CONSERVATION AND DEVELOPMENT

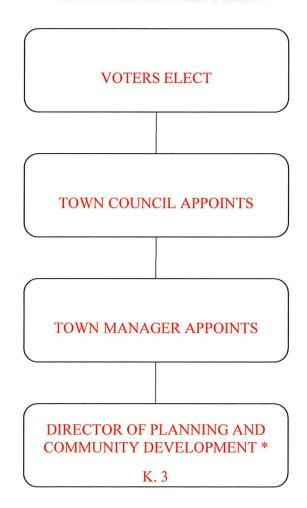
PROGRAM DESCRIPTION

Activities related to the regulation of community growth and development, including Planning, Zoning, and Inland Wetlands are included in this Department.

PERSONNEL AND EXPENDITURES

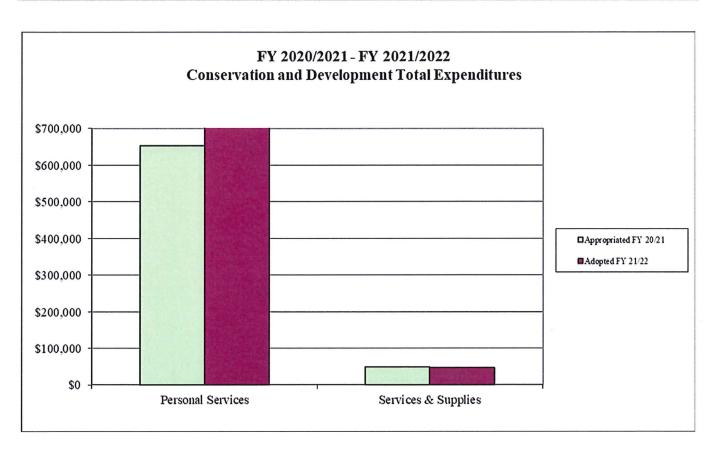
| | 2017/ | 2018/ | 2019/ | 2020/ | 2021/ | \$ | % |
|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
| | 2018 | 2019 | 2020 | 2021 | 2022 | Inc/(Dec) | Inc/-Dec |
| Full-Time Positions | 3 | 3 | 3 | 3 | 3 | 0 | 0.00% |
| Expenditures | \$654,862 | \$669,335 | \$659,674 | \$702,886 | \$752,807 | \$49,921 | 7.10% |

CONSERVATION AND DEVELOPMENT ORGANIZATIONAL CHART



* Acts as Inland Wetlands Enforcement Officer and Zoning Enforcement Officer

| | ADOPTED BUDGE | ET SUMMARY | | | |
|---|---------------------------|------------------------|-----------|--------------|--|
| CON | NSERVATION ANI | D DEVELOPM | ENT | | The Control of the Co |
| | | | | | |
| | Appropriated FY 2020/2021 | Requested FY 2021/2022 | | Inc/(Dec) \$ | Inc/-Dec % |
| Planning | | | | | |
| Total Personal Services | \$466,020 | \$470,971 | \$476,589 | \$10,569 | 2.27% |
| Total Services & Supplies | \$33,960 | \$33,960 | \$33,960 | \$0 | 0.00% |
| Total Planning | \$499,980 | \$504,931 | \$510,549 | \$10,569 | 2.11% |
| Zoning Board of Appeals | | | | | |
| Total Personal Services | \$3,070 | \$3,115 | \$3,115 | \$45 | 1.47% |
| Total Services & Supplies | \$3,105 | \$3,105 | \$3,105 | \$0 | 0.00% |
| Total Zoning Board of Appeals | \$6,175 | \$6,220 | \$6,220 | \$45 | 0.73% |
| Inland Wetlands | | | | | |
| Total Personal Services | \$184,646 | \$214,890 | \$225,253 | \$40,607 | 21.99% |
| Total Services & Supplies | \$12,085 | \$12,085 | \$10,785 | (\$1,300) | -10.76% |
| Total Inland Wetlands | \$196,731 | \$226,975 | \$236,038 | \$39,307 | 19.98% |
| Total Personal Services | \$653,736 | \$688,976 | \$704,957 | \$51,221 | 7.84% |
| Total Services and Supplies | \$49,150 | \$49,150 | \$47,850 | (\$1,300) | -2.64% |
| Total Conservation and Development | \$702,886 | \$738,126 | \$752,807 | \$49,921 | 7.10% |





471.01 PLANNING

PROGRAM DESCRIPTION

The Division of Planning prepares plans, reports and recommendations in order to guide the future development of the community. The Department serves various Town agencies, civic groups, developers, and the general public by offering advice, interpreting and clarifying Town regulations, and explaining Town polices. The Planning and Zoning Commission helps to assure the orderly physical growth and development of the Town by establishing a Plan of Conservation and Development, as well as Zoning, Subdivision and Aquifer Protection Regulations. The Director of Planning and Community Development serves as Staff to the Planning and Zoning Commission.

PROGRAM COMMENTARY

No new programs or significant line-item changes are reflected in the budget for fiscal year 2021/2022.

| | 2017/ | 2018/ | 2019/ | Est. 2020/ | Proj. 2021/ |
|-------------------------------------|--------|----------|----------|------------|-------------|
| WORKLOAD MEASURES | 2018 | 2019 | 2020 | 2021 | 2022 |
| Meetings | | | | | |
| Public Hearings | 39 | 35 | 21 | 21 | 21 |
| Meetings | 16 | 14 | 13 | 15 | 15 |
| Applications | 28 | 27 | 21 | 21 | 21 |
| Subdivisions | 1 | 2 | 1 | 1 | 1 |
| Special Exceptions | 11 | 14 | 11 | 11 | 11 |
| Site Development Plans | 6 | 6 | 3 | 3 | 3 |
| Regulation Changes | 3 | 0 | 1 | 1 | 1 |
| Zone Changes | 1 | 1 | 2 | 2 | 2 |
| Staff Approvals | 6 | 4 | 3 | 3 | 3 |
| POCD Amendments | 0 | 0 | 0 | 0 | 0 |
| Miscellaneous | | | | | |
| Commercial/Industrial Site Plan | | | | | |
| Approvals – Sq. Footage | 37,500 | 30,000 | 60,000 | 65,000 | 25,000 |
| Subdivision Lots Approved | 8 | 8 | 2 | 2 | 2 |
| Total Residential Units Approved | 8 | 8 | 252 | 15 | 10 |
| Acres of Open Space Acquired | 0 | 0 | 5 | 0 | 0 |
| Fees in Lieu of Open Space | \$0 | \$24,600 | \$13,500 | \$13,500 | \$13,500 |
| Zoning Permits Issued | 325 | 376 | 305 | 305 | 305 |
| Sign/Zoning Violations Investigated | 111 | 134 | 89 | 89 | 89 |
| Temporary Sign Permits Issued | 94 | 61 | 52 | 52 | 52 |
| PERSONNEL | | | | | |
| Full-time / Part-time | 3 / 1 | 3 / 1 | 3 / 1 | 3 / 1 | 3 / 1 |

PROGRAM OBJECTIVES

- Provide professional and technical expertise to land use regulatory boards, the general public and design professionals
- Ensure compliance with Zoning, Subdivision and Aquifer Protection Regulations and the Plan of Conservation and Development
- Meet with applicants and consultants
- Organize and conduct regular staff meetings and coordinate the interdepartmental review of all land use applications
- Prepare staff reports/recommendations for land use boards
- Attend meetings and prepare meeting agendas, minutes and public legal notices

PERFORMANCE MEASURES

The Planning Division's work is linked to two of the Town's long-term programmatic goals:

- To provide continuity in planning and development by using an approach toward guiding growth as it naturally
 occurs, rather than artificially blocking or stimulating development
- To ensure long-term fiscal stability and programmatic effectiveness by providing professional management of the Town's programs and finances

In support of these goals, the Division seeks to:

• Process 100% of all applications such that there are no appeals on grounds related to procedural defects.

Administer Town land use regulations in a manner that balances the need for housing, transportation, and economic growth with private property rights, resulting in an overall quality of life ranked good/excellent by 95% of residents.

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Town of Avon Board of Finance's Budget Summary

| Budget Fiscal Year: 2022 to 2022 | | | | | | | | | |
|----------------------------------|--|---|------------|------------|-----------|--------------|---|-----------|--------|
| | ========== | **** | | | ========= | | =========== | ======== | ====== |
| | 2020 | 2021 | 2021 | Department | | | Board | | |
| Account# and Description | | Base Budget | Actual YTD | | | Town Council | | Inc/Dec | ક |
| | ********** | 227 229 237 338 525 103 103 103 103 203 203 203 203 | ======== | ======== | ========= | | ========== | | |
| 7101 PLANNING | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 236,756 | 241,756 | 204,538 | 232,529 | 233,030 | 240,540 | 240,540 | (1,216) | (1) |
| EMPLOYEE BENEFITS | 68,068 | 58,037 | 54,536 | 55,823 | 58,449 | 58,905 | 58,905 | 868 | 1 |
| Total PERSONAL SERVICES | 304,824 | 299,793 | 259,074 | 288,352 | 291,479 | 299,445 | 299,445 | (348) | 0 |
| | ###################################### | | | | | | | ========= | |
| SERVICES & SUPPLIES | | | | | | | | | |
| EMPLOYEE BENEFITS | 156,541 | 166,227 | 171,289 | 175,681 | 179,492 | 177,144 | 177,144 | 10,917 | 7 |
| AUTO ALLOWANCE | 0 | 1,000 | 0 | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0 |
| TRAVEL & MEETING EXP | 0 | 1,150 | 0 | 1,150 | 1,150 | 1,150 | 1,150 | 0 | 0 |
| ADVERTISING | 1,876 | 3,000 | 173 | 3,000 | 3,000 | 3,000 | 3,000 | 0 | 0 |
| MEMBERSHIP FEES | 210 | 610 | 204 | 610 | 610 | 610 | 610 | 0 | 0 |
| BOOKS & PERIODICALS | 0 | 950 | 0 | 950 | 950 | 950 | 950 | 0 | 0 |
| RECRUITMENT & TRAINING | 1,688 | 3,900 | 2,888 | 3,900 | 3,900 | 3,900 | 3,900 | 0 | 0 |
| UTILITIES | 553 | 700 | 360 | 700 | 700 | 700 | 700 | 0 | 0 |
| CONTRACTUCTUAL SERV & PRINTING | 2,581 | 17,000 | 15,938 | 17,000 | 17,000 | 17,000 | 17,000 | 0 | 0 |
| RENTALS | 2,800 | 2,800 | 2,624 | 2,800 | 2,800 | 2,800 | 2,800 | 0 | 0 |
| EQUIPMENT OPER & MAINT | 0 | 750 | 0 | 750 | 750 | 750 | 750 | 0 | 0 |
| POSTAGE | 182 | 1,100 | 150 | 1,100 | 1,100 | 1,100 | 1,100 | 0 | 0 |
| MATERIALS AND SUPPLIES | 592 | 1,000 | 378 | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0 |
| Total SERVICES & SUPPLIES | 167,023 | 200,187 | 194,004 | 209,641 | 213,452 | 211,104 | 211,104 | 10,917 | 5 |
| | ========= | 100 DE 200 CES 100 TES 100 EES 100 EES 100 EES | | | | ********* | ======================================= | ======== | |
| Total 7101 PLANNING | 471,847 | 499,980 | 453,078 | 497,993 | 504,931 | 510,549 | 510,549 | 10,569 | 2 |

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Board of Finance's Budget Detail

| | | ********* | ========= | ======================================= | ========= | | | ========= | ====== |
|-------------------------------|----------|-------------|------------|---|--------------|--------------|------------|-----------|--------|
| | 2020 | 2021 | 2021 | Department | | | Board | | |
| Account# and Description | Actual | Base Budget | Actual YTD | Head | Town Manager | Town Council | of Finance | Inc/Dec | 몽 |
| | ======== | ****** | | ======================================= | | | ========== | ========= | ====== |
| 01-7101-51011 REG FULL TIME | 236,756 | 241,756 | 204,538 | 232,529 | 233,030 | 240,540 | 240,540 | (1,216) | (1) |
| 01-7101-51031 FICA | 18,540 | 18,481 | 15,246 | 20,602 | 17,570 | 18,244 | 18,244 | (237) | (1) |
| 01-7101-51032 RETIREMENT | 118,513 | 126,292 | 133,479 | 135,882 | 135,882 | 133,232 | 133,232 | 6,940 | 5 |
| 01-7101-51033 HOSPITALIZATION | 30,603 | 31,520 | 31,520 | 34,762 | 36,104 | 36,104 | 36,104 | 4,584 | 15 |
| 01-7101-51034 DENTAL INS | 2,464 | 2,382 | 1,446 | 2,418 | 1,832 | 1,832 | 1,832 | (550) | (23) |
| 01-7101-51036 WORK COMP | 4,401 | 5,481 | 4,356 | 2,023 | 5,078 | 5,380 | 5,380 | (101) | (2) |
| 01-7101-51038 DEFINED CONTRIB | 15,638 | 15,525 | 13,030 | 17,152 | 17,152 | 17,857 | 17,857 | 2,332 | 15 |
| 01-7101-51039 RETIREE HEALTH | 21,960 | 17,731 | 20,360 | 18,069 | 18,069 | 18,069 | 18,069 | 338 | 2 |
| 01-7101-51040 LIFE/LTD INSURA | 560 | 552 | 488 | 596 | 596 | 596 | 596 | 44 | 8 |
| 01-7101-51043 PMTS IN LIEU OF | 10,630 | 5,000 | 5,000 | 0 | 5,658 | 5,658 | 5,658 | 658 | 13 |
| 01-7101-51056 DC PLAN FORFEIT | 0 | 0 | 0 | 0 | 0 | (2,223) | (2,223) | (2,223) | 0 |
| 01-7101-52101 ANNUAL ALLOTMEN | 1,300 | 1,300 | 900 | 0 | 0 | 1,300 | 1,300 | 0 | 0 |
| 01-7101-52111 MILEAGE & TOLLS | 0 | 1,000 | 0 | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0 |
| 01-7101-52112 LODGING | 0 | 800 | 0 | 800 | 800 | 800 | 800 | 0 | 0 |
| 01-7101-52113 MEALS | 0 | 350 | 0 | 350 | 350 | 350 | 350 | 0 | 0 |
| 01-7101-52122 ADVERTISING-LEG | 1,876 | 3,000 | 173 | 3,000 | 3,000 | 3,000 | 3,000 | 0 | 0 |
| 01-7101-52131 FEES-PROFESSION | 0 | 500 | 94 | 500 | 500 | 500 | 500 | 0 | 0 |
| 01-7101-52132 FEES-STATE OR R | 210 | 110 | 110 | 110 | 110 | 110 | 110 | 0 | 0 |
| 01-7101-52141 BOOKS & PERIODI | 0 | 950 | 0 | 950 | 950 | 950 | 950 | 0 | 0 |
| 01-7101-52155 PROFESSIONAL DE | 1,688 | 3,900 | 2,888 | 3,900 | 3,900 | 3,900 | 3,900 | 0 | 0 |
| 01-7101-52176 TELEPHONE | 553 | 700 | 360 | 700 | 700 | 700 | 700 | 0 | 0 |
| 01-7101-52181 PRINTING | 581 | 4,000 | 0 | 4,000 | 4,000 | 4,000 | 4,000 | 0 | 0 |
| 01-7101-52184 SERVICE & CONSU | 2,000 | 13,000 | 15,938 | 13,000 | 13,000 | 13,000 | 13,000 | 0 | 0 |
| 01-7101-52193 COPIER | 2,800 | 2,800 | 2,624 | 2,800 | 2,800 | 2,800 | 2,800 | 0 | 0 |
| 01-7101-52205 OFFICE MACHINER | 0 | 750 | 0 | 750 | 750 | 750 | 750 | 0 | 0 |
| 01-7101-52221 POSTAGE | 182 | 1,100 | 150 | 1,100 | 1,100 | 1,100 | 1,100 | 0 | 0 |
| 01-7101-52231 OFFICE SUPPLIES | 592 | 1,000 | 378 | 1,000 | 1,000 | 1,000 | 1,000 | 0 | 0 |
| | | | | | | | | | |
| Total PLANNING & ZON | 471,847 | 499,980 | 453,078 | 497,993 | 504,931 | 510,549 | 510,549 | 10,569 | 2 |
| | ======== | | ======== | | | | | ========= | ====== |
| | | | | | | | | | |
| Total 7101 PLANNING | 471,847 | 499,980 | 453,078 | 497,993 | 504,931 | 510,549 | 510,549 | 10,569 | 2 |
| | ======== | | | | | ========= | ========= | | |

Town of Avon Personnel Wage Analysis

| Account | Employee | Empl# | % | Grade Hours HR Rate | Annual | <u>Total</u> |
|---------------|------------------------------|-------|---|---------------------|---------------|----------------|
| 01-7101-51011 | Clerk Planning & Zoning | | | | 1,500 | 1,500 |
| 01-7101-51011 | Hiram Peck III | | | | 131,103 | 104,882 |
| 01-7101-51011 | Vacant - Planning Specialist | | | | 85,000 | 42,500 |
| 01-7101-51011 | Linda Sadlon | | | | 68,883 | 68,883 |
| 01-7101-51011 | Sangee Wallace | | | | 91,100 | 22,775 |
| 01-7101-51011 | | | | | | 240,540 |
| 01-7101-52101 | Car Allotment | | | | | 1,300 |
| 01-7101-52101 | | | | | | 1,300 |
| Total 7101 | | | | | | <u>241,840</u> |

471.03 ZONING BOARD OF APPEALS

PROGRAM DESCRIPTION

The Zoning Board of Appeals consists of five (5) regularly-elected members, and three (3) appointed alternate members. The powers and duties of the Zoning Board of Appeals are:

- 1. To hear and decide appeals on decisions of the Zoning Enforcement Officer.
- 2. To determine and vary the application of the Zoning Regulations in harmony with their general purpose and intent.
- 3. Serve as Agent for the State Motor Vehicle Department in conducting hearings and act on applications for limited and general repairers' licenses and locations thereof.

The Planning and Community Development Specialist serves as Staff to the Zoning Board of Appeals.

PROGRAM COMMENTARY

No major changes are reflected in the budget for fiscal year 2021/2022.

PERFORMANCE MEASURES

| WORKLOAD MEASURES | 2017/ 2018 | 2018/ 2019 | 2019/ 2020 | Est. 2020/ 2021 | Proj. 2021/ 2022 |
|------------------------|---------------|---------------|---------------|--------------------|---------------------|
| Meetings | 6 | 3 | 6 | 6 | 6 |
| Public Hearings | 6 | 3 | 6 | 6 | 6 |
| Applications Processed | 11 | 4 | 11 | 11 | 11 |
| Pages of Minutes | 22 | 5 | 24 | 24 | 24 |

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Town of Avon

Board of Finance's Budget Summary

| 2020 | 2021 | =========== | | | | | | NO NO DE SE SE SE |
|---|--------------|--|--|--|---|--|--|---|
| 2020 | | ========= | ========= | | ========= | | | NO DO DE DE DE DE DE |
| | 2021 | | | | | | | |
| 7 7 | | | Department | | | Board | | |
| | | | | _ | Town Council | | Inc/Dec | 용 |
| ======================================= | ========== | ========== | | ========= | ======== | ********** | ======== | |
| | | | | | | | | |
| | | | | | | | | |
| 400 | 2,843 | 800 | | | | | 42 | 1 |
| 0 | 218 | 0 | | | | | 3 | 1 |
| 400 | 3,061 | 800 | 3,061 | 3,106 | 3,106 | 3,106 | 45 | 1 |
| | | | | ======== | ======== | ************ | ======================================= | |
| | | | | | | | | |
| 2 | 9 | 7 | 0 | 9 | 9 | 9 | 0 | 0 |
| 0 | 70 | 0 | 70 | 70 | 70 | 70 | 0 | 0 |
| 0 | 190 | 0 | 190 | 190 | 190 | 190 | 0 | 0 |
| 1,137 | 1,800 | 87 | 1,800 | 1,800 | 1,800 | 1,800 | 0 | 0 |
| 0 | 100 | 100 | 100 | 100 | 100 | 100 | 0 | 0 |
| 0 | 70 | 0 | 70 | 70 | 70 | 70 | 0 | 0 |
| 10 | 275 | 285 | 275 | 275 | 275 | 275 | 0 | 0 |
| 0 | 200 | 0 | 200 | 200 | 200 | 200 | 0 | 0 |
| 181 | 300 | 107 | 300 | 300 | 300 | 300 | 0 | 0 |
| 36 | 100 | 0 | 100 | 100 | 100 | 100 | 0 | 0 |
| 1,366 | 3,114 | 586 | 3,105 | 3,114 | 3,114 | 3,114 | 0 | 0 |
| | | ======================================= | | | | | | |
| 1,766 | 6,175 | 1,386 | 6,166 | 6,220 | 6,220 | 6,220 | 45 | 1 |
| | 400 0 | 400 2,843 0 218 400 3,061 2 9 0 70 0 190 1,137 1,800 0 100 0 70 10 275 0 200 181 300 36 100 1,366 3,114 | 2 9 7 0 70 0 1,137 1,800 87 0 100 100 0 275 285 0 200 0 181 300 107 36 100 0 1,366 3,114 586 | 400 2,843 800 2,843 0 218 0 218 400 3,061 800 3,061 2 9 7 0 0 70 0 70 0 190 0 190 1,137 1,800 87 1,800 0 100 100 100 0 70 0 70 10 275 285 275 0 200 0 200 181 300 107 300 36 100 0 100 1,366 3,114 586 3,105 | 400 2,843 800 2,843 2,885 0 218 0 218 221 400 3,061 800 3,061 3,106 2 9 7 0 9 0 70 0 70 70 0 190 0 190 190 1,137 1,800 87 1,800 1,800 0 100 100 100 100 0 70 0 70 70 70 10 275 285 275 275 275 0 200 0 200 200 200 181 300 107 300 300 36 100 0 100 100 1,366 3,114 586 3,105 3,114 1,766 6,175 1,386 6,166 6,220 | 400 2,843 800 2,843 2,885 2,885 0 218 0 218 221 221 400 3,061 800 3,061 3,106 3,106 2 9 7 0 9 9 0 70 0 70 70 70 0 190 0 190 190 190 1,137 1,800 87 1,800 1,800 1,800 0 100 100 100 100 100 10 275 285 275 275 275 0 200 0 200 200 200 181 300 107 300 300 300 36 100 0 100 100 100 1,366 3,114 586 3,105 3,114 3,114 1,766 6,175 1,386 6,166 6,220 6,220 | 400 2,843 800 2,843 2,885 2,885 2,885 0 218 0 218 221 221 221 400 3,061 800 3,061 3,106 3,106 3,106 2 9 7 0 9 9 9 0 70 0 70 70 70 0 190 0 190 190 190 1,137 1,800 87 1,800 1,800 1,800 1,800 0 100 100 100 100 100 100 10 275 285 275 275 275 275 0 200 0 200 200 200 200 181 300 107 300 300 300 300 36 100 0 100 100 100 100 1,366 3,114 586 3,105 3,114 3,114 3,114 1,766 6,175 1,386 6,166 6,220 6,220 6,220 6,220 | 0 218 0 218 221 221 221 221 3 400 3,061 800 3,061 3,106 3,106 3,106 45 2 9 7 0 9 9 9 9 0 0 70 0 70 70 70 70 0 0 0 190 0 190 190 190 190 190 0 190 0 190 0 190 0 190 0 190 0 190 190 190 190 0 |

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Town of Avon
Board of Finance's Budget Detail

| | ========== | ========== | ========= | | ========= | ========== | ========= | ========= | |
|-------------------------------|---|-------------|------------|------------|--------------|--------------|------------|------------|--------|
| | 2020 | 2021 | 2021 | Department | | | Board | | |
| Account# and Description | Actual | Base Budget | Actual YTD | Head | Town Manager | Town Council | of Finance | Inc/Dec | 왕 |
| | | ========= | ========== | ======== | ========= | ========== | ========= | ========== | ====== |
| 01-7103-51012 REG PART TIME | 400 | 2,843 | 800 | 2,843 | 2,885 | 2,885 | 2,885 | 42 | 1 |
| 01-7103-51031 FICA | 0 | 218 | 0 | 218 | 221 | 221 | 221 | 3 | 1 |
| 01-7103-51036 WORK COMP | 2 | 9 | 7 | 0 | 9 | 9 | 9 | 0 | 0 |
| 01-7103-52111 MILEAGE & TOLLS | 0 | 70 | 0 | 70 | 70 | 70 | 70 | 0 | 0 |
| 01-7103-52112 LODGING | 0 | 100 | 0 | 100 | 100 | 100 | 100 | 0 | 0 |
| 01-7103-52113 MEALS | 0 | 90 | 0 | 90 | 90 | 90 | 90 | 0 | 0 |
| 01-7103-52122 ADVERTISING-LEG | 1,137 | 1,800 | 87 | 1,800 | 1,800 | 1,800 | 1,800 | 0 | 0 |
| 01-7103-52132 FEES-STATE OR R | 0 | 100 | 100 | 100 | 100 | 100 | 100 | 0 | 0 |
| 01-7103-52141 BOOKS & PERIODI | 0 | 70 | 0 | 70 | 70 | 70 | 70 | 0 | 0 |
| 01-7103-52155 PROFESSIONAL DE | 10 | 275 | 285 | 275 | 275 | 275 | 275 | 0 | 0 |
| 01~7103-52193 COPIER | 0 | 200 | 0 | 200 | 200 | 200 | 200 | 0 | 0 |
| 01-7103-52221 POSTAGE | 181 | 300 | 107 | 300 | 300 | 300 | 300 | 0 | 0 |
| 01-7103-52231 OFFICE SUPPLIES | 36 | 100 | 0 | 100 | 100 | 100 | 100 | 0 | 0 |
| | | | | | | | | | |
| Total PLANNING & ZON | 1,766 | 6,175 | 1,386 | 6,166 | 6,220 | 6,220 | 6,220 | 45 | 1 |
| | ======================================= | ========= | ======== | ========= | ========== | ======== | ========= | | ====== |
| | | | | | | | | | |
| Total 7103 ZONING BD OF | 1,766 | 6,175 | 1,386 | 6,166 | 6,220 | 6,220 | 6,220 | 45 | 1 |
| | | | ========== | ========== | | ========= | ======== | ======= | ==== |

Town of Avon

Personnel Wage Analysis

| Account | Employee | Empl# | <u>%</u> | Grade Hours HR Rate | <u>Annual</u> | <u>Total</u> |
|-------------------|-----------|-------|----------|---------------------|---------------|--------------|
| 01-7103-51012 | Vacant | | | | 1,885 | 1,885 |
| 01-7103-51012 | Clerk ZBA | | | | 1,000 | 1,000 |
| 01-7103-51012 | | | | | | 2,885 |
| <u>Total 7103</u> | | | | | | <u>2,885</u> |

472.03 INLAND WETLANDS

PROGRAM DESCRIPTION

The Inland Wetlands Commission is responsible for developing and administering regulations adopted under the provisions of the State Inland Wetlands and Watercourses Act. The Commission, with assistance from the Department of Planning and Community Development, oversees regulated activities within wetland areas. The Commission is comprised of seven members appointed by the Town Council for four-year overlapping terms. The Inland Wetland Budget funds the operation of the Inland Wetlands Commission, a regulatory agency mandated by State Law and includes the staffing of the agency and related expenditures. The Planning and Community Development Specialist serves as Staff to the Inland Wetlands Commission.

PROGRAM COMMENTARY

Conservative projections were used in estimating revenues for fiscal year 2021/2022. No program changes were proposed.

PROGRAM PERFORMANCE MEASURES

| WORKLOAD MEASURES | 2017/ 2018 | 2018/ 2019 | 2019/ 2020 | Est. 2020/ 2021 | Proj. 2021/ 2022 |
|--|---------------|---------------|---------------|--------------------|---------------------|
| Meetings | 8 | 13 | 7 | 7 | 7 |
| Public Hearings | 1 | 6 | 3 | 3 | 3 |
| Regular Meetings | 6 | 3 | 5 | 5 | 5 |
| Special Meetings | 2 | 4 | 2 | 2 | 2 |
| Enforcement Actions | 1 | 1 | 1 | 1 | 1 |
| Applications | 5 | 9 | 5 | 5 | 5 |
| Pages of Minutes | 73 | 169 | 73 | 73 | 73 |
| Active Sites Requiring Routine Inspections* | 6 | 7 | 5 | 5 | 5 |
| Conservation Restrictions # of Parcels/ # of Acres | 1.1 | 1.1 | 7.6 | 3.0 | 3.0 |

^{* &}quot;Sites" include large projects/subdivisions such as Avon Village Center, Weatherstone, Stratford Crossing, Old Farms Road bridge replacement, and Fisher Meadows, which have a number of lots and/or regulated activities.

PROGRAM OBJECTIVES

- Meet with applicants and consultants
- Prepare professional reports
- Attend meetings
- Conduct inspections to ensure compliance
- Prepare meeting agendas, minutes and public legal notices
- Enforce regulations and conduct investigations as needed

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Town of Avon

Board of Finance's Budget Summary Budget Fiscal Year: 2022 to 2022

| | ========== | | | | ========= | ======== | ****** | ###################################### | ***** |
|---|---|-------------|------------|---|--------------|----------|-----------|--|--|
| | 2020 | 2021 | 2021 | | | | Board | | |
| Account# and Description | | Base Budget | | | Town Manager | | | | 8 |
| ======================================= | ======================================= | ========== | ========== | ========= | ========= | | ********* | ********* | |
| 7203 INLANDS WETLANDS | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 97,562 | 101,690 | 92,251 | | | | 130,606 | 28,916 | 28 |
| EMPLOYEE BENEFITS | 33,889 | 30,210 | 36,243 | 28,982 | 32,023 | 34,004 | 34,004 | 3,794 | 13 |
| Total PERSONAL SERVICES | | | 128,494 | | | | | | 25 |
| | | | | | | | | | |
| SERVICES & SUPPLIES | | | | | | | | | |
| EMPLOYEE BENEFITS | 49,771 | 52,746 | 53,948 | 54,395 | 59,771 | 59,343 | 59,343 | 6,597 | 13 |
| AUTO ALLOWANCE | 0 | 250 | 0 | 250 | 250 | 250 | 250 | 0 | 0 |
| TRAVEL & MEETING EXP | 369 | 600 | 0 | 600 | 600 | 600 | 600 | 0 | 0 |
| ADVERTISING | 807 | 800 | 174 | 800 | 800 | 800 | 800 | 0 | 0 |
| MEMBERSHIP FEES | 2,172 | 3,070 | 0 | 3,070 | 3,070 | 3,070 | 3,070 | 0 | 0 |
| BOOKS & PERIODICALS | 0 | 100 | 0 | 100 | 100 | 100 | 100 | 0 | 0 |
| RECRUITMENT & TRAINING | 195 | 425 | 0 | 425 | 425 | 425 | 425 | 0 | 0 |
| CONTRACTUCTUAL SERV & PRINTING | 2,500 | 2,500 | 1,200 | 2,500 | | 2,500 | 2,500 | 0 | 0 |
| RENTALS | 227 | 300 | 0 | 300 | 300 | 300 | 300 | 0 | 0 |
| EQUIPMENT OPER & MAINT | 350 | 1,500 | 0 | 1,500 | 1,500 | 1,500 | 1,500 | 0 | 0 |
| POSTAGE | 156 | 1,500 | 248 | 1,500 | 1,500 | 1,500 | 1,500 | 0 | 0 |
| MATERIALS AND SUPPLIES | 668 | 1,040 | 411 | 1,040 | 1,040 | 1,040 | 1,040 | 0 | 0 |
| Total SERVICES & SUPPLIES | 57,215 | 64,831 | 55,981 | 66,480 | 71,856 | 71,428 | 71,428 | 6,597 | 10 |
| | | ======== | | ======================================= | ========== | | | | ##### |
| Total 7203 INLANDS WETLANDS | 188,666 | 196,731 | 184,475 | | 226,975 | | 236,038 | 39,307 | 20 |
| | ========== | ========== | ========== | ========= | | ======== | ======== | ********** | 20 100 100 100 100 100 100 100 100 100 1 |

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Board of Finance's Budget Detail

| | =========== | ======== | ========= | ========= | | | | ======== | ====== |
|---|-------------|-------------|------------|------------|--------------|---------|------------|----------|--------|
| | 2020 | 2021 | 2021 | Department | | | Board | | |
| Account# and Description | | Base Budget | Actual YTD | | Town Manager | | of Finance | Inc/Dec | 용 |
| | | | ========== | ========== | | | | | |
| 01-7203-51011 REG FULL TIME | 73,174 | 73,685 | 78,622 | 61,211 | 61,211 | 68,721 | 68,721 | (4,964) | (7) |
| 01-7203-51012 REG PART TIME | 24,388 | 28,005 | 1,474 | 22,067 | 22,067 | 22,067 | 22,067 | (5,938) | (21) |
| 01-7203-51013 TEMPORARY FULL | 0 | 0 | 12,155 | 0 | 39,818 | 39,818 | 39,818 | 39,818 | 0 |
| 01-7203-51031 FICA | 7,289 | 7,648 | 10,346 | 6,016 | 9,057 | 9,731 | 9,731 | 2,083 | 27 |
| 01-7203-51032 RETIREMENT | 32,586 | 34,674 | 36,646 | 37,307 | 37,307 | 36,579 | 36,579 | 1,905 | 5 |
| 01-7203-51033 HOSPITALIZATION | 14,014 | 14,434 | 14,434 | 17,675 | 17,927 | 17,927 | 17,927 | 3,493 | 24 |
| 01-7203-51034 DENTAL INS | 834 | 807 | 601 | 806 | 819 | 819 | 819 | 12 | 1 |
| 01-7203-51036 WORK COMP | 2,145 | 2,642 | 2,100 | (1,598) | 3,513 | 3,813 | 3,813 | 1,171 | 44 |
| 01-7203-51038 DEFINED CONTRIB | 3,340 | 3,531 | 4,637 | 4,897 | 4,897 | 5,602 | 5,602 | 2,071 | 59 |
| 01-7203-51039 RETIREE HEALTH | 21,960 | 17,731 | 20,360 | 18,069 | 18,069 | 18,069 | 18,069 | 338 | 2 |
| 01-7203-51040 LIFE/LTD INSURA | 192 | 189 | 167 | 205 | 205 | 205 | 205 | 16 | 8 |
| 01-7203-51056 DC PLAN FORFEIT | 0 | 0 | 0 | 0 | 0 | (698) | (698) | (698) | 0 |
| 01-7203-52101 ANNUAL ALLOTMEN | 1,300 | 1,300 | 900 | 0 | 0 | 1,300 | 1,300 | 0 | 0 |
| 01-7203-52111 MILEAGE & TOLLS | 0 | 250 | 0 | 250 | 250 | 250 | 250 | 0 | 0 |
| 01-7203-52112 LODGING | 350 | 350 | 0 | 350 | 350 | 350 | 350 | 0 | 0 |
| 01-7203-52113 MEALS | 19 | 250 | 0 | 250 | 250 | 250 | 250 | 0 | 0 |
| 01-7203-52122 ADVERTISING-LEG | 807 | 800 | 174 | 800 | 800 | 800 | 800 | 0 | 0 |
| 01-7203-52132 FEES-STATE OR R | 2,172 | 3,070 | 0 | 3,070 | 3,070 | 3,070 | 3,070 | 0 | 0 |
| 01-7203-52141 BOOKS & PERIODI | 0 | 100 | 0 | 100 | 100 | 100 | 100 | 0 | 0 |
| 01-7203-52155 PROFESSIONAL DE | 195 | 425 | 0 | 425 | 425 | 425 | 425 | 0 | 0 |
| 01-7203-52184 SERVICE & CONSU | 2,500 | 2,500 | 1,200 | 2,500 | 2,500 | 2,500 | 2,500 | 0 | 0 |
| 01-7203-52194 BERVICE & COMBO | 227 | 300 | 0 | 300 | 300 | 300 | 300 | 0 | 0 |
| 01-7203-52193 COTTER 01-7203-52205 OFFICE MACHINER | 350 | 1,500 | 0 | 1,500 | 1,500 | 1,500 | 1,500 | 0 | 0 |
| 01-7203-52221 POSTAGE | 156 | 1,500 | 248 | 1,500 | 1,500 | 1,500 | 1,500 | 0 | 0 |
| 01-7203-52231 OFFICE SUPPLIES | 668 | 990 | 411 | 990 | 990 | 990 | 990 | 0 | 0 |
| 01-7203-52232 MATERIALS AND T | 0 | 50 | 0 | 50 | 50 | 50 | 50 | 0 | 0 |
| OI 1203 32232 PHILDRIMS IND I | | | | | | | | | |
| Total PLANNING & ZON | 188,666 | 196,731 | 184,475 | 178,740 | 226,975 | 236,038 | 236,038 | 39,307 | 20 |
| Total 7203 INLANDS WETL | 188,666 | 196,731 | 184,475 | 178,740 | 226,975 | 236,038 | 236,038 | 39,307 | 20 |

Town of Avon Personnel Wage Analysis

| * 0.00mmer wgo | | | | | | | | | |
|-------------------|------------------------------|-------|----------|---------------------|---------------|----------------|--|--|--|
| Account | Employee | Empl# | <u>%</u> | Grade Hours HR Rate | <u>Annual</u> | Total | | | |
| 01-7203-51011 | Hiram Peck III | | | | 131,103 | 26,221 | | | |
| 01-7203-51011 | Vacant - Planning Specialist | | | | 85,000 | 42,500 | | | |
| 01-7203-51011 | | | | | | 68,721 | | | |
| 01-7203-51012 | Vacant | | | | 20,657 | 20,657 | | | |
| 01-7203-51012 | Clerk Inland Wetlands | | | | 1,410 | 1,410 | | | |
| 01-7203-51012 | | | | | | 22,067 | | | |
| 01-7203-51013 | John McCahill | | | | 39,818 | 39,818 | | | |
| 01-7203-51013 | | | | | | 39,818 | | | |
| 01-7203-52101 | Car Allotment | | | | | 1,300 | | | |
| 01-7203-52101 | | | | | | 1,300 | | | |
| <u>Total 7203</u> | | | | | | <u>131,906</u> | | | |

