,000 | 0 | 0.00 |
| Misc. emergency repairs \$2500. | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| | _Total_POLICE PROTECTION | 3,171 | 6,880 | 2,472 | 20,650 | 19,150 | 6,880 | 6,880 | 0 | 0 |
| | _Total_2111 POLICE STATION | 3,171 | 6,880 | 2,472 | 20,650 | 19,150 | 6,880 | 6,880 | 0 | 0 |



421.13 TRAFFIC CONTROL

PROGRAM DESCRIPTION

This account reflects electricity costs for 22 town-owned/requested traffic signals.

PROGRAM COMMENTARY

There are no significant changes to this budget.

PERFORMANCE MEASURES

All of the following performance measures are new.

- 1. West Avon and Country Club Road traffic control traffic pattern changes (new)
 - Measure/Study effectiveness of pre-pattern vs. post-pattern changes
- 2. West Main Street and Lawrence Avenue (west) (new)
 - Measure traffic accidents
- 3. West Avon and Thompson Road (new)
 - Measure traffic accidents

| Goal | Objective |
|---|---|
| Resolve citizen inquiries at above selected intersections | Enhance our Community Policing effort through communication |

| Account and Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|-----------------------|---------------------|--------------------|---------------------------|--------------|-------------------------|---------------------|---------|----------|
| 2113 TRAFFIC CONTROL | | | | | | | | | |
| SERVICES & SUPPLIES UTILITIES Total SERVICES & SUPPLIES | 13,365 13,365 | | | | | 18,000 18,000 | 18,000 18,000 | 0 0 | 0.00 |
| Total_2113 TRAFFIC CONTROL | 13,365 | 18,000 | 16,374 | 18,000 | 18,000 | 18,000 | 18,000 | 0 | 0 |

| Account# | <u>Description</u> | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--------------------|-----------------------------|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| 01-2113-52179 | OTHER | 13,365 | 18,000 | 16,374 | 18,000 | 18,000 | 18,000 | 18,000 | 0 | 0.00 |
| 22 Traffic Signals | | | | | | | | | | |
| | Total_POLICE PROTECTION | 13,365 | 18,000 | 16,374 | 18,000 | 18,000 | 18,000 | 18,000 | 0 | 0 |
| | _Total_2113 TRAFFIC CONTROL | 13,365 | 18,000 | 16,374 | 18,000 | 18,000 | 18,000 | 18,000 | 0 | 0 |



421.54 AMBULANCE SERVICES

PROGRAM DESCRIPTION

Ambulance Services is charged with expenditures for emergency ambulance services provided by contracted vendors for the Town of Avon.

PROGRAM COMMENTARY

The Town of Avon contracts with American Medical Response for Basic Life Support (BLS) and Advanced Life Support (ALS) ambulance transportation services. Avon Police Officers are 1st Responders trained to the Emergency Medical Responder (EMR) level.

| WORKLOAD MEASURES | 2014/ | 2015/ | 2016/ | Est. 2017/ | Proj. 2018/ |
|-------------------|-------|-------|-------|------------|-------------|
| | 2015 | 2016 | 2017 | 2018 | 2019 |
| EMS Calls | 1,910 | 2,063 | 2,042 | 2,100 | 2,300 |

PERFORMANCE MEASURES

The following performance measure is new.

- 1. Rate response times of AMR and Police Officers (new)
 - Measure the time from dispatch of medical personnel to arrival of 1st Responder at victim location

| Goal | Objective |
|--|--|
| Evaluate need for additional ambulance | Improve emergency medical service delivery |

| Account and Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 <u>Actual YTD</u> | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|-----------------------------------|---------------------|---------------------------|----------------------------------|----------------------------------|--------------|---------------------|--------------------------|--------------------|
| 2154 AMBULANCE SERVICE | | | | | | | | | |
| SERVICES & SUPPLIES CONTRACTUCTUAL SERV & PRINTING EQUIPMENT OPER & MAINT _Total_SERVICES & SUPPLIES | 31,625 3,131 34,75 6 | 4,920 | | 28,115 4,850 32,965 | 25,438 4,850 30,288 | 4,850 | 4,850 | 377 -70 307 | 1.50 -1.42 1 |
| CAPITAL OUTLAY CAPITAL EQUIP EXP _Total_CAPITAL OUTLAY | 2,530 2,53 0 | | | | 2,540 2,540 | | | 0 | 0.00 |
| _Total_2154 AMBULANCE SERVICE | 37,286 | 32,521 | 19,418 | 35,505 | 32,828 | 32,828 | 32,828 | 307 | 1 |

| Account# | Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|-------------------------------|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| 01-2154-52187 | MEDICAL | 31,625 | 25,061 | 16,541 | 28,115 | 25,438 | 25,438 | 25,438 | 377 | 1.50 |
| CMED Subsidy-\$16000; First Aid Equip \$3715; Oxygen refills \$2900; NARCAN \$5500. | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2154-52209 | EQUIP MAINT-OTHER | 2,920 | 2,920 | 2,839 | 2,850 | 2,850 | 2,850 | 2,850 | -70 | -2.40 |
| AED Maint. \$2850. | | | | | | | | | | |
| 01-2154-52210 | PRISONER FOOD & MEDICAL | 211 | 2,000 | 38 | 2,000 | 2,000 | 2,000 | 2,000 | 0 | 0.00 |
| Prisoner Meals \$500; Prisoner Medical Svcs. \$2000. | | | | | | | | | | |
| 01-2154-53319 | OTHER EQUIP | 2,530 | 2,540 | 0 | 2,540 | 2,540 | 2,540 | 2,540 | 0 | 0.00 |
| AED pads (Adult/infant)each veh. \$850; Compact AED - \$1690. | | | | | | | | | | |
| | _Total_POLICE PROTECTION | 37,286 | 32,521 | 19,418 | 35,505 | 32,828 | 32,828 | 32,828 | 307 | 1 |
| | _Total_2154 AMBULANCE SERVICE | 37,286 | 32,521 | 19,418 | 35,505 | 32,828 | 32,828 | 32,828 | 307 | 1 |



422.01 FIRE PREVENTION

PROGRAM DESCRIPTION

The Fire Marshal is responsible for direction and coordination of fire prevention activities, including the enforcement of the Connecticut Fire Safety Code though annual inspections, Cause and Origin of fires, enforcement of Hazardous Material regulations and attendance at continual educational programs, as required by the State. The Fire Marshal also serves as the Emergency Management Director, Open Burning Official, and Deputy Building Official.

PROGRAM COMMENTARY

There are no significant changes to the Fire Prevention budget. As in years past, a portion of the part-time fire inspector position is supported by grant revenue received under the State's EMPG grant.

| | 2014/ | 2015/ | 2016/ | Est. 2017/ | Proj. 2018/ |
|--|-------|-------|-------|------------|--------------------|
| WORKLOAD MEASURES -INSPECTIONS | 2015 | 2016 | 2017 | 2018 | 2019 |
| Blasting Permits Issued | 3 | 5 | 2 | 6 | 5 |
| Blasting Sites Inspected | 7 | 5 | 2 | 6 | 5 |
| Bulk Oil Storage & Tanks | 0 | 1 | 1 | 2 | 2 |
| Complaints Received and Checked | 16 | 10 | 16 | 15 | 15 |
| Construction Inspections | 75 | 60 | 18 | 40 | 40 |
| Educational Conferences & Meetings | 30 | 30 | 30 | 30 | 30 |
| In-House & (On-Site) Conferences & Meetings | 100 | 100 | 100 | 100 | 100 |
| Fire Investigations | 70 | 15 | 31 | 20 | 20 |
| Fire Lanes | 6 | 6 | 6 | 6 | 6 |
| Fire Reports - State | 650 | 700 | 700 | 500 | 600 |
| Plan Review - Building Site In-House (On-Site) | 78 | 50 | 82 | 85 | 85 |
| Re-inspections | 50 | 50 | 100 | 150 | 200 |
| Reports: Monthly | 12 | 12 | 12 | 12 | 12 |
| Open Burning Permits | 7 | 10 | 11 | 15 | 15 |
| Public Fire Education Programs | 30 | 30 | 35 | 50 | 50 |
| Building Code Inspections | 29 | 40 | 15 | 20 | 25 |
| Fire Code Inspections | 347 | 400 | 368 | 400 | 450 |
| School Fire drills | | | | 30 | 30 |
| Safety committee meetings | | | | 15 | 15 |
| Public service calls | | | | 60 | 60 |
| Fire Watches | | | | 10 | 10 |

PERFORMANCE MEASURES

One of the Town's long-term programmatic goals is to "provide a safe, secure and pleasing environment." In support of this goal, the Fire Marshal (a) works to ensure that detected fire code violations are abated in 90% of all instances without the need for formal legal proceedings and (b) seeks to maintain Avon's current ISO Split Rating of 4-4B through a comprehensive program of fire prevention and fire safety.

| Account and Description | 2017 <u>Actual</u> | 2018 <u>Base Budget</u> | 2018 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|--|---|--|---|--|--|-------------------------------------|---|--|
| 2201 FIRE PREVENTION | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 112,499 | 110,120 | 110,590 | 153,374 | 115,589 | 115,589 | 115,589 | 5,469 | 4.97 |
| EMPLOYEE BENEFITS | 35,226 | 36,405 | 42,712 | 45,395 | 38,421 | 38,421 | 38,421 | 2,016 | 5.54 |
| _Total_PERSONAL SERVICES | 147,725 | 146,525 | 153,302 | 198,769 | 154,010 | 154,010 | 154,010 | 7,485 | 5 |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS AUTO ALLOWANCE TRAVEL & MEETING EXP MEMBERSHIP FEES BOOKS & PERIODICALS RECRUITMENT & TRAINING UTILITIES CONTRACTUCTUAL SERV & PRINTING RENTALS EQUIPMENT OPER & MAINT POSTAGE | 54,065 0 195 465 0 830 562 83 349 0 | 54,098 1,200 1,950 950 2,000 1,175 700 1,900 400 300 | 0 55 370 0 985 400 76 208 | 61,943 1,200 1,950 950 2,000 1,175 700 1,900 400 300 | 1,200 1,950 950 2,000 1,175 700 1,900 400 | 1,200 1,950 950 2,000 1,175 700 1,900 400 | 1,175 700 1,900 400 300 | -964 0 0 0 0 0 0 0 0 0 | -1.78 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 |
| MATERIALS AND SUPPLIES | 1,173 | 2,200 | 738 | 2,200 | 2,200 | 2,200 | 2,200 | 0 | 0.00 |
| _Total_SERVICES & SUPPLIES | 57,738 | 67,073 | 58,671 | 74,918 | 66,109 | 66,109 | 66,109 | -964 | -1 |
| CAPITAL OUTLAY CAPITAL EQUIP EXP _Total_CAPITAL OUTLAY | 0 | | | | | | | 100 100 | 25.00 25 |
| _Total_2201 FIRE PREVENTION | 205,463 | 213,998 | 211,973 | 274,187 | 220,619 | 220,619 | 220,619 | 6,621 | 3 |

| Account# | <u>Description</u> | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|---|---|----------------------------------|----------------------------------|--------------------|-------------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|---------------------------------|
| 01-2201-51011 01-2201-51012 01-2201-51014 | REG FULL TIME REG PART TIME TEMPORARY PART TIME | 66,431 44,536 1,532 | 66,696 40,924 2,500 | 51,882 843 | 5,000 | 66,044 47,045 2,500 | 66,044 47,045 2,500 | 66,044 47,045 2,500 | -652 6,121 0 623 | -0.98 14.96 0.00 7.60 |
| 01-2201-51031 01-2201-51032 01-2201-51033 01-2201-51034 | FICA RETIREMENT HOSPITALIZATION DENTAL INS | 9,467 35,360 12,492 767 | 8,197 35,135 13,228 833 | 13,228 | 11,539 37,351 17,292 1,116 | 8,820 37,351 8,760 677 | 8,820 37,351 8,760 677 | 8,820 37,351 8,760 677 | 2,216 -4,468 -156 | 6.31 -33.78 -18.73 |
| 01-2201-51036 01-2201-51038 01-2201-51039 | WORK COMP DEFINED CONTRIBUTION RETIREE HEALTH | 4,990 2,638 21,801 | 4,462 2,846 24,042 | 2,374 30,819 | 7,166 24,410 | 6,133 2,911 24,410 | 6,133 2,911 24,410 213 | 6,133 2,911 24,410 213 | 1,671 65 368 -227 | 37.45 2.28 1.53 -51.59 |
| 01-2201-51040 01-2201-51043 01-2201-52101 01-2201-52102 | LIFEATO INSURANCE PMTS IN LIEU OF COVERAGE ANNUAL ALLOTMENT MILEAGE | 456 0 1,320 0 | 1,320 | 0 1,167 | 960 1,320 | 213 960 1,320 750 | 960 1,320 750 | 960 1,320 750 | 960 0 0 | 0.00 0.00 0.00 |
| Fire Inspectors (2) Mileage For Inspections | | | | | | | | | | |
| 01-2201-52111 Airfare to VCOS | MILEAGE & TOLLS | 0 | 450 | 0 | 450 | 450 | 450 | 450 | 0 | 0.00 |
| 01-2201-52112 | LODGING | 0 | 1,200 | 0 | 1,200 | 1,200 | 1,200 | 1,200 | 0 | 0.00 |
| Hotel for VCOS Conference | MEALC | 195 | 750 | 55 | 750 | 750 | 750 | 750 | 0 | 0.00 |
| 01-2201-52113 Monthly, Annual Meetings | MEALS | 100 | 700 | | 700 | ,,,, | | | | |
| 01-2201-52131 CFMA, CRFMA, NEFMA, NFPA, IAFC | FEES-PROFESSIONAL | 465 | 950 | 370 | 950 | 950 | 950 | 950 | 0 | 0.00 |
| 01-2201-52141 | BOOKS & PERIODICALS | C | 2,000 | 0 | 2,000 | 2,000 | 2,000 | 2,000 | 0 | 0.00 |
| CT Code Changes and Fire Prevention Material | | | | | | | | | | |
| 01-2201-52155 CFMA VCOS IAAI Conferences | PROFESSIONAL DEVELOPMENT | 830 | 1,175 | 985 | 1,175 | 1,175 | 1,175 | 1,175 | 0 | 0.00 |
| 01-2201-52176 | TELEPHONE | 562 | 2 700 | 400 | 700 | 700 | 700 | 700 | 0 | 0.00 |
| Cell Phones & WIFI Device 01-2201-52181 | PRINTING | 83 | 3 400 |) 76 | 400 | 400 | 400 | 400 | 0 | 0.00 |
| Fire Inspection Forms Business Cards | | | | | | 4 500 | 4.500 | 4 500 | | 0.00 |
| 01-2201-52184 Firehouse Incident and Inspection Software Support | SERVICE & CONSULTANT | (| 1,500 |) (| 1,500 | 1,500 | 1,500 | 1,500 | 0 | 0.00 |
| 01-2201-52193 | COPIER | 349 | 3 400 | 208 | 3 400 | 400 | 400 | 400 | 0 | 0.00 |
| Share Of Savin Copier 01-2201-52209 | EQUIP MAINT-OTHER | (|) 300 |) (| 300 | 300 | 300 | 300 | 0 | 0.00 |
| Service Contract for Radio Service | | | | | | | | | _ | |
| 01-2201-52221 01-2201-52231 | POSTAGE OFFICE SUPPLIES | 10 4 | | | | | | | | 0.00 |
| Dept. Share Of Postage Per TM Office | | ar | | 55 | 3 500 | 500 | 500 | 500 | 0 | 0.00 |
| 01-2201-52232 Tools for Fire Investigations | MATERIALS AND TOOLS | 25 | 500 |) 50 | 5 500 | 500 | 500 | 300 | U | 0.00 |
| 01-2201-52233 01-2201-52238 | PHOTO UNIFORMS | 87 |) 200 9 1,200 | | | | | | | 0.00 0.00 |
| Daily Uniforms Outfit New Inspectors Jackets | | | | | | | | | | |
| 01-2201-53301 | OFFICE FURNITURE | , | 0 | 0 (| 500 | 500 | 500 | 500 | 500 | 0.00 |
| Bookcase | | | | | | | | | | |

| Account# | <u>Description</u> | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---------------|----------------------------------|-----------------------|---------------------|--------------------|---------------------------|-----------------|-----------------|----------------------|---------------|--------------|
| 01-2201-53313 | RADIOS _Total_FIRE PROTECTION | 205,463 | 400 213,998 | 0 211,973 | 0 274,187 | 0 220,619 | 0 220,619 | 0 220,61 9 | -400 6,621 | -100.00 3 |
| | _Total_2201 FIRE PREVENTION | 205,463 | 213,998 | 211,973 | 274,187 | 220,619 | 220,619 | 220,619 | 6,621 | 3 |

Town of Avon

Personnel Wage Analysis

| Account | <u>Employee</u> | Empl# | % | <u>Grade</u> | <u>Hours</u> | HR Rate | <u>Annual</u> | Total |
|-------------------|--------------------|-------|------|--------------|--------------|---------|---------------|---------|
| 01-2201-51011 | Jamie DiPace | 346 | 45% | UP | 878 | 44.3971 | 86,574 | 38,958 |
| 01-2201-51011 | Raymond Steadward | 1881 | 20% | UP | 390 | 43.8106 | 85,431 | 17,086 |
| 01-2201-51011 | Jamie DiPace | | | | | | | 10,000 |
| 01-2201-51011 | | | | | | | | 66,044 |
| | | | | | | | | |
| 01-2201-51012 | Emily Allen | 1682 | 100% | 6E | 468 | 27.2783 | 12,766 | 12,766 |
| 01-2201-51012 | Thomas Post | 181 | 100% | 8E | 1,040 | 32.9628 | 34,281 | 34,281 |
| 01-2201-51012 | | | | | | | | 47,048 |
| | | | | | | | | |
| 01-2201-51014 | PT Fire Inspectors | | | | | | 2,500 | 2,500 |
| 01-2201-51014 | | | | | | | | 2,500 |
| | | | | | | | | |
| 01-2201-52101 | Jamie DiPace | | | | | | | 1,320 |
| 01-2201-52101 | | | | | | | | 1,320 |
| | | | | | | | | |
| <u>Total 2201</u> | | | | | | | | 116,912 |



422.03 FIRE FIGHTING

PROGRAM DESCRIPTION

The Grant to the Avon Volunteer Fire Department, Inc. (other than items relating to operation and maintenance of the fire stations) is included in this account. The AVFD is a non-profit corporation chartered by the State of Connecticut and established to provide firefighting services to the Town. The Department operates one (1) Ladder Truck, five (5) Pumpers, one (1) Brush Truck, one (1) Tanker, and one (1) Emergency Rescue Truck, (2) two Marine Units, (1) All Terrain Utility Vehicle (1) one Communications/Rehab truck, (1) one Traffic Control/Lighting truck, (1) command vehicle and (3) three Special Operations Trailers. The equipment is housed in four (4) buildings. Additional funds are raised by the Department's fund-raising efforts to supplement those provided by the Town. Also, included in this account is the cost of renting fire hydrants from the Avon and Connecticut Water Companies, and Workers' Compensation, Liability and Errors and Omissions Insurance.

PROGRAM COMMENTARY

The amount for Grants and Contributions reflects the grant for the Avon Volunteer Fire Department for firefighting activities. The Avon Volunteer Fire Department's fiscal year 2018/2019 grant is \$665,380 which represents an increase of 3% over the current fiscal year.

The reasons for this increase is as follows: Extensive corrosion repairs to Engine 14, new tools required to replace obsolete Hurst tools on Rescue 8, new AED's needed to replace end of use units and updating Tanker 5 with new portable tank deployment system. There is also a needed increase in the funding of the LOSAP program.

The \$871,000 budgeted for hydrant and water-main rentals represents the continued increased cost based on approved and pending applications before the DPUC for water main and fire hydrant rental from the Avon Water Company and the Connecticut Water Company (Collinsville and Unionville Divisions).

CT Water Company: Unionville Division Projected Fire Hydrant Rental Cost: \$9,054.00 per month Collinsville Division Projected Fire Hydrant Rental Cost: \$6,494.00 per month

Avon Water Company:

Current Monthly Charges for 2017/2018 \$61,670.62 Projected Monthly Charges for 2018/2019 \$62,580.72

PROGRAM OBJECTIVES

- ✓ Continue Implementation of AVFD Volunteer Recruiting and Retention Program
- ✓ Implementing a program to make sure there are gear washers and dryers in each station.
- ✓ Implementing a Health and Wellness Initiative to help keep our members fit and safe while protecting the citizens of Avon and their property.
- ✓ Increase LOSAP funding from \$20,000 to \$24,000

| Account and Description | 2017 <u>Actual</u> | 2018 <u>Base Budget</u> | 2018 <u>Actual YTD</u> | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|-------------------------------------|-----------------------------|---------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------|----------------------------------|--------------------------------|
| 2203 FIRE FIGHTING | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | 4.040 | 0.00 |
| WAGES & SALARIES | 98,361 | 92,131 | 92,327 | 93,977 | 93,977 | 93,977 | 93,977 | 1,846 | 2.00 |
| EMPLOYEE BENEFITS | 37,188 | 32,889 | 33,843 | 33,128 | 33,128 | | 33,128 | 239 | 0.73 |
| _Total_PERSONAL SERVICES | 135,549 | 125,020 | 126,170 | 127,105 | 127,105 | 127,105 | 127,105 | 2,085 | 2 |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS GRANTS & CONTRIBUTIONS CONTRACTUCTUAL SERV & PRINTING RENTALS | 37,610 632,170 244 871,768 | 646,000 9,000 820,000 | 0 662,623 | 710,715 9,000 820,000 | 665,380 9,000 871,000 | 665,380 9,000 861,000 | | -12,018 19,380 0 41,000 | -32.73 3.00 0.00 5.00 |
| EQUIPMENT OPER & MAINT | 19,793 | | | 33,460 | | | 33,460 | 0 | 0.00 |
| _Total_SERVICES & SUPPLIES | 1,561,585 | 1,545,174 | 1,356,386 | 1,609,488 | 1,603,762 | 1,593,536 | 1,593,536 | 48,362 | 3 |
| Total_2203 FIRE FIGHTING | 1,697,134 | 1,670,194 | 1,482,556 | 1,736,593 | 1,730,867 | 1,720,641 | 1,720,641 | 50,447 | 3 |

| Account# | <u>Description</u> | 2017 <u>Actual</u> | 2018 Base Budget | 2018 <u>Actual YTD</u> | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|---|---------------------------|-----------------------|---------------------|---------------------------|---------------------------|------------------------|-----------------|---------------------|----------------|----------|
| 01-2203-51011 | REG FULL TIME | 53,077 | 55,276 | 48,854 | 56,385 | 56,385 | 56,385 | 56,385 | 1,109 | 2.01 |
| 01-2203-51012 | REG PART TIME | 45,284 | 36,855 | 43,473 | 37,592 | 37,592 | 37,592 | 37,592 | 737 | 2.00 |
| 01-2203-51031 | FICA | 12,187 | 6,867 | 11,613 | 7,017 | 7,017 | 7,017 | 7,017 | 150 | 2.18 |
| 01-2203-51033 | HOSPITALIZATION | 8,423 | 8,920 | 8,920 | 8,532 | 8,532 | 8,532 | 8,532 | -388 | -4.35 |
| 01-2203-51034 | DENTAL INS | 492 | 499 | 399 | 474 | 499 | 499 | 499 | 0 | 0.00 |
| 01-2203-51036 | WORK COMP | 28,542 | 27,147 | 26,175 | 27,150 | 15,734 | 15,508 | 15,508 | -11,639 | -42.87 |
| 01-2203-51038 | DEFINED CONTRIBUTION | 4,094 | 4,422 | 3,908 | 4,511 | 4,511 | 4,511 | 4,511 | 89 | 2.01 |
| 01-2203-51040 | LIFE/LTD INSURANCE | 153 | 148 | 54 | 157 | 157 | 157 | 157 | 9 | 6.08 |
| 01-2203-52101 | ANNUAL ALLOTMENT | 20,907 | 21,600 | 18,322 | 21,600 | 21,600 | 21,600 | 21,600 | 0 | 0.00 |
| 01-2203-52161 | TOWN ORGANIZATIONS | 632,170 | 646,000 | 646,000 | 710,715 | 665,380 | 665,380 | 665,380 | 19,380 | 3.00 |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2203-52189 | SERVICES - OTHER | 244 | 9,000 | 0 | 9,000 | 9,000 | 9,000 | 9,000 | 0 | 0.00 |
| Tax Abatement | | | | | | | | | | |
| 01-2203-52199 | OTHER | 871,768 | 820,000 | 662,623 | 820,000 | 871,000 | 861,000 | 861,000 | 41,000 | 5.00 |
| Hydrant Rental | | | | | | | | | | |
| (TOWN MANAGER INCREASED) (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2203-52201 | MOTOR FUELS | 9,847 | 23,460 | 6,972 | 23,460 | 23,460 | 23,460 | 23,460 | 0 | 0.00 |
| 1,800 gallons unleaded fuel @ \$2.70 per gallon = \$4,860 6,200 gallons diesel fuel @ \$3.00 per gallon = \$18,600 | | | | | | | | | | |
| 01-2203-52204 | PARTS AND REPAIRS | 9,946 | 10,000 | 5,243 | 10,000 | 10,000 | 10,000 | 10,000 | 0 | 0.00 |
| 01-2203-32204 | Total FIRE PROTECTION | 1,697,134 | 1,670,194 | 1,482,556 | 1,736,593 | 1,730,867 | 1,720,641 | 1,720,641 | 50,447 | 3 |
| | | | | | | | | | | |
| | _Total_2203 FIRE FIGHTING | 1,697,134 | 1,670,194 | 1,482,556 | 1,736,593 | 1,730,867 | 1,720,641 | 1,720,641 | 50,447 | 3 |

Town of Avon

Personnel Wage Analysis

| Account | Employee | Empl# | % | Grade | <u>Hours</u> | HR Rate | Annual | <u>Total</u> |
|--------------------------------|-------------------|-------|------|-------|--------------|---------|--------|-------------------------|
| 01-2203-51011 01-2203-51011 | Katherine Cormier | 515 | 100% | 7E | 1,950 | 28.9152 | 56,385 | 56,385 56,385 |
| 01-2203-51012 01-2203-51012 | Grace Bianchi | 496 | 100% | 7E | 1,300 | 28.9152 | 37,592 | 37,592 37,592 |
| <u>Total 2203</u> | | | | | | | | <u>93,977</u> |

422.05 FIRE STATIONS

PROGRAM DESCRIPTION

The Fire Stations activity provides for operating and maintaining the four (4) Fire Stations. These include: Company One on Darling Drive, Company Two at Secret Lake, Company Three on West Avon Road, and Company Four on Huckleberry Hill Road.

PROGRAM COMMENTARY

This budget of \$48,760 in Grants and Contributions serves as a primary source of funding to the Avon Volunteer Fire Department to maintain four fire stations.

This is an increase of 6% from the fiscal year 2017/2018 budget of \$46,000 due in part to industry health and safety initiatives and studies over the years. These studies document their findings in detail that any contaminants left on Person Protective Equipment (PPE) could be and have been linked to the major cause of some firefighters with cancer.

Due to the seriousness of these findings the Avon Volunteer Fire Department has decided to implement a program to purchase gear washers and dryers for each station. This initiative is inclusive of a storage building that houses items specific to our Medical Division and inventory of AVFD Personal Protective Equipment (PPE), removing the PPE from prolongs exposure of exhaust from apparatus.

Replacement of all contaminated furniture located at Company Four is also requited. The Avon Volunteer Fire Department has had to take on more of the responsibility in maintaining all stations, because of the buildings age and condition and the fact that various repairs continue to be deferred, due to Town budget constraints.

| Account and Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|--------------------------|---------------------|--------------------|---------------------------|--------------|-------------------------|---------------------|-----------------------|----------|
| 2205 FIRE STATIONS | | | | | | | | | |
| SERVICES & SUPPLIES GRANTS & CONTRIBUTIONS _Total_SERVICES & SUPPLIES | 46,000 46,00 0 | | | | | 48,760 48,760 | 48,760 48,760 | 2,760 2,760 | 6.00 |
| Total_2205 FIRE STATIONS | 46,000 | 46,000 | 46,000 | 66,700 | 48,760 | 48,760 | 48,760 | 2,760 | 6 |

| Account# | Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|------------------------|--------------------------|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| 01-2205-52161 | TOWN ORGANIZATIONS | 46,000 | 46,000 | 46,000 | 66,700 | 48,760 | 48,760 | 48,760 | 2,760 | 6.00 |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| | _Total_FIRE PROTECTION | 46,000 | 46,000 | 46,000 | 66,700 | 48,760 | 48,760 | 48,760 | 2,760 | 6 |
| | Total 2205 FIRE STATIONS | 46,000 | 46,000 | 46,000 | 66,700 | 48,760 | 48,760 | 48,760 | 2,760 | 6 |



423.01 CENTRAL COMMUNICATIONS

PROGRAM DESCRIPTION

This activity provides communications services for Police, Fire, and Public Works activities on a twenty-four-hour-a-day basis. Located in Police Headquarters, the dispatcher handles all telephone and personal requests for emergency and routing services; monitors burglary and fire alarms; receives messages from, and dispatches all police, fire, and public works vehicles; maintains communication with other local, as well as state and national public safety agencies; initiates inquiries and disseminates information through the "COLLECT" computerized information system; and provides information to the general public on miscellaneous matters.

PROGRAM COMMENTARY

The Dispatcher Center is faced with upgrades and new challenges. This coming fiscal year, we anticipated the implementation of texting to E911. Initial thought on this method of 911 reporting will increase our calls for service.

| WORKLOAD MEASURES | 2013 | 2014 | 2015 | 2016 | ***2017 |
|--------------------------------------|-------|-------|-------|-------|---------|
| Number of E911 Calls * | 5,701 | N/A** | 6,229 | 5,056 | 5,500 |
| PERSONNEL Full-Time Positions | 6 | 6 | 6 | 6 | 6 |

^{*} E911 calls are reported by calendar year (January 1st – December 31st).

PERFORMANCE MEASURES

All of the following performance measures are new.

- 1. Central Communications activity: (new)
 - Measure all calls
 - Measure 911 calls
 - Measure calls for service
 - Evaluate need for additional personnel
- 2. Percentage of formal complaints filed (new)
 - Measures the ratio of the number of formal complaints to number of formal Dispatch contacts

Goals and Objectives

| Goal | Objective |
|--|--|
| Establish method of collecting call data | Periodically review Dispatcher call-taking and citizen interaction |
| | Ensure professional call-taking |
| | Ensure Community Policing philosophy |

^{**} Not Available due to change in service provider AT&T to Frontier.

^{***} January 1, 2017 – October 28, 2017

| Account and Description | 2017 Actual | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|---|---------------------|---|---|--------------------------|---|---|--|--|
| 2301 COMMUNICATIONS | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 432,864 | 441,267 | 393,515 | 450,333 | 450,333 | 450,333 | 450,333 | 9,066 | 2.05 |
| EMPLOYEE BENEFITS | 149,087 | 161,037 | 175,810 | 178,094 | 178,440 | 178,440 | 178,440 | 17,403 | 10.81 |
| _Total_PERSONAL SERVICES | 581,951 | 602,304 | 569,325 | 628,427 | 628,773 | 628,773 | 628,773 | 26,469 | 4 |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS RECRUITMENT & TRAINING UTILITIES CONTRACTUCTUAL SERV & PRINTING EQUIPMENT OPER & MAINT MATERIALS AND SUPPLIES | 187,086 1,765 21,113 0 48,540 879 259,383 | 1,765 | 198,117 651 17,719 0 55,767 682 272,936 | 198,880 1,300 22,500 4,350 56,790 1,000 284,820 | 1,300 22,500 4,350 | 1,300 20,000 4,350 56,790 1,000 | 180,697 1,300 20,000 4,350 56,790 1,000 264,137 | -13,600 -465 -2,500 0 -4,630 0 -21,195 | -7.00 -26.35 -11.11 0.00 -7.54 0.00 |
| CAPITAL OUTLAY | | | | | | | | | = 1.00 |
| CAPITAL EQUIP EXP | 7,584 | | | 12,590 | | | | -4,105 | -51.28 |
| _Total_CAPITAL OUTLAY | 7,584 | 8,005 | 959 | 12,590 | 3,900 | 3,900 | 3,900 | -4,105 | -51 |
| _Total_2301 COMMUNICATIONS | 848,918 | 895,641 | 843,220 | 925,837 | 899,310 | 896,810 | 896,810 | 1,169 | 0 |

| Account# | Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 <u>Actual YTD</u> | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|---|-----------------------|---------------------|---------------------------|---------------------------|-----------------|-----------------|---------------------|----------------|-----------------|
| 01-2301-51011 | REG FULL TIME | 375,309 | 374,004 | 321,346 | 381,730 | 381,730 | 381,730 | 381,730 | 7,726 | 2.07 |
| 01-2301-51014 01-2301-51015 | TEMPORARY PART TIME OVERTIME | 2,520 55,035 | 7,725 59,538 | 2,256 69,913 | 7,725 60,878 | 7,725 60,878 | 7,725 60,878 | 7,725 60,878 | 0 1,340 | 0.00 2.25 |
| 01-2301-51015 | FICA | 31,674 | 33,425 | 27,835 | 33,820 | 34,166 | 34,166 | 34,166 | 741 | 2.22 |
| 01-2301-51032 | RETIREMENT | 92,762 | | 98,626 | 97,985 | 97,985 | 97,985 | 97,985 | 5,813 | 6.31 |
| 01-2301-51033 | HOSPITALIZATION | 87,676 | | 95,270 | 93,051 | 74,730 | 74,730 | 74,730 6,078 | -20,540 707 | -21.56 13.16 |
| 01-2301-51034 01-2301-51036 | DENTAL INS WORK COMP | 5,077 774 | 5,371 716 | 3,253 690 | 5,801 732 | 6,078 593 | 6,078 593 | 593 | -123 | -17.18 |
| 01-2301-51038 | DEFINED CONTRIBUTION | 33,200 | 34,742 | 28,927 | 36,538 | 36,538 | 36,538 | 36,538 | 1,796 | 5.17 |
| 01-2301-51039 | RETIREE HEALTH | 84,213 | | 119,048 | 94,292 | 94,292 | 94,292 | 94,292 | 1,422 | 1.53 |
| 01-2301-51040 | LIFE/LTD INSURANCE | 797 0 | 768 0 | 278 0 | 1,311 13,444 | 1,311 13,444 | 1,311 13,444 | 1,311 13,444 | 543 13,444 | 70.70 0.00 |
| 01-2301-51043 01-2301-52155 | PMTS IN LIEU OF COVERAGE PROFESSIONAL DEVELOPMENT | 1,765 | | 651 | 1,300 | 1,300 | 1,300 | 1,300 | -465 | -26.35 |
| APCO Conf. Las Vegas, NV Flight-\$460. Lodging-\$640.; Meals - \$200. | | ,, | · | | | | | | | |
| 01-2301-52175 | ELECTRIC | 1,709 | 2,500 | 1,321 | 2,500 | 2,500 | 2,500 | 2,500 | 0 | 0.00 |
| Ridgewood Rd. water tower (increased electricity use-winter) | | | | | | | | | | |
| 01-2301-52176 | TELEPHONE | 19,404 | 20,000 | 16,398 | 20,000 | 20,000 | 17,500 | 17,500 | -2,500 | -12.50 |
| Frontier incoming phone lines, all Dept. cell phone lines, all Dept. vehicle modems 2 addt'l. lines t'ferred from AVFD. | s. | | | | | | | | | |
| (TOWN COUNCIL REDUCED) | | | | | | | | | | |
| 01-2301-52181 01-2301-52184 | PRINTING SERVICE & CONSULTANT | 0 | | 0 | | 600 500 | 600 500 | 600 500 | 0 0 | 0.00 |
| Consultant (Chick Langone) | | | | | | | | | | |
| 01-2301-52185 | GENERAL SERVICE | 0 | 3,250 | 0 | 3,250 | 3,250 | 3,250 | 3,250 | 0 | 0.00 |
| COLLECT System \$2250; APCO Coordination/Membership Fees \$1000. | | | | | | | | | | |
| 01-2301-52209 | EQUIP MAINT-OTHER | 48,540 | 61,420 | 55,767 | 56,790 | 56,790 | 56,790 | 56,790 | -4,630 | -7.54 |
| NICE Recorder \$2000; Radio/Tower Maint. \$10000; RAFS Maint. \$500; Telephones NECC-\$5000. Software for CAD/RMS (record mgmt. system) \$19500 | | | | | | , | | | | |
| 01-2301-52231 01-2301-53313 | OFFICE SUPPLIES RADIOS | 879 3,344 | | | | 1,000 3,000 | 1,000 3,000 | 1,000 3,000 | 0 -805 | 0.00 -21.16 |
| 4 portable radios 4 x \$1000=\$4000; Replacement shoulder micros-\$1000; Portables replacement batteries-\$690; 2 replacement mobile radios-\$5000. | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2301-53319 | OTHER EQUIP | 4,240 | 4,200 | 610 | 900 | 900 | 900 | 900 | -3,300 | -78.57 |
| Replace chairs/other equip. \$900. | | | | | | | | | | |
| | _Total_COMMUNICATIONS | 848,918 | 895,641 | 843,220 | 925,837 | 899,310 | 896,810 | 896,810 | 1,169 | 0 |
| | _Total_2301 COMMUNICATIONS | 848,918 | 895,641 | 843,220 | 925,837 | 899,310 | 896,810 | 896,810 | 1,169 | 0 |

Town of Avon

Personnel Wage Analysis

| Account | Employee | Empl# | % | Grade | Hours | HR Rate | Annual | Total |
|-------------------|------------------|-------|-------|--------|-------|---------|---------------|-------------------------|
| 01-2301-51011 | Mareka Williams | 257 | 100% | E | 2,080 | 31.7567 | 66,054 | 66,054 |
| 01-2301-51011 | Dale Swanson | 258 | 100% | Е | 2,080 | 31.7567 | 66,054 | 66,054 |
| 01-2301-51011 | Mary Shea | 1253 | 100% | E | 2,080 | 31.7567 | 66,054 | 66,054 |
| 01-2301-51011 | Hannah McCaw | 1765 | 12% | E | 2,080 | 31.7567 | 66,054 | 63,263 |
| 0 | | | 88% | D | | 30.2404 | 62,900 | |
| 01-2301-51011 | Andrew Potter | 1714 | 84% | Е | 2,080 | 31.7567 | 66,054 | 65,544 |
| 01-2301-31011 | Andrew Fotter | 1714 | 16% | D | 2,000 | 30.2404 | 62,900 | , |
| | | 1020 | 1000/ | D | 2,080 | 27.4099 | 57,013 | 54,761 |
| 01-2301-51011 | Vacant - Donohue | 1738 | 100% | B A | 2,080 | 26.1101 | 54309 | 54,701 |
| 01-2301-51011 | | | | A | | 20.1101 | 3430 <i>)</i> | 381,730 |
| 01-2301-51014 | PT Dispatchers | | | | | | 7,725 | 7,725 |
| 01-2301-51014 | • | | | | | | | 7,725 |
| 01-2301-51015 | Overtime | | | | | | 60,878 | 60,878 60,878 |
| 01-2301-51015 | | | | | | | | · |
| <u>Total 2301</u> | | | | | | | | 450,333 |

424.01 BUILDING INSPECTION

PROGRAM DESCRIPTION

This activity is responsible for the administration and enforcement of the CT State Building Code and related General Statutes. The implementation of these activities is achieved by assisting the design community, private developers and the general public in Building Code interpretation resulting in the safe construction and alteration of all buildings and structures.

PROGRAM COMMENTARY

Department revenues from building permits are budgeted at \$425,000 in fiscal year 2018/2019; this reflects an increase over the revised fiscal year 2017/2018 activity in Avon. Fiscal year 2016/2017 volume was lower than the proposed estimates, as the economy shifted into a holding pattern. We feel that the construction activity is on a slow but steady path of growth based on the first few months of fiscal year 2017/2018.

| WORKLOAD MEASURES | 2014/ 2015 | 2015/ 2016 | 2016/ 2017 | Est. 2017/ 2018 | Proj. 2018/ 2019 |
|-------------------|---------------|---------------|---------------|--------------------|---------------------|
| Permits Issued: | | | | | |
| Building | 600 | 700 | 624 | 710 | 710 |
| Plumbing | 205 | 255 | 230 | 250 | 250 |
| Mechanical | 590 | 534 | 499 | 600 | 600 |
| Electrical | 525 | 510 | 415 | 500 | 500 |
| Inspections | 2,387 | 2,282 | 2,026 | 2,400 | 2,400 |
| Plan Reviews | 475 | 470 | 475 | 480 | 490 |
| Fees Collected | \$563,761 | \$538,988 | \$396,874 | \$415,000 | \$425,000 |
| PERSONNEL | | | | | |
| Full-time | 2 | 2 | 2 | 2 | 2 |
| Part-time | 1 | 1 | 1 | 1 | 1 |

PROGRAM OBJECTIVES

Special objectives beyond those listed in the Program Description include:

- Continue to complete implementation of an automated building permit system
- Continue to implement recommendations of the Building Code Effectiveness Grading Schedule conducted by ISO

PERFORMANCE MEASURES

The Building Inspection Division's work is linked to two of the Town's long-term programmatic goals:

- To ensure long-term fiscal stability and programmatic effectiveness by providing professional management of the Town's programs and finances resulting in effective and efficient delivery of quality Town services thru the revenue from user fees and not affect the tax rate.
- To provide a safe, secure and pleasing environment where people can live, work and play in harmony with their surroundings.

In support of these goals, the Division seeks to:

- Issue 95% of all building permits within 2 days of application receipt.
- Conduct requested field inspections within 2 business days for 95% of all requests.
- Maintain an exceptionally low number of appeals taken to either the Building Code Board of Appeals or State Building Official's office.

| Account and Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 <u>Actual YTD</u> | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--------------------------------|-----------------------|---------------------|---------------------------|---------------------------|--------------|--------------|---------------------|---------|-----------------|
| 2401 BUILDING INSPECT | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 172,610 | 175,462 | 136,975 | 165,809 | 165,809 | 165,809 | 165,809 | -9,653 | -5.50 |
| EMPLOYEE BENEFITS | 141,922 | 151,199 | 177,018 | 152,963 | 152,962 | 152,962 | 152,962 | 1,763 | 1.17 |
| Total PERSONAL SERVICES | 314,532 | 326,661 | 313,993 | 318,772 | 318,771 | 318,771 | 318,771 | -7,890 | -2 |
| | | | | | | | | | |
| SERVICES & SUPPLIES | | 07.400 | 00.050 | 40 507 | 40.000 | 40.000 | 10.000 | -18,630 | -49.68 |
| EMPLOYEE BENEFITS | 38,614 | 37,499 | 36,352 | | 18,869 | | 18,869 | 700 | -49.00 28.00 |
| AUTO ALLOWANCE | 3,154 | 2,500 | | | 3,200 | | 3,200 | | |
| TRAVEL & MEETING EXP | 221 | 1,975 | 21 | 1,975 | 1,975 | • | 1,975 | 0 | 0.00 |
| MEMBERSHIP FEES | 320 | 1,100 | | 1,100 | 1,100 | • | 1,100 | 0 | 0.00 |
| BOOKS & PERIODICALS | 1,273 | 3,000 | | 3,000 | 3,000 | | 3,000 | 0 | 0.00 |
| RECRUITMENT & TRAINING | 1,163 | | 325 | 2,000 | 2,000 | | 2,000 | 0 | 0.00 |
| UTILITIES | 847 | 1,100 | 827 | 1,100 | 1,100 | • | 1,100 | 0 | 0.00 |
| CONTRACTUCTUAL SERV & PRINTING | 7,203 | 9,320 | 5,000 | • | 9,670 | | 9,670 | 350 | 3.76 |
| RENTALS | 978 | 1,600 | 830 | | 1,600 | | • | 0 | 0.00 |
| EQUIPMENT OPER & MAINT | 0 | 355 | 346 | 355 | 355 | | | 0 | 0.00 |
| POSTAGE | 1,819 | 2,750 | 1,021 | 2,750 | 2,750 | | * | 0 | 0.00 |
| MATERIALS AND SUPPLIES | 950 | 2,300 | 425 | 2,300 | 2,300 | 2,300 | | 0 | 0.00 |
| _Total_SERVICES & SUPPLIES | 56,542 | 65,499 | 47,470 | 47,557 | 47,919 | 47,919 | 47,919 | -17,580 | -27 |
| _Total_2401 BUILDING INSPECT | 371,074 | 392,160 | 361,463 | 366,329 | 366,690 | 366,690 | 366,690 | -25,470 | -6 |

| Account# | Description | 2017 Actual | 2018 Base Budget | 2018 <u>Actual YTD</u> | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|---|---|---|---------------------|--|---------------------------|--|--|--|--|--|
| 01-2401-51011 01-2401-51012 01-2401-51031 01-2401-51032 01-2401-51033 01-2401-51034 01-2401-51036 01-2401-51038 01-2401-51039 01-2401-51040 01-2401-51040 01-2401-52101 01-2401-52111 | REG FULL TIME REG PART TIME FICA RETIREMENT HOSPITALIZATION DENTAL INS WORK COMP DEFINED CONTRIBUTION RETIREE HEALTH LIFE/LTD INSURANCE PMTS IN LIEU OF COVERAGE ANNUAL ALLOTMENT MILEAGE & TOLLS | 130,967 41,643 17,281 3,932 29,607 1,585 3,119 11,395 109,289 371 0 3,957 3,154 | 358 0 4,143 | 102,643 34,332 11,215 4,181 28,072 697 3,272 8,209 154,498 130 0 3,096 2,230 | 3,500 | 122,937 42,872 13,079 4,153 9,505 962 3,853 10,175 122,369 396 3,839 3,500 3,200 | 122,937 42,872 13,079 4,153 9,505 962 3,853 10,175 122,369 396 3,839 3,500 3,200 | 122,937 42,872 13,079 4,153 9,505 962 3,853 10,175 122,369 396 3,839 3,500 3,200 | -11,328 1,675 -1,507 246 -18,567 -807 460 -1,771 1,845 38 3,839 -643 700 | -8.44 4.07 -10.33 6.30 -66.14 -45.62 13.56 -14.83 1.53 10.61 0.00 -15.52 28.00 |
| Increased to cover part-time inspector's mileage | | | | | | | | | | |
| 01-2401-52112 | LODGING | 0 | 1,200 | 0 | 1,200 | 1,200 | 1,200 | 1,200 | 0 | 0.00 |
| ICC Annual Meeting and Code Development | | | | | | | | | | |
| 01-2401-52113 | MEALS | 221 | 475 | 21 | 475 | 475 | 475 | 475 | 0 | 0.00 |
| ICC Conference | | | | | | | | | | |
| 01-2401-52119 | OTHER | 0 | 300 | 0 | 300 | 300 | 300 | 300 | 0 | 0.00 |
| Manuals for courses presented during conferences | | | | | | | | | | |
| 01-2401-52131 ICC \$155 CBOA \$180 NEBCA \$50 IAEI \$90 CAZEO \$25 | FEES-PROFESSIONAL | 320 | 1,100 | 45 | 1,100 | 1,100 | 1,100 | 1,100 | 0 | 0.00 |
| ICC CONFERENCE REGISTRATION \$600 | | | | | | | | | | |
| 01-2401-52141 | BOOKS & PERIODICALS | 1,273 | 3,000 | 48 | 3,000 | 3,000 | 3,000 | 3,000 | 0 | 0.00 |
| Commentary Code CD ROM Code Change | | | | | | | | | | |
| 01-2401-52155 | PROFESSIONAL DEVELOPMENT | 1,163 | 2,000 | 325 | 2,000 | 2,000 | 2,000 | 2,000 | 0 | 0.00 |
| UMASS Training State ED | | | | | | | | | | |
| 01-2401-52176 01-2401-52181 | TELEPHONE PRINTING | 847 840 | - | | | 1,100 1,320 | 1,100 1,320 | | 0 | 0.00 0.00 |
| Building application forms; permits for automated system due to code change | | | | | | | | | | |
| 01-2401-52184 Increased to cover GEO TMS Permit Processing and Tracking maintenace contract fee | SERVICE & CONSULTANT | 4,99 | 5,000 | 5,000 | 5,350 | 5,350 | 5,350 | 5,350 | 350 | 7.00 |
| 01-2401-52189 | SERVICES - OTHER | 1,367 | 3,000 |) (| 3,000 | 3,000 | 3,000 | 3,000 | 0 | 0.00 |
| Code consultant for large project plan reviews | | | | | | | | | | |
| 01-2401-52193 | COPIER | 978 | 1,600 | 830 | 1,600 | 1,600 | 1,600 | 1,600 | 0 | 0.00 |
| Savin copier shared with Rec & Parks, Fire Prevention, Emergency Managemen | t | | | | | | | | | |
| 01-2401-52205 Maintenance of existing office equipment printers, Fax, etc. | OFFICE MACHINERY MAI | (|) 358 | 346 | 355 | 355 | 355 | 355 | 0 | 0.00 |

| Account# | Description | 2017 Actual | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | <u>InclDec</u> | <u>%</u> |
|---|------------------------------|----------------|---------------------|--------------------|---------------------------|-----------------|-----------------|---------------------|----------------|----------|
| 01-2401-52221 | POSTAGE | 1,819 | 2,750 | 1,021 | 2,750 | 2,750 | 2,750 | 2,750 | 0 | 0.00 |
| Department share of postage per T.M. Office; Increase in number of permits mailed | | | | | | | | | | |
| 01-2401-52231 | OFFICE SUPPLIES | 880 | 1,300 | 425 | 1,300 | 1,300 | 1,300 | 1,300 | 0 | 0.00 |
| Office supplies materials increase in outside printing and paper | | | | | | | | | | |
| 01-2401-52232 | MATERIALS AND TOOLS | 0 | 300 | 0 | 300 | 300 | 300 | 300 | 0 | 0.00 |
| Maintenance & replacement of existing tools | | | | | | | | | | |
| 01-2401-52233 | РНОТО | 0 | 200 | 0 | 200 | 200 | 200 | 200 | 0 | 0.00 |
| Maintenance & replacement of existing cameras | | | | | | | | | | |
| 01-2401-52238 | UNIFORMS | 70 | 500 | 0 | 500 | 500 | 500 | 500 | 0 | 0.00 |
| Replacement of safety shoes, shirts, pants, jackets, and rain suits | | | | , | | | | | | |
| | _Total_PROTECTIVE INSPECTION | 371,074 | 392,160 | 361,463 | 366,329 | 366,690 | 366,690 | 366,690 | -25,470 | -6 |
| | _Total_2401 BUILDING INSPECT | 371,074 | 392,160 | 361,463 | 366,329 | 366,690 | 366,690 | 366,690 | -25,470 | -6 |

Town of Avon

Personnel Wage Analysis

| Account | Employee | Empl# | % | Grade | <u>Hours</u> | HR Rate | <u>Annual</u> | Total |
|--------------------------------|--------------------------------|-------------|------------|------------|--------------|--------------------|------------------|-----------------------|
| 01-2401-51011 | Sitara Gnanaguru | 1851 | 70% 30% | 6C 6B | 1,950 | 25.9637 25.3303 | 50,629 49,394 | 50,263 |
| 01-2401-51011 01-2401-51011 | Jamie DiPace Raymond Steadward | 346 1881 | 5% 80% | UP UP | 98 1,560 | 44.3971 43.8106 | 86,574 85,431 | 4,329 68,345 |
| 01-2401-51011 | · | | | | | | | 122,937 |
| 01-2401-51012 | Ettore Tralongo | 1747 | 66% 34% | 10E 10D | 936 | 37.7391 36.8187 | 35,324 34,462 | 35,029 |
| 01-2401-51012 | Christine Campasano | 1908 | 24% | 6B 6A | 312 | 25.3303 24.7126 | 32,931 32,128 | 7,843 |
| 01-2401-51012 | | | | | | | | 42,872 |
| 01-2401-52101 01-2401-52101 | Raymond Steadward | | | | | | | 3,500 3,500 |
| <u>Total 2401</u> | | | | | | | | 169,309 |



425.01 EMERGENCY MANAGEMENT

PROGRAM DESCRIPTION

The function of the Emergency Management activity is to formulate plans and procedures for protection of the public in the event of a large-scale natural or man-made disaster. The Emergency Management Director also serves as the Fire Marshal and Deputy Building Official.

Emergency Management is responsible to operate and maintain Avon's Emergency Operations Center, manage expenditures for the preparation of survival plans, which may be used in the event of natural disaster or local emergency, and for the administration of training programs for protection and survival, and for the provision, inspection, maintenance and operation of emergency facilities, equipment, personnel and communications.

PROGRAM COMMENTARY

The Town joined the Capitol Region LEPC (Local Emergency Planning Committee) in fiscal year 2003/2004, along with twelve other towns. In 2014 the number of towns in this regional group has grown to twenty-nine Efforts will continue to be taken to continue to emphasize mitigation efforts in fiscal year 2018/2019. Training costs reflect the state and national efforts to train local officials to deal with natural disasters as well as terrorist incidents. Working with the Public Schools, Reggio Magnet School, and FEMA, more than one thousand 5th grade students were presented the Student Tools for Emergency Planning program (STEP). Avon's EOP was exercised again in 2017 as our some of our EOC staff participated in the annual statewide tabletop. This exercise included some town departments, and the State of CT. The State continues to assist municipalities offering training opportunities and by means of the annual Emergency Management Performance Grant

GOALS AND OBJECTIVES

- Maintain Emergency Operations Plan (EOP)
- Establish position of Deputy EMD
- Continued training of town staff
- Exercise Town Emergency Plan
- Instruct another 400 5th grade students in the FEMA (STEP) Student Tools for Emergency Planning in all public schools
- Develop and implement Emergency Planning education for citizen groups
- Continue use of social media to alert and educate

| Account and Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 <u>Actual YTD</u> | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|--|--|---------------------------|---|-------------------------------|---|---|---|---|
| 2501 EMERGENCY MANAGEM | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 51,123 | 51,604 | 46,006 | 52,535 | 52,535 | 52,535 | 52,535 | 931 | 1.80 |
| EMPLOYEE BENEFITS | 7,720 | 7,887 | 6,845 | 8,790 | 8,790 | 8,790 | 8,790 | 903 | 11.45 |
| Total PERSONAL SERVICES | 58,843 | 59,491 | 52,851 | 61,325 | 61,325 | 61,325 | 61,325 | 1,834 | 3 |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS AUTO ALLOWANCE TRAVEL & MEETING EXP MEMBERSHIP FEES BOOKS & PERIODICALS RECRUITMENT & TRAINING UTILITIES CONTRACTUCTUAL SERV & PRINTING POSTAGE MATERIALS AND SUPPLIES | 14,027 0 0 190 424 0 400 0 0 | 1,000 0 480 862 100 200 | 0 0 0 0 | 14,020 700 1,600 500 1,000 700 480 1,000 100 2,200 | 0 480 862 100 200 | 250 100 500 1,000 0 480 862 100 200 | 250 100 500 1,000 0 480 862 100 200 | -269 0 0 0 0 0 0 0 | -1.88 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |
| _Total_SERVICES & SUPPLIES | 15,077 | 17,813 | 14,157 | 22,300 | 17,544 | 17,544 | 17,544 | 269 | -2 |
| CAPITAL OUTLAY CAPITAL EQUIP EXP _Total_CAPITAL OUTLAY | 0 | | | 4,000 4,000 | | | | 0 | 0.00 |
| _Total_2501 EMERGENCY MANAGEMENT | 73,920 | 77,304 | 67,008 | 87,625 | 78,869 | 78,869 | 78,869 | 1,565 | 2 |

| Account# | <u>Description</u> | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|---|---|---------------------|---|--|--|--|--|--|---|
| 01-2501-51011 01-2501-51031 01-2501-51033 01-2501-51034 01-2501-51036 01-2501-51038 01-2501-51040 01-2501-51043 01-2501-52101 01-2501-52101 01-2501-52101 | REG FULL TIME FICA HOSPITALIZATION DENTAL INS WORK COMP DEFINED CONTRIBUTION LIFE/LTD INSURANCE PMTS IN LIEU OF COVERAGE ANNUAL ALLOTMENT MILEAGE MILEAGE & TOLLS | 51,123 4,319 10,405 608 3,014 1,781 0 0 1,620 | 1,620 250 | 46,006 3,846 11,019 512 2,526 1,566 0 0 1,433 | 52,535 4,387 9,733 649 3,457 1,976 181 807 1,620 250 450 | 52,535 4,387 9,733 682 3,456 1,976 181 807 1,620 250 0 | 52,535 4,387 9,733 682 3,456 1,976 181 807 1,620 250 0 | 52,535 4,387 9,733 682 3,456 1,976 181 807 1,620 250 0 | 931 67 -1,286 0 836 29 181 807 0 | 1.80 1.55 -11.67 0.00 31.91 1.49 0.00 0.00 0.00 0.00 |
| Airfare to International Emergency Management Conference | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2501-52112 | LODGING | 0 | 0 | 0 | 1,200 | 0 | 0 | 0 | 0 | 0.00 |
| Lodging IAEM | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2501-52113 | MEALS | 0 | 100 | 0 | 400 | 100 | 100 | 100 | 0 | 0.00 |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2501-52131 | FEES-PROFESSIONAL | 190 | 500 | 100 | 500 | 500 | 500 | 500 | 0 | 0.00 |
| IEMA Dues \$300 CEMA Dues \$100 x 2 \$200 | | | | | | | | | | |
| 01-2501-52141 | BOOKS & PERIODICALS | 424 | 1,000 | 0 | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0.00 |
| Preparedness Brochures - Public Education Materials | | | | | | | | | | |
| 01-2501-52155 | PROFESSIONAL DEVELOPMENT | C |) 0 | 0 | 700 | 0 | 0 | 0 | 0 | 0.00 |
| Conference Registration | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2501-52176 01-2501-52185 | TELEPHONE GENERAL SERVICE | 400 0 | | | | 480 862 | 480 862 | 480 862 | 0 | 0.00 |
| Food for EOC & Training Events | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2501-52221 01-2501-52231 01-2501-52232 | POSTAGE OFFICE SUPPLIES MATERIALS AND TOOLS | (36 (| 200 |) (| 200 | 100 200 0 | 100 200 0 | | 0 0 0 | 0.00 0.00 0.00 |
| Storage Containers Pillows/Blankets | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| 01-2501-53301 | OFFICE FURNITURE | (|) (|) (| 4,000 | 0 | 0 | 0 | 0 | 0.00 |
| (TOWN MANAGER REDUCED) | | | | | | | | | ****** | |
| | _Total_OTHER PROTECTION | 73,920 | 77,30 | 67,008 | 87,625 | 78,869 | 78,869 | 78,869 | 1,565 | 2 |
| | _Total_2501 EMERGENCY MANAGEMENT | 73,920 | 77,304 | 67,008 | 87,625 | 78,869 | 78,869 | 78,869 | 1,565 | 2 |

Town of Avon

Personnel Wage Analysis

| <u>Account</u> | <u>Employee</u> | Empl# | % | Grade | <u>Hours</u> | HR Rate | <u>Annual</u> | Total |
|--|--|-------------|------------|------------|--------------|--------------------|------------------|------------------------------------|
| 01-2501-51011 01-2501-51011 01-2501-51011 01-2501-51011 | Jennifer Worsman Jamie DiPace Jamie DiPace | 1091 346 | 96% 50% | UP · UP | 78 975 | 36.3080 44.3971 | 70,801 86,574 | 4,248 43,287 5,000 52,535 |
| 01-2501-52101 01-2501-52101 Total 2501 | Jamie DiPace | | | | | | | 1,620 1,620 <u>54.155</u> |

425.03 CANINE CONTROL

PROGRAM DESCRIPTION

This activity provides for the operation of the Town's Dog Control Program and includes the cost of operating and maintaining the Dog Pound, enforcing dog regulations and the portion of dog licensing fees payable to the State. This service is performed by a Town of Avon part-time employee working 25 hours per week.

PROGRAM COMMENTARY

The number of complaints is expected to remain constant in fiscal year 2018/2019. The Town of Canton is responsible for 36% (based on population) of the costs associated with operation of this program.

| WORKLOAD MEASURES | 2014/ | 2015/ | 2016/ | Est. 2017/ | Proj. 2018/ |
|--------------------------------|-------|-------|-------|------------|-------------|
| | 2015 | 2016 | 2017 | 2018 | 2019 |
| *Number of Complaints Received | 741 | 639 | 503 | 600 | 620 |

^{*} Totals are based on fiscal year calendar.

PERFORMANCE MEASURES

All of the following performance measures are new.

- 1. Number of Community Relations Talks (new)
 - Measure the total number of community relations talks in a fiscal year
- 2. Rabies Clinic (new)
 - Measure the total number of vaccinations given in a fiscal year
- 3. License Compliance (new)
 - Measure number of residents who were out of compliance who, using the Town Clerk registry, were brought into compliance by licensing their dog(s)

GOALS AND OBJECTIVES

| Goal | Objective |
|--|--|
| Increase public community outreach by 5% | Educate public on proper canine care and laws |
| Reduce license non-compliance by 10% | Increase compliance with Rabies vaccinations for general public safety |

| Account and Description | 2017 Actual | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|--|---|--|--|---|---|---|---|---|
| 2503 CANINE CONTROL | | | | | | | | | |
| PERSONAL SERVICES | | | | | | 10.051 | 10.051 | 0.40 | 0.00 |
| WAGES & SALARIES | 41,938 | • | 38,422 | | 42,854 | 42,854 | 42,854 | 840 | 2.00 |
| EMPLOYEE BENEFITS | 3,197 | 3,214 | 2,676 | | | 3,278 | | 64 | 1.99 |
| _Total_PERSONAL SERVICES | 45,135 | 45,228 | 41,098 | 46,132 | 46,132 | 46,132 | 46,132 | 904 | 2 |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS ADVERTISING GRANTS & CONTRIBUTIONS UTILITIES CONTRACTUCTUAL SERV & PRINTING EQUIPMENT OPER & MAINT POSTAGE MATERIALS AND SUPPLIES _Total_SERVICES & SUPPLIES | 1,066 27 0 559 2,292 871 22 535 | 200 6,000 660 2,580 3,470 500 1,000 | 27 0 566 0 1,244 0 708 | 200 6,000 660 2,900 3,470 500 | 200 6,000 660 2,900 3,470 500 1,000 | 200 6,000 660 2,900 3,470 500 1,000 | 200 6,000 660 2,900 3,470 500 1,000 | 79 0 0 0 320 0 0 0 | 6.64 0.00 0.00 0.00 12.40 0.00 0.00 0.00 |
| -I OTAI - DEKANCES & SOLLFIES | J,31 Z | 10,000 | 3,031 | 10,040 | 10,000 | 10,000 | 10,000 | | |
| _Total_2503 CANINE CONTROL | 50,507 | 60,827 | 44,789 | 62,075 | 62,130 | 62,130 | 62,130 | 1,303 | 2 |

| Account# | <u>Description</u> | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|---|---|--------------------------------|---------------------------------|--------------------|---------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------|------------------------------|
| 01-2503-51012 01-2503-51031 01-2503-51036 01-2503-52122 | REG PART TIME FICA WORK COMP ADVERTISING-LEGAL | 41,938 3,197 1,066 27 | 42,014 3,214 1,189 200 | 2,676 1,146 | 3,278 1,213 | 42,854 3,278 1,268 200 | 42,854 3,278 1,268 200 | 42,854 3,278 1,268 200 | 840 64 79 0 | 2.00 1.99 6.64 0.00 |
| Lost and Found Animals | | | | | | | | | | |
| 01-2503-52169 | GRANTS-OTHER | 0 | 6,000 | 0 | 6,000 | 6,000 | 6,000 | 6,000 | 0 | 0.00 |
| Statutory contributions to State (dog licenses) One-half of proceeds. | | | | | | | | | | |
| 01-2503-52176 01-2503-52181 | TELEPHONE PRINTING | 559 875 | 660 580 | | | 660 900 | 660 900 | 660 900 | 0 320 | 0.00 55.17 |
| Print dog tags, envelopes & forms (Town Clerk mailing re:licensing) | | | | | | | | | | |
| 01-2503-52185 | GENERAL SERVICE | 1,417 | 2,000 | 0 | 2,000 | 2,000 | 2,000 | 2,000 | 0 | 0.00 |
| Veterinary Services - \$2000. | | | | | | | | | | |
| 01-2503-52201 | MOTOR FUELS | 679 | 1,620 | 546 | 1,620 | 1,620 | 1,620 | 1,620 | 0 | 0.00 |
| 600 gallons unleaded fuel @ \$2.70 per gallon=\$1,620 | | | | | | | | | | |
| 01-2503-52204 01-2503-52221 | PARTS AND REPAIRS POSTAGE | 192 22 | | | | 1,850 500 | 1,850 500 | | 0 | 0.00 0.00 |
| Mailing Delinquent notices to Dog owner | S. | | | | | | | | | |
| 01-2503-52239 | MATERIALS-OTHER | 535 | 1,000 | 708 | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0.00 |
| Dog Food - \$1,000 | | | | | | | | | | |
| | _Total_OTHER PROTECTION | 50,507 | 60,827 | 44,789 | 62,075 | 62,130 | 62,130 | 62,130 | 1,303 | 2 |
| | _Total_2503 CANINE CONTROL | 50,507 | 60,827 | 44,789 | 62,075 | 62,130 | 62,130 | 62,130 | 1,303 | 2 |

Town of Avon

Personnel Wage Analysis

| Account | Employee | Empl# | % | <u>Grade</u> | <u>Hours</u> | HR Rate | Annual | Total |
|--------------------------------|-----------------|-------|------|--------------|--------------|---------|--------|-------------------------|
| 01-2503-51012 01-2503-51012 | Beverly LaPlume | 1729 | 100% | 8E | 1,300 | 32.9628 | 42,854 | 42,854 42,854 |
| <u>Total 2503</u> | | | | | | | | 42,854 |

425.05 STREET LIGHTING

PROGRAM DESCRIPTION

Street lighting provides for traffic and pedestrian safety and aids in deterring crime.

PROGRAM COMMENTARY

There are currently 781 street lights operating in the Town of Avon, according to Eversource. The 2016/2017 cost of street lights was \$128,200.00. There are many factors that determine the cost of street lights, including the Town's annual review of service provider to choose the most competitive provider rates and obtain the lowest per kilowatt hour cost to the Town.

Additionally, street lights will be transferred to the Town as new properties are developed, including Avon Park North (the development north of Town Hall). We cannot estimate the additional costs at this time, because the project is not yet near or at final stages of completion.

781 Existing Lights

\$128,200.00

TOTAL <u>\$128,200.00</u>

The Police Department is conducting an ongoing, comprehensive evaluation of this program to more accurately reflect the annual cost and the additional lights from various property development projects.

| WORKLOAD MEASURES | 2015/ | 2016/ | 2017/ | Est. 2017/ | Proj. 2018/ |
|-------------------------|-------|-------|-------|------------|-------------|
| | 2016 | 2017 | 2018 | 2018 | 2019 |
| Number of Street Lights | 781 | 781 | 781 | 781 | 791 |

PERFORMANCE MEASURES

The following performance measure is new.

- 1. Analysis of Street Lighting cost (new)
 - Measure cost savings for possible upgrade to LED lighting

GOALS AND OBJECTIVES

| Goal | Objective |
|---------------------------------|--|
| Examine new lighting technology | Reduce annual cost of streetlights |
| Improve public safety | Utilize the Physical Security Assessment Unit to achieve crime prevention through environmental design |

| Account and Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|--|-----------------------|---------------------|--------------------|---------------------------|--------------|--------------------|---------------------|-----------------------|-----------|
| 2505 STREET LIGHTING | | | | | | | | | |
| SERVICES & SUPPLIES UTILITIES _Total_SERVICES & SUPPLIES | 128,189 128,189 | | | | | 130,000 130,000 | 130,000 130,000 | 7,750 7,750 | 6.34 6 |
| _Total_2505 STREET LIGHTING | 128,189 | 122,250 | 96,123 | 132,000 | 130,000 | 130,000 | 130,000 | 7,750 | 6 |

| Account# | Description | 2017 <u>Actual</u> | 2018 Base Budget | 2018 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|-----------------------------|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| 01-2505-52175 | ELECTRIC | 128,189 | 122,250 | 96,123 | 132,000 | 130,000 | 130,000 | 130,000 | 7,750 | 6.34 |
| New streetlights added+rate inc. Avg. mnthly- $$11,000 \times 12 = $132,000$. | | | | | | | | | | |
| (TOWN MANAGER REDUCED) | | | | | | | | | | |
| | _Total_OTHER PROTECTION | 128,189 | 122,250 | 96,123 | 132,000 | 130,000 | 130,000 | 130,000 | 7,750 | 6 |
| | _Total_2505 STREET LIGHTING | 128,189 | 122,250 | 96,123 | 132,000 | 130,000 | 130,000 | 130,000 | 7,750 | 6 |