TOWN OF AVON BUDGET SUMMARY SPECIAL REVENUE FUNDS FISCAL YEAR 2019/2020

DESCRIPTION

Special Revenue Funds are used to account for all revenue and expenditure sources authorized by a legislative body to be used for a specific purpose. The annual operating budgets for the Special Revenue Fund types, for which a budget is adopted, are prepared on a basis consistent with generally accepted accounting principles. A consolidated statement of revenues for Special Revenue Funds is provided below; a consolidated statement of expenditures is on Page N. 3. Detailed estimated revenues and appropriation (expenditures) by fund are presented following this page.

TOWN OF AVON BUDGET SUMMARY SPECIAL REVENUE FUNDS FISCAL YEAR: 2019/2020

| FUND NAME | FUND # | 2017/18 ACTUAL | 2018/19 BUDGETED | 2018/19 ESTIMATED | 2019/20 REQUESTED TOWN MANAGER | 2019/20 RECOMMEND TOWN COUNCIL | 2019/20 ADOPTED | 2019/20 DOLLAR INCREASE/ (DECREASE) | 2019/20 PERCENT INCREASE/ -DECREASE |
|------------------------------|-----------|-------------------|---------------------|----------------------|---|---|--------------------|--|--|
| TOWN: | | | | | | | | | |
| Forest Prk.& Open Space Mgt. | 04 | \$2,500 | \$10,000 | \$10,000 | \$10,000 | | | - | 0.00% |
| Police Special Services | 07 | \$112,604 | \$96,872 | \$96,872 | \$97,457 | | | \$585 | 0.60% |
| Town Aid Road | 08 | \$312,822 | \$312,623 | \$312,623 | \$312,623 | | | _ | 0.00% |
| Recreational Activities | 09 | \$388,109 | \$404,130 | \$404,130 | \$400,690 | | | (\$3,440) | -0.85% |
| Loc. Capital/Improv. Program | 11 | 199,813 | \$127,104 | \$127,104 | \$127,104 | | | | 0.00% |
| TOTAL TOWN | | \$1,015,848 | \$950,729 | \$950,729 | \$947,874 | | | (\$2,855) | -0.30% |
| SEWERS: | | | | | | | | | |
| Sewer Fund | 05 | \$3,462,233 | \$2,768,793 | \$2,768,793 | \$3,161,673 | | | \$392,880 | 14.19% |
| BOARD OF EDUCATION: | | | | | | | | | |
| St. & Fed. Pre-Paid Grants | 13 | \$976,183 | \$834,800 | \$834,800 | \$834,800 | | | - | 0.00% |
| School Cafeteria | 14 | \$905,811 | \$1,018,710 | \$1,018,710 | \$1,048,991 | | | \$30,281 | 2.97% |
| Use of School Facilities | 15 | \$40,948 | \$51,000 | \$51,000 | \$40,000 | | | (\$11,000) | -21.57% |
| TOTAL BOARD OF EDUCATION | , | \$1,922,942 | \$1,904,510 | \$1,904,510 | \$1,923,791 | | | \$19,281 | 1.01% |
| TOTAL REVENUES | | \$6,401,023 | \$5,624,032 | \$5,624,032 | \$6,033,338 | | | \$409,306 | 7.28% |

TOWN OF AVON BUDGET SUMMARY SPECIAL REVENUE FUNDS FISCAL YEAR: 2019/2020

| | SPECIAL REVENUE FUNDS BY REVENUE CLASSIFICATION | 2017/18 ACTUAL | 2018/19 BUDGETED | 2018/19 ESTIMATED | 2019/20 REQUESTED TOWN MANAGER | 2019/20 RECOMMEND TOWN COUNCIL | 2019/20 ADOPTED | 2019/20 DOLLAR INCREASE/ (DECREASE) | 2019/20 PERCENT INCREASE/ -DECREASE |
|--------|---|------------------------|----------------------|----------------------|---|---|--------------------|--|--|
| | | | | | | | | | |
| 42441 | TAXES AND ASSESSMENTS: Sewer Assessments - Fund#5 | \$61,449 | \$120,000 | \$120,000 | \$120,000 | | | _ | 0.00% |
| 7,777, | Sovel Assessments -1 did#5 | 401,117 | \$120,000 | V120,000 | 4120,000 | | | | 0.0070 |
| | LICENSES, FEES, PERMITS: | | 62.500 | E2 500 | 63.500 | | | | 0.0007 |
| 43444 | Sewer Permits & Inspection Fees - Fund#5 | \$1,200 | \$2,500 | \$2,500 | \$2,500 | | | ** | 0.00% |
| | INTERGOVERNMENTAL | | | | | | | | |
| | STATE GRANTS-IN-AID: | *** | *** | *** | *** | | | | 0.0007 |
| | Title II Part A Teachers - Fund #13 | \$31,776 | \$30,000 | \$30,000 | \$30,000 | | | • | 0.00% |
| | Adult Education Cooperative - Fund #13 | \$1,832 \$579,905 | \$1,800 \$580,000 | \$1,800 \$580,000 | \$1,800 \$580,000 | | | - | 0.00% 0.00% |
| | i IDEA 611 Part B - Fund #13 Title I Improving Basic Programs - Fund #13 | \$379,903 \$159,873 | \$100,000 | \$100,000 | \$100,000 | | | - | 0.00% |
| | PreSchool-IDEA 619 - Fund#13 | \$19,178 | \$16,000 | \$16,000 | \$16,000 | | | - | 0.00% |
| | Carl Perkins - Fund#13 | \$19,438 | - | - | - | | | - | 0.00% |
| | SHEF Settlement - Fund#13 | \$143,275 | \$100,000 | \$100,000 | \$100,000 | | | - | 0.00% |
| 43343 | BOE Education Program Grants- Fund#13 | \$18,163 | \$7,000 | \$7,000 | \$7,000 | | | _ | 0.00% |
| | Town Aid Road Fund - Fund#8 | \$312,822 | \$312,623 | \$312,623 | \$312,623 | | | - | 0.00% |
| 43356 | Cafeteria-BOE - Fund#14 | \$157,731 | \$163,754 | \$163,754 | \$180,130 | | | \$16,376 | 10.00% |
| 43365 | LOCIP - Fund #11 | \$199,813 | \$127,104 | \$127,104 | \$127,104 | | | - | 0.00% |
| | TOTAL INTERGOVERNMENTAL | \$1,643,806 | \$1,438,281 | \$1,438,281 | \$1,454,657 | | | \$16,376 | 1.14% |
| | CHARGES FOR CURRENT SERVICES: | | | | | | | | |
| 43451 | PUBLIC SAFETY: Police Services - Fund#7 | \$112,604 | \$38,872 | \$38,872 | \$97,457 | | | \$58,585 | 150.71% |
| 73721 | PUBLIC WORKS: | Ψ112,001 | 430,072 | 430,072 | 477,137 | | | 420,202 | 150.7170 |
| 43613 | Refunds & Reimbursements - Fund #5 | \$5,103 | | - | - | | | - | 0.00% |
| | Sewer Use Charges - Fund#5 | \$2,112,031 | \$2,200,000 | \$2,200,000 | \$2,980,173 | | | \$780,173 | 35.46% |
| 43442 | Sewer Connection Charges - Fund#5 | \$80,000 | \$65,000 | \$65,000 | \$45,000 | | | (\$20,000) | -30.77% |
| | RECREATION & PARKS: | | | | | | | | |
| 43473 | Fees: Reimbursable - Fund #9 | \$309,377 | \$332,430 | \$332,430 | \$331,711 | | | (\$719) | -0.22% |
| 43484 | Senior Rec. Activities - Fund #9 | \$18,446 | \$22,700 | \$22,700 | \$19,700 | | | (\$3,000) | -13.22% |
| 43475 | Maintenance Fees- Fund #9 | \$43,691 | \$49,000 | \$49,000 | \$49,279 | | | \$279 | 0.57% |
| | EDUCATION: | | | | | | | | • |
| | BOE Cafeteria Sales - Fund#14 | \$748,080 | \$854,956 | \$854,956 | \$868,861 | | | \$13,905 | 1.63% |
| 43619 | BOE Use of School Facilities - Fund#15 | \$40,948 | \$51,000 | \$51,000 | \$40,000 | | | (\$11,000) | -21.57% |
| | TOTAL CHARGES FOR CURRENT SERVICES: | \$3,470,280 | \$3,613,958 | \$3,613,958 | \$4,432,181 | | | \$818,223 | 22.64% |
| | OTHER LOCAL REVENUE: | | | | | | | | |
| 43615 | Sewer Use - Interest & Liens - Fund#5 | \$11,793 | \$19,000 | \$19,000 | \$14,000 | | | (\$5,000) | -26.32% |
| | Sewer Assessments - Interest & Liens - Fund#5 | \$5,420 | \$100 | \$100 | - | | | (\$100) | -100.00% |
| | Donations & Grants, Private Source - Fund#4 | \$2,500 | - | - | - | | | - | 0.00% |
| | Donations & Grants, Private Source - Fund#9 | \$5,895 \$2,743 | - | - | - | | | • | 0.00% 0.00% |
| 43031 | Donations & Grants, Private Source - Fund#13 Miscellaneous - Fund #5 | \$3,320 | - | - | | | | - | 0.00% |
| 43653 | Timber Sale - Fund #4 | - | - | - | - | | | _ | 0.00% |
| 43664 | Field Advertising Program - Fund#9 | \$10,700 | - | - | - | | | • | 0.00% |
| | TOTAL OTHER LOCAL REVENUE: | \$42,371 | \$19,100 | \$19,100 | \$14,000 | | | (\$5,100) | -26.70% |
| | OTHER FINANCING SOURCES: | | | | | | | | |
| 43913 | Use of Unassigned Fund Balance - Fund #4 | - | \$10,000 | \$10,000 | \$10,000 | | | | 0.00% |
| 43913 | Use of Unassigned Fund Balance - Fund #5 | \$1,181,917 | \$362,193 | \$362,193 | - | | | (\$362,193) | -100.00% |
| 43913 | Use of Unassigned Fund Balance - Fund #7 | - | \$58,000 | \$58,000 | | | | (\$58,000) | -100.00% |
| | TOTAL OTHER FINANCING SOURCES: | \$1,181,917 | \$430,193 | \$430,193 | \$10,000 | | | (\$420,193) | -97,68% |
| | TOTAL SPECIAL REVENUE | | | | | | | | |
| | FUNDS REVENUES | \$6,401,023 | \$5,624,032 | \$5,624,032 | \$6,033,338 | | | \$409,306 | 7.28% |
| | | ,, | . , , = | . ,, | | | | | |

TOWN OF AVON BUDGET SUMMARY SPECIAL REVENUE FUNDS FISCAL YEAR: 2019/2020

EXPENDITURE BUDGETS SPECIAL REVENUE FUNDS

| FUND NAME | FUND # | 2017/18 ACTUAL | 2018/19 BUDGETED | 2018/19 ESTIMATED | 2019/20 REQUESTED TOWN MANAGER | 2019/20 RECOMMEND TOWN COUNCIL | 2019/20 ADOPTED | 2019/20 DOLLAR INCREASE/ (DECREASE) |
|------------------------------|-----------|-------------------|---------------------|----------------------|---|---|--------------------|--|
| TOWN: | | | | | | | | |
| Forest Prk.& Open Space Mgt. | 04 | \$37,501 | \$10,000 | \$10,000 | \$10,000 | | | - |
| Police Special Services | 07 | \$66,663 | \$96,872 | \$96,872 | \$97,457 | | | \$585 |
| Town Aid Road | 08 | \$191,685 | \$312,623 | \$312,623 | \$312,623 | | | - |
| Recreational Activities | 09 | \$328,649 | \$404,130 | \$404,130 | \$400,690 | | | (\$3,440) |
| Loc. Capital/Improv. Program | 11 | \$199,813 | \$127,104 | \$127,104 | \$127,104 | | | • |
| TOTAL TOWN | | \$824,311 | \$950,729 | \$950,729 | \$947,874 | | | (\$2,855) |
| SEWERS: | | | | | | | | |
| Sewer Fund | 05 | \$2,877,617 | \$2,768,793 | \$2,768,793 | \$3,161,673 | | | \$392,880 |
| BOARD OF EDUCATION: | | | | | | | | |
| State and Federal Grants | 13 | \$923,970 | \$834,800 | \$834,800 | \$834,800 | | | - |
| School Cafeteria | 14 | \$883,623 | \$1,018,710 | \$1,018,710 | \$1,048,991 | | | \$30,281 |
| Use of School Facilities | 15 | \$42,142 | \$51,000 | \$51,000 | \$40,000 | | | (\$11,000) |
| TOTAL BOARD OF EDUCATION | | \$1,849,735 | \$1,904,510 | \$1,904,510 | \$1,923,791 | | | \$19,281 |
| TOTAL EXPENDITURES | | \$5,551,663 | \$5,624,032 | \$5,624,032 | \$6,033,338 | | | \$409,306 |

TOWN OF AVON FOREST, PARK AND OPEN SPACE MANAGEMENT SPECIAL REVENUE FUND REVENUE AND EXPENDITURE BUDGET FISCAL YEAR 2019/2020

NAME OF FUND: Forest, Park, and Open Space Management Fund (04)

FUND TYPE: Special Revenue

PROGRAM DESCRIPTION

To provide a dedicated source of revenue from and for improvements and maintenance to, town owned or managed forests, parks and open space areas. In 1986, the Avon Natural Resources commission requested a review of several of Avon's Open Space properties by the Eastern Connecticut Environmental Review Team. During this same period, the Town staff began a study and review of the feasibility of managing the Town's open space to determine proper management and maintenance techniques. Both studies were positive and a ten (10) year natural resource management plan was produced by the firm of East-West Forestry Associates (now Ferruci & Walicki). This plan was updated in 1998. The goal of the plan is to carefully manage the land for the current and future residents of Avon. To have a minimum impact on the natural character of the property while providing increased access and use through an expanded hiking and cross country ski trail system, interpretive nature trails and wildlife management demonstration areas. Town Council approved the creation of the fund on August 4, 1988, and the Board of Finance approved it on September 14, 1988.

Expenditures shall be limited to direct or indirect improvements to and/or maintenance of town owned or managed forest, park and open space properties. The time, method, terms, and amount of any appropriation or expenditure shall be determined by the Town Council in accordance with the Town Charter and appropriate town policies.

PROGRAM COMMENTARY

A new, ten-year Forestry Management was implemented in 2009. In fiscal years 2009/2010 through 2013/2014, the timber sale was deferred, due to low market value of timber, so the revenue source for those fiscal years was from Unassigned Fund Balance. Revenue for fiscal year 2017/18 came from donations, revenue from 2018/2019 is anticipated to come from Unassigned Fund Balance. For fiscal year 2019/2020 the revenue source is anticipated to come from Unassigned Fund Balance.

PROGRAM PERFORMANCE MEASURES

| rkog | | 5/2016 | 2016/2 | 2017 | 2017/201 | | Proj. 18/2019 | | oj. /2020 |
|-------------------------|---|-----------------------|------------------------|------------------------|---|---|--------------------|--|--|
| Timbe | er Sale \$1 | 8,357 | \$18, | 843 | \$0 | | \$0 | \$ | 60 |
| ACCT# | REVENUES | 2017/18 ACTUAL | 2018/19 BUDGETED | 2018/19 ESTIMATED | 2019/20 REQUESTED TOWN MANAGER | 2019/20 RECOMMENDED TOWN COUNCIL | 2019/20 ADOPTED | 2019/20 DOLLAR INCREASE/ (DECREASE) | 2019/20 PERCENT INCREASE/ -DECREASE |
| | Other Local Revenues: | | | | | | | | |
| 43653 43651 43913 | Timber Sale Donations & Grants Private Use of Unassigned Fund Bal | \$0 \$2,500 \$0 | \$0 \$0 \$10,000 | \$0 \$0 \$10,000 | \$0 \$0 \$10,000 | | | \$0 \$0 \$0 | 0.00% 0.00% 0.00% |
| | TOTAL REVENUES | \$2,500 | \$10,000 | \$10,000 | \$10,000 | | | \$0 | 0.00% |
| Various | EXPENDITURES Recreation and Parks | \$37,501 | \$10,000 | \$10,000 | \$10,000 | | | \$0 | 0.00% |
| | TOTAL EXPENDITURES | \$37,501 | \$10,000 | \$10,000 | \$10,000 | | | \$0 | 0.00% |

| Account and Description | 2018 <u>Actual</u> | 2019 <u>Base Budget</u> | 2019 <u>Actual YTD</u> | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|-------------------------|----------------------------|---------------------------|---------------------------|--------------------------|-----------------|---------------------|---------------|------------------|
| 04 FOREST PARK MANAGEM | | | | | | | | | |
| 5201 PARKS | | | | | | | | | |
| _Total_ | 37,500 37,500 | 0 | 0 | 0 | 0 | | | 0 0 | 0.00 0 |
| SERVICES & SUPPLIES CONTRACTUCTUAL SERV & PRINTING _Total_SERVICES & SUPPLIES | 0 | 10,000 10,000 | | | 10,000 10,00 0 | | | 0 0 | 0.00 |
| _Total_5201 PARKS | 37,500 | 10,000 | 2,000 | 10,000 | 10,000 | 0 | 0 | 0 | 0 |
| _Total_04 FOREST PARK MANAGEMENT FUND | 37,500 | 10,000 | 2,000 | 10,000 | 10,000 | 0 | 0 | 0 | 0 |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town <u>Council</u> | Board of Finance | Inc/Dec | <u>%</u> |
|--|--------------------------------------|-----------------------|---------------------|--------------------|---------------------------|------------------------|------------------------|---------------------|---------|----------|
| 04-5201-52185 | GENERAL SERVICE | 0 | 10,000 | 2,000 | 10,000 | 10,000 | 0 | 0 | 0 | 0.00 |
| Forestry Consulting Services Including: Miscellaneous Trail Improvements, Boundaries TSI, Timber Sale (layout, markings, bidding), Trail Blazing, Trail Head Maintenance & Improvements, Brook Crossing Structure | | | | | | | | | | |
| 04-5201-53920 | FENCE REPLACEMENT - RAILS TO TRAILS | 37,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| | _Total_PARKS | 37,500 | 10,000 | 2,000 | 10,000 | 10,000 | 0 | 0 | 0 | 0 |
| | Total_5201 PARKS = | 37,500 | 10,000 | 2,000 | 10,000 | 10,000 | 0 | 0 | 0 | 0 |
| | Total_04 FOREST PARK MANAGEMENT FUND | 37,500 | 10,000 | 2,000 | 10,000 | 10,000 | 0 | 0 | 0 | 0 |



TOWN OF AVON - SEWER FUND SPECIAL REVENUE FUND REVENUE AND EXPENDITURE BUDGET FISCAL YEAR 2019/2020

NAME OF FUND: Sewer Fund (05) **FUND TYPE:** Special Revenue

PROGRAM DESCRIPTION

The Avon Water Pollution Control Authority, established pursuant to provisions of the Connecticut General Statutes, is responsible for planning and directing the installation, operation and maintenance of the public sanitary collection system in Avon. This activity also provides for inspection of the repair or new construction of connections to the collection system.

The Town of Avon does not own its own sanitary sewer treatment plant and, accordingly, contracts for treatment with the Towns of Farmington, Simsbury, and Canton. The Town pays for treatment on the basis of volume of effluent and in accordance with inter-town agreements. Accordingly, the Engineering Department wishes to study, and then remedy, leaks or illicit discharges into the collection system.

The Sewer Fund is used to account for all sewer related revenues and expenditures. Revenues are produced by sewer use fees, connection charges, sewer permits, benefit assessments, and inspection fees. Revenues may also be collected for the State mandated Fats, Oils and Grease (FOG) program.

Special assessments are paid (completely or in part) by property owners whose properties specifically benefit from the projects. This distinguishes them from improvements that benefit the entire sewer user community and are paid for with sewer fund, or through issuance of general obligation bonds retired from general governmental resources. Residential zoned properties are assessed at unit rates based on the existing zone designation of the assessed property and real construction costs. Non-residential properties are assessed based upon lot frontage in addition to a charge per square foot of building area.

Property owners typically have the option of paying their special assessments in a lump sum or in interest-bearing annual installments over the life of the bonds or assessments at comparable rates. Special assessment bonds were last issued in 1976 and 1983. These bonds have since been retired. Interest revenue on installment special-assessments receivables are used to pay interest costs on special-assessment bonds or to reimburse the Sewer Fund for prior years' payments.

PROGRAM COMMENTARY

Estimated sewer use revenues for this coming year reflect an increase from the amount budgeted for fiscal year 2018/2019 sewer use, and Avon's share of the Farmington sewer treatment plant. The charge per equivalent dwelling unit (EDU) is currently \$500. Total sewer use charges are estimated as follows: 5,716 EDU x \$500/EDU charge = \$2,858,000. Connection and assessment revenue estimates are based on payments for either previously defined connections or assessments, or connections or assessments expected to take place after June 30, 2018.

Avon has made numerous payments to Simsbury for the upgrade of their treatment plant and we are on a monthly payment program with them. Avon's share of this upgrade is approximately 23.2% of the cost. All costs are paid by sewer fees which are wholly funded by users with access to the public sewer. The annual cost for this is \$293,528/yr and will be paid off in September of 2027.

PROGRAM COMMENTARY (cont'd)

Farmington is in the process of constructing another upgrade/expansion to their treatment plant which will cost an estimated \$67,000,000. Avon's share in the cost of this has yet to be determined and the terms of payment have not been derived as yet, but we anticipate an annual installment payback program.

The Engineering Department is in the process of designing mainline sewer expansions into 2 additional neighborhood areas as of this writing. We anticipate going out to bid for the construction of these in spring of 2019.

The following sewer-related capital projects were requested to be paid by the Sewer Fund:

- 1. Lateral Extension Program: \$310,000 has been requested to fund extension of public sewers as recommended in the updated Town-wide Sewage Facility Plan and in conjunction with the DPW's pavement requests.
- 2. Infiltration and Inflow: \$450,000 has been requested to fund additional study and remedy issues found during the study of leaks within the collection system (note that this work is to be 55% reimbursed under the Clean Water Fund managed by CTDEEP)

PROGRAM PERFORMANCE MEASURES

| | 2015/ 2016 | 2016/ 2017 | 2017/ 2018 | Est. 2018/ 2019 | Proj. 2019/ 2020 |
|---------------------|---------------|---------------|---------------|--------------------|---------------------|
| Total Residential | | | | | |
| Equivalent Dwelling | | | | | |
| Units | | | | | |
| Farmington Shed | 2,414 | 2,420 | 2,428 | 2,436 | 2,446 |
| Simsbury Shed | 1,810 | 1,878 | 1,852 | 1,860 | 1,872 |
| Canton | 121 | 122 | 123 | 126 | 132 |
| Total Commercial | | | | | |
| Equivalent Dwelling | | | | | |
| Units | | | | | |
| Farmington Shed | 44 | 42 | 34 | 43 | 44 |
| Simsbury Shed | 1,365 | 1,465 | 1,279 | 1,565 | 1,580 |
| Canton | 0 | 0 | 0 | 0 | 0 |
| Total | 5,755 | 5,934 | 5,716 | 6,030 | 6,074 |
| New Connections: | | | | | |
| Farmington | 8 | 8 | 8 | 8 | 10 |
| Simsbury | 21 | 13 | 13 | 8 | 12 |
| Canton | 2 | 1 | 1 | 3 | 6 |

SEWER FUND

SPECIAL REVENUE FUND

REVENUE AND EXPENDITURE BUDGETS

FISCAL YEAR 2019/2020

Sewer Fund (05)

ESTIMATED REVENUE BUDGET:

| ACCT# | REVENUES | 2017/18 ACTUAL | 2018/19 BUDGETED | 2018/19 ESTIMATED | TOWN | 2019/20 RECOMMENDED TOWN COUNCIL | 2019/20 ADOPTED | 2019/20 DOLLAR INCREASE/ (DECREASE) | |
|---------|--------------------------------|-------------------|---------------------|----------------------|-------------|---|--------------------|--|----------|
| 43441 | Sewer Assessments | \$61,449 | \$120,000 | \$120,000 | \$120,000 | | | - | 0.00% |
| 43442 | Sewer Connections | \$80,000 | \$65,000 | \$65,000 | \$45,000 | | | (\$20,000) | -30.77% |
| 43443 | Sewer Use Charges | \$2,112,031 | \$2,200,000 | \$2,200,000 | \$2,980,173 | | | \$780,173 | 35.46% |
| 43444 | Inspections & Permits | \$1,200 | \$2,500 | \$2,500 | \$2,500 | | | - | 0.00% |
| 43615 | Sewer Use: Int & Liens | \$11,793 | \$19,000 | \$19,000 | \$14,000 | | | (\$5,000) | -26.32% |
| 43616 | Sewer Asses.: Int & Liens | \$5,420 | \$100 | \$100 | - | | | (\$100) | -100.00% |
| 43612 | Refunds & Reimbursements | \$5,103 | - | - | - | | | - | 0.00% |
| 43913 | Use of Unassigned Fund Balance | \$1,181,917 | \$362,193 | \$362,193 | - | | | (\$362,193) | -100.00% |
| | Miscelllaneous | \$3,320 | • | - | - | | | - | 0.00% |
| | TOTAL REVENUES | \$3,462,233 | \$2,768,793 | \$2,768,793 | \$3,161,673 | | | \$392,880 | 14.19% |
| | APPROPRIATION EXPENDITURES I | BUDGET: | | | | | | | |
| ACCT# | EXPENDITURES | | | | | | | | |
| Various | Public Works | \$2,112,617 | \$2,016,793 | \$2,016,793 | \$2,401,673 | | | \$384,880 | 19.08% |
| Various | CIP Facilities | \$765,000 | \$752,000 | \$752,000 | \$760,000 | | | \$8,000 | 100.00% |
| | TOTAL EXPENDITURES | \$2,877,617 | \$2,768,793 | \$2,768,793 | \$3,161,673 | | | \$392,880 | 14.19% |

| Account and Description | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--------------------------------|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| | | | | | - | | | | |
| 05 SEWER FUND | | | | | | | | | |
| 3205 SEWAGE COLL & DIS | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 279,159 | 302,921 | 180,290 | 310,902 | 310,022 | 0 | 0 | 7,101 | 2.34 |
| EMPLOYEE BENEFITS | 124,126 | 138,868 | 109,899 | 142,450 | 150,609 | 0 | 0 | 11,741 | 8.45 |
| _Total_PERSONAL SERVICES | 403,285 | 441,789 | 290,189 | 453,352 | 460,631 | 0 | 0 | 18,842 | 4 |
| • | | | | | | | | | |
| | | | | | | | | | |
| SERVICES & SUPPLIES | | | | | | _ | | | |
| EMPLOYEE BENEFITS | 145,066 | • | 75,850 | 133,799 | 133,764 | | 0 | 3,208 | 2.46 |
| AUTO ALLOWANCE | 0 | ., | 0 | 625 | 625 | 0 | 0 | -500 | -44.44 |
| ADVERTISING | 1,456 | • | 1,213 | 2,500 | 2,500 | 0 | 0 | 0 | 0.00 |
| MEMBERSHIP FEES | 60 | | 0 | 400 | 400 | 0 | 0 | 0 | 0.00 |
| BOOKS & PERIODICALS | 120 | | 0 | 200 | 200 | 0 | 0 | 0 | 0.00 |
| RECRUITMENT & TRAINING | 75 | • | 120 | 5,000 | 5,000 | 0 | 0 | 0 | 0.00 |
| UTILITIES | 19,115 | • | 9,177 | 23,860 | 23,860 | | 0 | 0 | 0.00 |
| CONTRACTUCTUAL SERV & PRINTING | 1,155,011 | 959,875 | 581,381 | 1,324,875 | 1,324,875 | | 0 | 365,000 | 38.03 |
| RENTALS | 3,244 | 3,500 | 1,080 | 3,200 | 3,200 | 0 | 0 | -300 | -8.57 |
| EQUIPMENT OPER & MAINT | 70,413 | 88,010 | 35,126 | 88,640 | 88,640 | 0 | 0 | 630 | 0.72 |
| REPAIRS & MAINTENANCE | 2,428 | 3,000 | 1,054 | 3,000 | 3,000 | 0 | 0 | 0 | 0.00 |
| POSTAGE | 2,702 | 2,750 | 376 | 2,850 | 2,850 | 0 | 0 | 100 | 3.64 |
| MATERIALS AND SUPPLIES | 809 | 1,200 | 577 | 1,300 | 1,300 | 0 | 0 | 100 | 8.33 |
| _Total_SERVICES & SUPPLIES | 1,400,499 | 1,221,976 | 705,954 | 1,590,249 | 1,590,214 | 0 | 0 | 368,238 | 30 |
| | | | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | | |
| CAPITAL EQUIP EXP | 300,191 | 323,028 | 203,038 | 320,828 | 320,828 | 0 | 0 | -2,200 | -0.68 |
| _Total_CAPITAL OUTLAY | 300,191 | | 203,038 | 320,828 | 320,828 | | | -2,200 | -1 |
| | | , | | | ,: | | | | |
| _Total_3205 SEWAGE COLL & DISP | 2,112,621 | 2,016,793 | 1,218,282 | 2,394,429 | 2,401,673 | 0 | 0 | 384,880 | 19 |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | 2019 Base Budget | 2019 <u>Actual YTD</u> | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|---|--|--|--|---|---|---|--|---|--|
| 05-3205-51011 05-3205-51031 05-3205-51032 05-3205-51033 05-3205-51034 05-3205-51036 05-3205-51038 05-3205-51039 05-3205-51040 05-3205-51043 05-3205-52101 05-3205-52102 Mileage to/from state conferences and seminars Note that Sewer Fund truck is no longer being uses on off hours | REG FULL TIME REG PART TIME FICA RETIREMENT HOSPITALIZATION DENTAL INS WORK COMP DEFINED CONTRIBUTION RETIREE HEALTH LIFE/LTO INSURANCE PMTS IN LIEU OF COVERAGE ANNUAL ALLOTMENT MILEAGE | 252,179 26,980 21,450 65,175 69,490 3,283 5,715 15,072 84,184 1,403 0 3,420 | 261,906 41,015 23,338 69,284 51,093 3,686 5,662 15,881 85,474 831 10,755 3,420 1,075 | 157,984 22,306 13,354 69,284 0 2,000 4,055 8,966 85,474 511 0 2,105 | 269,321 41,581 23,987 72,932 49,413 3,528 7,076 16,356 98,687 850 0 3,420 575 | 268,557 41,465 23,750 72,932 49,413 3,528 7,041 16,248 98,687 850 8,504 3,420 575 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 | 6,651 450 412 3,648 -1,680 -158 1,379 367 13,213 19 -2,251 0 | 2.54 1.10 1.77 5.27 -3.29 -4.29 24.36 2.31 15.46 2.29 -20.93 0.00 -46.51 |
| 05-3205-52111 CEU courses | MILEAGE & TOLLS | 0 | 50 | 0 | 50 | 50 | 0 | 0 | 0 | 0.00 |
| 05-3205-52122 advertising for public hearings and public information meetings by AWPCA and TOA | ADVERTISING-LEGAL | 1,456 | 2,500 | 1,213 | 2,500 | 2,500 | 0 | 0 | 0 | 0.00 |
| 05-3205-52131 NEWEA and CAWPCA memberships for 2 | FEES-PROFESSIONAL | 60 | 400 | 0 | 400 | 400 | 0 | 0 | 0 | 0.00 |
| 05-3205-52141 05-3205-52155 Health and safety and CADD & ma training | BOOKS & PERIODICALS PROFESSIONAL DEVELOPMENT P | 120 75 | 200 5,000 | 0 120 | 200 5,000 | 200 5,000 | 0 | 0 | 0 | 0.00 0.00 |
| 05-3205-52175 | ELECTRIC | 16,631 | 19,000 | 7,724 | 19,000 | 19,000 | 0 | 0 | 0 | 0.00 |
| Electricity charges for the 4 sewage pump stations and meters. | • | | | | | | | | | |
| 05-3205-52176 | TELEPHONE | 2,484 | 4,860 | 1,453 | 4,860 | 4,860 | 0 | 0 | 0 | 0.00 |
| Phone and data for pump stations, SCADA, Sewer superintendent, an 50% of Town Engineer cell phone. | d | | | | | | | | | |
| 05-3205-52181 This is used by the Collector of Revenue to print sewer use bills and delinquent notices. | PRINTING | 246 | 3,500 | 325 | 3,500 | 3,500 | 0 | 0 | 0 | 0.00 |
| 05-3205-52183 | LEGAL FEES & EXP | 0 | 6,000 | 2,600 | 6,000 | 6,000 | 0 | 0 | 0 | 0.00 |
| Used to cover special legal reviews | : . | | | | | | | | | |
| 05-3205-52184 Independent Audit: Town \$38,130 BOE \$27,445 AVFD \$ 3,100 GASB 74 \$ 2,500 Sewer \$ 2,375 (05-3205) | SERVICE & CONSULTANT | 2,375 | 2,375 | 2,375 | 2,375 | 2,375 | 0 | 0 | 0 | 0.00 |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|---|--|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|----------------|---------------|
| 05-3205-52189 | SERVICES - OTHER | 1,152,390 | 948,000 | 576,081 | 1,313,000 | 1,313,000 | 0 | 0 | 365,000 | 38.50 |
| Costs for treating effluent: Canton = \$60,000 Simsbury = \$500,000 Farmington = \$600,000 Scada Maintenance = \$13,000 Inspection and maintenance | | | | | | | | | | |
| 05-3205-52190 | EMERGENCY REPAIRS | 8,646 | 30,000 | 19,101 | 30,000 | 30,000 | 0 | 0 | 0 | 0.00 |
| Funds for emergency system repairs to pump stations, manholes and piping | | | | | | | | | | |
| 05-3205-52193 | COPIER | 3,244 | 3,500 | 1,080 | 3,200 | 3,200 | 0 | 0 | -300 | -8.57 |
| Lease for regular copier and large format printer/copier/scanner - cost is shared with Engineering | | | | | | | | | | |
| 05-3205-52201 | MOTOR FUELS | 596 | 3,600 | 326 | 3,600 | 3,600 | 0 | 0 | 0 | 0.00 |
| 1,200 gallons diesel fuel @ \$3.00 per gallon=\$3,600 | | | | | | | | | | |
| 05-3205-52204 05-3205-52205 | PARTS AND REPAIRS OFFICE MACHINERY MAI | 2,520 1,287 | 2,000 1,700 | 1,962 1,241 | 2,500 1,800 | 2,500 1,800 | 0 | 0 0 | 500 100 | 25.00 5.88 |
| AutoCAD and Plotter maintenance - cost is shared with Engineering. Increase request due to maint cost increases. | | | | | | | | | | |
| 05-3205-52206 | COMPUTER OPERATION | 38,460 | 33,460 | 26,442 | 33,490 | 33,490 | 0 | 0 | 30 | 0.09 |
| \$26,460 for LEIDOS Support, remaining for specialized consulting and software. | | | | | | | | | | |
| 05-3205-52207 | GIS - GEOGRAPHIC INFORMATION SYSTEM | 8,750 | 8,750 | 3,750 | 8,750 | 8,750 | 0 | 0 | 0 | 0.00 |
| GIS Funding for Engineering - field app for sewer inspections | | | | | | | | | | |
| 05-3205-52209 | EQUIP MAINT-OTHER | 18,800 | 38,500 | 1,405 | 38,500 | 38,500 | 0 | 0 | 0 | 0.00 |
| Equipment upgrades and maintenance remote station communications = \$5,000, Metering maintenance = \$10,000, \$18,000 to replace air-relief valves; Safety equipment = \$1,000, General Maintenance = \$4,500 | | | | | | | | | | |
| 05-3205-52219 | OTHER | 2,428 | 3,000 | 1,054 | 3,000 | 3,000 | 0 | 0 | 0 | 0.00 |
| Provide a stockpile of manhole rings to accomodate road overlay projects and to provide frames and covers to replace leaking or non- standard equipment | | | | | | | | | | |
| 05-3205-52221 | POSTAGE | 2,702 | 2,750 | 376 | 2,850 | 2,850 | 0 | 0 | 100 | 3.64 |
| This is used by the Collector of Revenue to mail sewer use bills and delinquent notices as well as notices to residents concerning sewer projects. | | | | | | | | | | |
| 05-3205-52234 | ENG & PLANNING | 205 | 200 | 0 | 200 | 200 | 0 | 0 | 0 | 0.00 |
| Used primarily for paper for map printing supplies - for Planning Dept. | | | | | | | | | | |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|--|---|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|----------------|----------|
| 05-3205-52239 | MATERIALS-OTHER | 604 | 1,000 | 577 | 1,100 | 1,100 | 0 | 0 | 100 | 10.00 |
| This is used primarily by the Collector of Revenue for supplies related to sewer billing. | | | | | | | | | | |
| 05-3205-53309 | OFFICE EQUIP-OTHER | 340 | 1,000 | 0 | 800 | 800 | 0 | 0 | -200 | -20.00 |
| Safety equipment, survey supplies, mark out paint | | | | | | | | | | |
| 05-3205-53312 | MAINT EQUIP | 2,326 | 15,000 | 4,013 | 13,000 | 13,000 | 0 | 0 | -2,000 | -13.33 |
| Pump station controls equipment repair/replace | | | | | | | | | | |
| 05-3205-53314 | EQUIP-TECH | 3,997 | 10,000 | 3,303 | 10,000 | 10,000 | 0 | 0 | 0 | 0.00 |
| provide equipment to sub-meter collection system branches individually to determine potential I&I | | | | | | | | | | |
| 05-3205-53319 | OTHER EQUIP | 0 | 3,500 | 37 | 3,500 | 3,500 | 0 | 0 | 0 | 0.00 |
| Record keeping software tools | | | | | | | | | | |
| 05-3205-53388 | SIMSBURY SEWER TREATMENT PLANT PAYMENTS | 293,528 | 293,528 | 195,685 | 293,528 | 293,528 | 0 | 0 | 0 | 0.00 |
| Simsbury treatment plan upgrade share of cost | | | | | | | | | | |
| | _Total_SANITATION | 2,112,621 | 2,016,793 | 1,218,282 | 2,394,429 | 2,401,673 | 0 | 0 | 384,880 | 19 |
| | _Total_3205 SEWAGE COLL & DISP | 2,112,621 | 2,016,793 | 1,218,282 | 2,394,429 | 2,401,673 | 0 | 0 | 384,880 | 19 |

Town of Avon

Personnel Wage Analysis

| 05-3205-51011 | Rachel A-Massih | 1966 | 65% | 8D | 585 | 32.8822 | 64,120 | 19,073 | |
|-------------------|----------------------|------|------|-----|-------|---------|---------|---------|--|
| | | | 35% | 8C | | 32.0804 | 62,557 | | |
| 05-3205-51011 | Deborah Fioretti | 163 | 15% | UP | 292 | 37.5200 | 73,164 | 10,975 | |
| 05-3205-51011 | Timothy Foster | 547 | 100% | UP | 1,950 | 42.9446 | 83,742 | 83,742 | |
| 05-3205-51011 | Matthew Brown | 1124 | 50% | UP | 975 | 42,9313 | 83,716 | 41,858 | |
| 05-3205-51011 | Sangee Wallace | 705 | 25% | 11E | 488 | 44,7940 | 87,348 | 21,837 | |
| 05-3205-51011 | Douglas Stahl | 367 | 65% | 10E | 1,268 | 41.9658 | 81,833 | 53,192 | |
| 05-3205-51011 | Lawrence Baril | 1009 | 34% | UP | 663 | 57.1368 | 111,417 | 37,882 | |
| 05-3205-51011 | | | | | | | | 268,558 | |
| | | | | | | | | | |
| 05-3205-51012 | Victoria DiCenso | 1923 | 45% | 6C | 585 | 26.5479 | 34,514 | 15,195 | |
| | | | | 6B | | 25.9002 | 33,672 | | |
| | | | | | | | | | |
| 05-3205-51012 | Clerk Sewers | | | | | | 1,573 | 1,573 | |
| 05-3205-51012 | Engineering Intern | | | | | | 5,401 | 5,401 | |
| 05-3205-51012 | Administrative Clerk | | 45% | 1A | 351 | 17.8714 | 13,940 | 6,273 | |
| 05-3205-51012 | Diane Kupchik | 1095 | 50% | 5C | 520 | 25.0452 | 26,047 | 13,024 | |
| 05-3205-51012 | | | | | | | | 41,466 | |
| | | | | | | | | | |
| 05-3205-52101 | Douglas Stahl | | | | | | | 3,420 | |
| 05-3205-52101 | | | | | | | | 3,420 | |
| | | | | | | | | | |
| <u>Total 3205</u> | | | | | | | | 313,444 | |

| Account_and_Description | 2018 <u>Actual</u> | 2019 <u>Base Budget</u> | 2019 <u>Actual YTD</u> | Department <u>Head</u> | Town <u>Manager</u> | Town <u>Council</u> | Board of Finance | Inc/Dec | <u>%</u> |
|--|---------------------------|----------------------------|---------------------------|---------------------------|---------------------------|------------------------|---------------------|-----------------------|----------|
| 8700 OTHER FINANCING U | | | | | | | | | |
| MISCELLANEOUS INTERFUND XFR ACCT Total MISCELLANEOUS | 765,000 765,000 | 752,000 752,000 | 0 | 752,000 752,000 | 760,000 760,000 | 0 | 0 | 8,000 8,000 | 1.06 |
| Total_WISCELLANEOUS Total 8700 OTHER FINANCING USES | 765,000 | 752,000 | 0 | 752,000 | 760,000 | | 0 | 8,000 | 1 |
| _Total_05 SEWER FUND | 2,877,621 | 2,768,793 | 1,218,282 | 3,146,429 | 3,161,673 | | 0 | 392,880 | 14 |

| Account# | Description | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Council | of Finance | Inc/Dec | <u>%</u> |
|---|----------------------------------|-----------------------|---------------------|--------------------|---------------------------|------------------------|---------|------------|---------|----------|
| 05-8700-58000 | INTERFUND TRANSFER-OUT | 765,000 | 752,000 | 0 | 752,000 | 760,000 | 0 | 0 | 8,000 | 1.06 |
| TO FUND THE FOLLOWING PROJECTS: LATERAL EXTENSION PROGRAM \$310,000; INFILTRATION AND INFLOW STUDY \$450,000 | | | | | | | | | | |
| | _Total_OTHER FINANCING SOURCES | 765,000 | 752,000 | 0 | 752,000 | 760,000 | 0 | 0 | 8,000 | 1 |
| | _Total_8700 OTHER FINANCING USES | | 752,000 | 0 | 752,000 | 760,000 | 0 | 0 | 8,000 | 1 |
| | | | | | | | | | | |

TOWN OF AVON POLICE SPECIAL SERVICES SPECIAL REVENUE FUND REVENUE AND EXPENDITURE BUDGET FISCAL YEAR 2019/2020

NAME OF FUND: Police Special Services (07)

FUND TYPE: Special Revenue

PROGRAM DESCRIPTION

Police Special Services Special Revenue Fund was established in 2008 for the purposes of: providing Police services on a reimbursement basis to individuals, businesses and groups for which the Town is, in turn, compensated.

Expenditures are incurred from submission of an Avon Police Department Extra Duty Slip from the Police Department. Additions to this Fund are from a specific revenue source, Charges for Services, Police Services, which would occur as a result of Accounts Receivable billing to individuals, businesses and various groups reimbursing the Town for direct payroll cost, plus overhead, per the Town of Avon Administrative Policy #2.7. Additions to this fund can also be from transfers in. Transferred resources normally occur at the end of a fiscal year in order to bring an account, or in this case a fund, into budgetary and charter compliance.

PROGRAM COMMENTARY

The Police Special Services Special Revenue Fund was created in fiscal year 2007/2008, and approved by the Town Council in March 2008 and by the Board of Finance in April 2008. The fund became active at the beginning of fiscal year 2009/2010. In fiscal year 2019/2020, a budget of \$97,457 is proposed.

PROGRAM PERFORMANCE MEASURES

Program Performance Measures will be developed and collected in fiscal year 2019/2020 and will likely include benchmark and target collection rates and a breakdown of actual hours spent on major/minor jobs.

| ACCT# REVENUES | 2017/18 ACTUAL | 2018/19 BUDGETED | 2018/19 ESTIMATED | 2019/20 REQUESTED TOWN MANAGER | 2019/20 RECOMMENDED TOWN COUNCIL | 2019/20 ADOPTED | 2019/20 DOLLAR INCREASE/ (DECREASE) | 2019/20 PERCENT INCREASE/ -DECREASE |
|-----------------------------------|-------------------|---------------------|----------------------|---|---|--------------------|--|-------------------------------------|
| 43421 Police Services | \$112,604 | \$38,872 | \$38,872 | \$97,457 | | | \$58,585 | 150.71% |
| 43913 Use of Unassigned Fund Bal. | \$0 | \$58,000 | \$58,000 | \$0 | | | (\$58,000) | -100.00% |
| TOTAL REVENUES | \$112,604 | \$96,872 | \$96,872 | \$97,457 | | | \$585 | 0.60% |
| ACCT# EXPENDITURES | | | | | | | | |
| Various Special Services | \$66,663 | \$96,872 | \$96,872 | \$97,457 | | | \$585 | 0.60% |
| | \$66,663 | \$96,872 | \$96,872 | \$97,457 | | | \$585 | 0.60% |

| Account and Description | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|-----------------------|-------------------------|--------------------|---------------------------|-------------------------|-----------------|---------------------|----------|----------|
| 07 POLICE SPECIAL SERV | | | | | | | | | |
| 2109 SPECIAL SERVICES | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 66,385 | 28,000 | 93,551 | 28,000 | 28,000 | 0 | 0 | 0 | 0.00 |
| EMPLOYEE BENEFITS | . 0 | 4,802 | . 0 | 4,802 | 4,802 | 0 | 0 | 0 | 0.00 |
| _Total_PERSONAL SERVICES | 66,385 | 32,802 | 93,551 | 32,802 | 32,802 | 0 | 0 | 0 | 0 |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS EQUIPMENT OPER & MAINT | 278 0 | 560 5,510 | 401 | 1,145 5,510 | 1,145 5,510 | 0 | 0 | 585 0 | 104.46 |
| _Total_SERVICES & SUPPLIES | 278 | 6,070 | 401 | 6,655 | 6,655 | 0 | 0 | 585 | 10 |
| CAPITAL OUTLAY CAPITAL EQUIP EXP _Total_CAPITAL OUTLAY | 0 | 58,000 58,000 | 39,519 39,519 | 58,000 58,000 | 58,000 58,000 | | 0 | 0 | 0.00 |
| _Total_2109 SPECIAL SERVICES | 66,663 | 96,872 | 133,471 | 97,457 | 97,457 | 0 | 0 | 585 | 1 |
| • | | | | | | | | | |

| Account# | <u>Description</u> | 2018 Actual | 2019 <u>Base Budget</u> | 2019 <u>Actual YTD</u> | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|--|---|-------------------------|---------------------------------|---------------------------|-----------------------------------|-----------------------------------|-----------------|---------------------|--------------------|--------------------------------|
| 07-2109-51019 07-2109-51031 07-2109-51036 07-2109-51038 | OTHER FICA WORK COMP DEFINED CONTRIBUTION | 66,385 0 278 0 | 28,000 2,142 560 2,660 | 93,551 0 401 0 | 28,000 2,142 1,145 2,660 | 28,000 2,142 1,145 2,660 | 0 0 0 | 0 0 0 | 0 0 585 0 | 0.00 0.00 104.46 0.00 |
| 07-2109-52201 1,300 gallons unleaded fuel @ \$2.70 per gallon | MOTOR FUELS | 0 | 3,510 | 0 | 3,510 | 3,510 | 0 | 0 | 0 | 0.00 |
| 07-2109-52204 07-2109-53311 Vehicle & Equipment 1 vehicle at \$35,000 and 1 vehicle set-up at \$23,000 | PARTS AND REPAIRS VEHICLES | 0 | 2,000 58,000 | 0 39,519 | 2,000 58,000 | 2,000 58,000 | 0 | | 0 | 0.00 0.00 |
| | _Total_POLICE PROTECTION | 66,663 | 96,872 | 133,471 | 97,457 | 97,457 | 0 | 0 | 585 | 1 |
| | _Total_2109 SPECIAL SERVICES | 66,663 | 96,872 | 133,471 | 97,457 | 97,457 | 0 | 0 | 585 | 1 |

Town of Avon

Personnel Wage Analysis

| 07-2109-51019 07-2109-51019 | Police Special Services | 28,000 | 28,000 28,000 |
|---------------------------------------|-------------------------|--------|-------------------------|
| Total 2109 | | | 28,000 |

TOWN OF AVON TOWN AID ROAD SPECIAL REVENUE FUND REVENUE AND EXPENDITURE BUDGET FISCAL YEAR 2019/2020

NAME OF FUND: Town Aid Road (08)

FUND TYPE: Special Revenue

PROGRAM DESCRIPTION

The Town Aid Road Fund is used to account for the annual grant received from the State of Connecticut for the improvement and maintenance of local roadways. The money is received in two payments, July and January.

PROGRAM COMMENTARY

In the fiscal year 2019/2020 budget, \$180,000 is budgeted for Snow and Ice removal and \$132,623 for CIP-Road Overlay. A detailed outline of expenditures can be found on S. 1 and S. 2.

PROGRAM PERFORMANCE MEASURES

| | | | Actual 15/2016 | Actual 2016/20 | | Projected 2017/2018 | Projected 2018/2019 | | ojected 19/2020 |
|---------|-----------------------|-------------------|---------------------|----------------------|---|---|---------------------|--|--|
| Town I | Road Miles | 1 | 09.40 | 109.12 | 2 | 110.40 | 110.40 | 1 | 10.40 |
| ACCT # | REVENUES | 2017/18 ACTUAL | 2018/19 BUDGETED | 2018/19 ESTIMATED | 2019/20 REQUESTED TOWN MANAGER | 2019/20 RECOMMENDED TOWN COUNCIL | 2019/20 ADOPTED | 2019/20 DOLLAR INCREASE/ (DECREASE) | 2019/20 PERCENT INCREASE/ -DECREASE |
| 43353 | Intergovernmental | \$312,822 | \$312,623 | \$312,623 | \$312,623 | | | \$0 | 0.00 % |
| | TOTAL REVENUES | \$312,822 | \$312,623 | \$312,623 | \$312,623 | | | \$0 | 0.00% |
| ACCT# | EXPENDITURES | | | | | | | | |
| Various | Public Works | \$191,685 | \$113,809 | \$113,809 | \$180,000 | | | \$66,191 | 58.16% |
| | CIP-Road Overlay | \$0 | \$198,814 | \$198,814 | \$132,623 | and the same of | | (\$66,191) | -33.29% |
| | TOTAL EXPENDITURES | \$191,685 | \$312,623 | \$312,623 | \$312,623 | | | \$0 | 0.00% |

| Account and Description | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town <u>Council</u> | Board of Finance | Inc/Dec | <u>%</u> |
|---|-----------------------|---------------------|--------------------|---------------------------|------------------------|------------------------|---------------------|---------|----------|
| 08 TOWN ROAD AID FUND | | | | | | | | | |
| 3103 SNOW & ICE REMOVA | | | | | | | | | |
| SERVICES & SUPPLIES MATERIALS AND SUPPLIES _Total_SERVICES & SUPPLIES | 191,685 | | | | 180,000 180,000 | | 0 | 0 | 0.00 |
| Total 3103 SNOW & ICE REMOVAL | 191,685 | 180,000 | 178,170 | 180,000 | 180,000 | 0 | 0 | 0 | 0 |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|--------------------------------|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| 08-3103-52239 | MATERIALS-OTHER | 191,685 | 180,000 | 178,170 | 180,000 | 180,000 | 0 | 0 | 0 | 0.00 |
| 1,979 Tons of Treated Road Salt at \$90/ton = \$178,110; 10 Yds Sand (PUBLIC USE) at \$18/yd = \$180; weather service = \$1,710 | | | | | | | | | | |
| | _Total_HIGHWAYS | 191,685 | 180,000 | 178,170 | 180,000 | 180,000 | 0 | 0 | 0 | 0 |
| | _Total_3103 SNOW & ICE REMOVAL | 191,685 | 180,000 | 178,170 | 180,000 | 180,000 | 0 | 0 | 0 | 0 |

| Account and Description | 2018 <u>Actual</u> | 2019 <u>Base Budget</u> | 2019 <u>Actual YTD</u> | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|-----------------------|----------------------------|---------------------------|---------------------------|---------------------------|-----------------|---------------------|---------|----------|
| 4831 TOWN CIP-FACIL/RO | | | | | | | | | |
| CAPITAL OUTLAY Capital Proj Funds 2&3 _Total_CAPITAL OUTLAY | 0 | 132,623 132,623 | | 132,623 132,623 | 132,623 132,623 | 0 0 | 0 | 0 | 0.00 |
| Total_4831 TOWN CIP-FACIL/ROAD OVERLAY | 0 | 132,623 | 0 | 132,623 | 132,623 | 0 | 0 | 0 | 0 |
| _Total_08 TOWN ROAD AID FUND | 191,685 | 312,623 | 178,170 | 312,623 | 312,623 | 0 | 0 | 0 | 0 |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> | |
|--|--|-----------------------|---|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|---|
| 08-4831-53003 | ROAD OVERLAY | | 0 | 132,623 | 0 | 132,623 | 132,623 | 0 | 0 | 0 | 0.00 | |
| For Road Maintenance \$132,623 is budgeted in this account; and \$135,580 is budgeted in 02-4831-53003; and \$127,104 is budged in 11-8501-52189 | | | | | | | | | | | | |
| | _Total_CAPITAL PROJECTS | | 0 | 132,623 | 0 | 132,623 | 132,623 | 0 | 0 | 0 | 0 | |
| | Total 4831 TOWN CIP-FACIL/ROAD OVERLAY | | 0 | 132,623 | 0 | 132,623 | 132,623 | 0 | 0 | 0 | 0 | - |



TOWN OF AVON RECREATIONAL ACTIVITIES FUND REVENUE AND EXPENDITURE BUDGET FISCAL YEAR 2019/2020

NAME OF FUND: Recreational Activities Fund (09)

FUND TYPE: Special Revenue

PROGRAM DESCRIPTION

This fund includes reimbursable expenses associated with the running of approximately 365 activities run by the town for all ages throughout the year. Fees are charged for all programs that cover administrative costs for part-time program coordinators, clerical assistance and program supervision, along with covering all direct costs.

PROGRAM COMMENTARY

Fees collected in this account more than compensate for expenditures. Changes have again been made within accounts to more accurately reflect actual line item expenditures, including Capital Expenditures. Much of the burden of increases in the General Fund Operating Budget has been shifted to this and the Facility Maintenance account, including payroll accounts for programs.

| Deposits | accounts for programs. | | | 2015/ | 2016/ | 2017/ | Duoi 2 | 010/ D. | ·o: 2010/ |
|--|-------------------------|-----------|---|-----------|-----------|---------|---------|------------|-------------|
| Deposits | | | | | | | | | • |
| Encumbrances | Danagita | | \$29 | | | | | | |
| Expenditures | * | | φω | | | • | Ψ232 | - | 0 |
| Difference To General Fund 6,868 39,549 36,312 35,000 35,000 Clearing Exchange Activity 5,000 4,687 6,354 5,000 5,000 Avon Day Activity 20,491 18,678 18,970 18,500 18,500 18,500 | | | 2' | | | | 332 | | |
| Clearing Exchange Activity | * | ınd | 2 | | • | * | | • | |
| PROGRAM PERFORMANCE MEASURES 2015/ 2016/ 2017/ Proj. 2018/ Proj. 2018 2019/ 2018/ Proj. 2018 2018/ Proj. 2018 2018/ Proj. 2018 2018/ Proj. 2018 Proj. | | | | , | | * | | • | |
| ACTIVITY | 0 | ity | | • | | | | * | 18,500 |
| Name | PROGRAM PERFOR | MANCF | E MEASU | RES | | | | | |
| Summer Camp | | | | | 2016/ | 2017/ | Proj. 2 | 2018/ 1 | Proj. 2019/ |
| Youth Basketball League | ACTIVITY | | | 2016 | 2017 | 2018 | | | 2020 |
| Ski Sundown 133 239 103 110 1 | Summer Camp | | *************************************** | 139 | 499 | 473 | | 450 | 450 |
| Special Events 26 83 80 80 | Youth Basketball League | ; | | 341 | 396 | 269 | | 250 | 250 |
| Swim Team: | Ski Sundown | | | 133 | 239 | 103 | | 110 | 110 |
| Winter Summer Start Start Summer Start S | Special Events | | | 26 | 83 | 80 | | 80 | 80 |
| Summer Stamps Summer Stamps Summer Stamps Summer Stamps Summer S | Swim Team: | | | | | | | | |
| Sports Camps 105 110 387 350 3 | Winter | | | 34 | 46 | 40 | | 40 | 40 |
| Sports League 232 352 664 600 | Summer | | | 87 | 92 | 78 | | 75 | 75 |
| Sports League 232 352 664 600 662 664 660 662 664 660 662 664 660 662 662 664 660 662 | Sports Camps | | | 105 | 110 | 387 | | 350 | 350 |
| REVENUES 2017/18 2018/19 2018/19 TOWN T | | | | 232 | 352 | 664 | | 600 | 600 |
| ACCT # REVENUES | | | | | 2019/20 | 2019/20 | | 2019/20 | 2019/20 |
| ACCT # REVENUES ACTUAL BUDGETED ESTIMATED MANAGER COUNCIL ADOPTED (DECREASE) -DECRE Charges for Services: 43472 Recreation Fees \$309,377 \$332,430 \$332,430 \$331,711 \$(\$719) \$-0.229 43664 Field Advertising Program \$10,700 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | | - | | | | PERCENT |
| Charges for Services: 43472 Recreation Fees \$309,377 \$332,430 \$332,430 \$331,711 (\$719) -0.229 43664 Field Advertising Program \$10,700 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | A COTT III | | | | | | | | INCREASE/ |
| A3472 Recreation Fees \$309,377 \$332,430 \$331,711 (\$719) -0.229 | ACCT# REVENUES | ACTUAL | BUDGETED | ESTIMATED | MANAGER | COUNCIL | ADUPTED | (DECKEASE) | -DECKEASE |
| A3664 Field Advertising Program \$10,700 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | Charges for Services: | | | | | | | | |
| A3651 Donations&Grants Priv.Sourc \$5,895 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | | | | | | | | | -0.22% |
| TOTAL REVENUES \$325,972 \$332,430 \$332,430 \$311,711 (\$719) -0.229 ACCT # EXPENDITURES | | | | | | | | | 0.00% |
| | | | | | | | | (\$719) | -0.22% |
| Various Expenditures \$268,265 \$332,430 \$332,430 \$331,711 (\$719) -0.229 | ACCT # EXPENDITURES | | | | | | | | |
| | Various Expenditures | \$268,265 | \$332,430 | \$332,430 | \$331,711 | | | (\$719) | -0.22% |
| TOTAL EXPENDITURES \$268,265 \$332,430 \$332,430 \$331,711 (\$719) -0.229 | TOTAL EXPENDITURES | \$268,265 | \$332,430 | \$332,430 | \$331,711 | | | (\$719) | -0.22% |

| Account and Description | 2018 <u>Actual</u> | 2019 Base Budget | 2019 <u>Actual YTD</u> | Department <u>Head</u> | Town <u>Manager</u> | Town <u>Council</u> | Board of Finance | Inc/Dec | <u>%</u> |
|---------------------------------|-----------------------|---------------------|---------------------------|---------------------------|------------------------|------------------------|---------------------|---------|----------|
| 09 RECREATION ACTIVITI | | | | | | | | | |
| 5107 RECREATION ACTIV | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 37,764 | 53,092 | 27,817 | 75,320 | 75,320 | 0 | 0 | 22,228 | 41.87 |
| EMPLOYEE BENEFITS | 2,330 | 4,061 | 1,430 | 7,053 | 6,838 | 0 | 0 | 2,777 | 68.38 |
| _Total_PERSONAL SERVICES | 40,094 | 57,153 | 29,247 | 82,373 | 82,158 | 0 | 0 | 25,005 | 44 |
| SERVICES & SUPPLIES | | | | | | | | | |
| EMPLOYEE BENEFITS | 855 | 877 | 628 | 909 | 908 | 0 | 0 | 31 | 3.53 |
| AUTO ALLOWANCE | 41 | 0 | 85 | 100 | 100 | 0 | 0 | 100 | 0.00 |
| TRAVEL & MEETING EXP | 400 | 400 | 452 | 400 | 400 | 0 | 0 | 0 | 0.00 |
| ADVERTISING | 567 | 870 | 48 | 870 | 870 | 0 | 0 | 0 | 0.00 |
| MEMBERSHIP FEES | 410 | 1,000 | 1,080 | 1,000 | 1,000 | 0 | 0 | 0 | 0.00 |
| RECRUITMENT & TRAINING | 0 | 200 | 0 | 375 | 375 | 0 | 0 | 175 | 87.50 |
| UTILITIES | 0 | 500 | 0 | 0 | 0 | 0 | 0 | -500 | |
| CONTRACTUCTUAL SERV & PRINTING | 196,436 | 229,470 | 118,259 | 204,750 | 204,750 | 0 | 0 | -24,720 | -10.77 |
| RENTALS | 9,236 | 13,810 | 3,784 | 13,000 | 13,000 | 0 | 0 | -810 | -5.87 |
| MATERIALS AND SUPPLIES | 26,629 | 24,550 | 22,367 | 24,550 | 24,550 | 0 | 0 | 0 | 0.00 |
| _Total_SERVICES & SUPPLIES | 234,574 | 271,677 | 146,703 | 245,954 | 245,953 | 0 | 0 | -25,724 | -9 |
| CAPITAL OUTLAY | | | | | | | | | |
| CAPITAL EQUIP EXP | 0 | 3,600 | 0 | 3,600 | 3,600 | 0 | 0 | 0 | 0.00 |
| _Total_CAPITAL OUTLAY | 0 | 3,600 | 0 | 3,600 | 3,600 | 0 | 0 | 0 | 0 |
| Total 5107 RECREATION ACTIV | 274,668 | 332,430 | 175,950 | 331,927 | 331,711 | 0 | 0 | -719 | 0 |
| _10(0)_0101 ()C0()C/11011 /0111 | 217,000 | 002,400 | 170,000 | 001,021 | 001,111 | | | , 10 | |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|-----------------------------|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| 09-5107-51012 | REG PART TIME | 28,925 | 29,372 | 17,463 | 53,021 | 53,021 | 0 | 0 | 23,649 | 80.52 |
| 09-5107-51013 | TEMPORARY FULL TIME | 4,312 | 6,793 | 2,860 | 6,931 | 6,931 | 0 | | 138 | 2.03 |
| 09-5107-51014 | TEMPORARY PART TIME | 4,527 | 16,927 | 7,494 | 15,368 | 15,368 | 0 | 0 | -1,559 | -9.21 |
| 09-5107-51031 | FICA | 2,330 | 4,061 | 1,430 | 5,853 | 5,838 | 0 | 0 | 1,777 | 43.76 |
| 09-5107-51036 | WORK COMP | 855 | 877 | 628 | 909 | 908 | 0 | 0 | 31 | 3.53 |
| 09-5107-52101 | ANNUAL ALLOTMENT | 0 | 0 | 0 | 1,200 | 1,000 | 0 | 0 | 1,000 | 0.00 |
| 09-5107-52102 | MILEAGE | 41 | 0 | 85 | 50 | 50 | 0 | 0 | 50 | 0.00 |
| 09-5107-52111 | MILEAGE & TOLLS | 0 | 0 | 0 | 50 | 50 | | 0 | 50 | 0.00 |
| 09-5107-52113 | MEALS | 400 | 400 | 452 | 400 | 400 | 0 | 0 | 0 | 0.00 |
| 09-5107-52121 | RECRUITING | 197 | 300 | 0 | 300 | 300 | 0 | 0 | 0 | 0.00 |
| 09-5107-52129 | ADVERTISING-OTHER | 370 | 570 | 48 | 570 | 570 | | 0 | 0 | 0.00 |
| 09-5107-52131 | FEES-PROFESSIONAL | 410 | 1,000 | 1,080 | 1,000 | 1,000 | 0 | 0 | 0 | 0.00 |
| Swim team league fees increase to actual | | | | | | | | | | |
| 09-5107-52155 | PROFESSIONAL DEVELOPMENT | 0 | 200 | 0 | 375 | 375 | 0 | 0 | 175 | 87.50 |
| 09-5107-52176 | TELEPHONE | 0 | 500 | 0 | 0 | 0.0 | | | -500 | -100.00 |
| 09-5107-52181 | PRINTING | 0 | 750 | 0 | 750 | 750 | 0 | | 0 | 0.00 |
| 09-5107-52184 | SERVICE & CONSULTANT | 24,047 | 26,720 | 15,809 | 2,000 | 2,000 | - | | -24,720 | -92.52 |
| 09-5107-52185 | GENERAL SERVICE | 24,047 | 1,000 | | 1,000 | 1,000 | Ö | | 0 | 0.00 |
| Ski Chaperones | | | ,, | | ,, | ,,,, | | | | |
| 09-5107-52189 | SERVICES - OTHER | 172,389 | 201,000 | 102,450 | 201,000 | 201,000 | 0 | 0 | 0 | 0.00 |
| 09-5107-52193 | COPIER | 0 | 1,810 | 0 | 1,000 | 1,000 | | 0 | -810 | -44.75 |
| 09-5107-52199 | OTHER | 9,236 | 12,000 | 3,784 | 12,000 | 12,000 | | 0 | 0 | 0.00 |
| Avon Public School invoices i.e. Custodians | | | | | | | | | | |
| 09-5107-52231 | OFFICE SUPPLIES | 0 | 250 | 32 | 250 | 250 | 0 | 0 | 0 | 0.00 |
| 09-5107-52235 | RECREATIONAL MATERIALS | 26,629 | 24,300 | 22,335 | 24,300 | 24,300 | | | 0 | 0.00 |
| Flag Football equipment and uniforms | | , | 2., | | , | - 4 | | | | |
| 09-5107-53315 | RECREATIONAL EQUIP. | 0 | 3,600 | 0 | 3,600 | 3,600 | 0 | 0 | 0 | 0.00 |
| Soccer goals Fisher Meadows Expansion | | | | | | | | | | |
| | _Total_RECREATION | 274,668 | 332,430 | 175,950 | 331,927 | 331,711 | 0 | 0 | -719 | 0 |
| | Total 5107 RECREATION ACTIV | 274,668 | 332,430 | 175,950 | 331,927 | 331,711 | 0 | 0 | -719 | |
| | | | | | | | | | | |

Town of Avon

Personnel Wage Analysis

| 09-5107-51012 | Usha Srivel | 1792 | 85% | 6E | 1,105 | 27.8921 | 36,262 | 30,784 |
|-------------------|--------------------------------|------|------|----|-------|-----------|--------|--------|
| | | | | 6D | | 27.2117 | 35,377 | |
| | | | | | | | | |
| 09-5107-51012 | Recreation Program Specialist | | 100% | 6A | 880 | 22,236.37 | 22,237 | 22,237 |
| 09-5107-51012 | | | | | | | | 53,021 |
| | | | | | | | | |
| 09-5107-51013 | Lifeguard Yr 2 | | 100% | | | 10.8500 | 4,339 | 4,339 |
| 09-5107-51013 | Special Needs Paraprofessional | | 100% | | | 17.0600 | 2,592 | 2,592 |
| 09-5107-51013 | | | | | | | | 6,931 |
| | | | | | | | | |
| 09-5107-51014 | Certified Lifeguard Trainer | | 100% | | | 18.2500 | 2,737 | 2,737 |
| 09-5107-51014 | Swim Team Coach | | 100% | | | 18.0000 | 4,500 | 4,500 |
| 09-5107-51014 | Swim Team Assistant Coach | | 100% | | | 12.0000 | 4,500 | 4,500 |
| 09-5107-51014 | Program Supervisor Ski Sundown | | 100% | | | 15.7500 | 630 | 630 |
| 09-5107-51014 | Seasonal Office Assistant | | 100% | | | 12.0000 | 1,200 | 1,200 |
| 09-5107-51014 | Program Supervisor VB | | 100% | | | 15.7500 | 786 | 786 |
| 09-5107-51014 | Program Supervisor BB | | 100% | | | 14.5000 | 1,015 | 1,015 |
| 09-5107-51014 | | | | | | | | 15,368 |
| | | | | | | | | |
| 09-5107-52101 | Car Allotment | | | | | | | 1,000 |
| 09-5107-52101 | | | | | | | | 1,000 |
| | | | | | | | | |
| Total 5107 | | | | | | | | 76,320 |
| | | | | | | | | |

TOWN OF AVON FACILITY MAINTENANCE SPECIAL REVENUE FUND REVENUE AND EXPENDITURE BUDGET FISCAL YEAR 2019/2020

NAME OF FUND: Facility Maintenance Fund (09)

FUND TYPE: Special Revenue

PROGRAM DESCRIPTION

This fund includes reimbursable expenses associated with the maintenance, operation, and small capital improvements to facilities. The purpose of this fund is similar to the Special Revenues – Recreation Fund in that users will assume a greater responsibility in the ongoing operation and care of the facilities, and thus reducing dependence on the General Fund budget – yet not reducing services.

PROGRAM COMMENTARY

This is the tenth budget of this expenditure line, so revenue and line item expenditure adjustments have been made based upon expenditures. 15% of the Department's Regular Full-Time Secretary I position is funded in this account. A \$5.00 Facility Maintenance fee was added to every Recreation Department registration in 2003, all field and facility rental fees are deposited to this account, and beginning on July 1, 2009, all sport leagues were assessed \$5.00 per registration to fund expenditures brought to this account from the General Fund. Effective January 1, 2017 that increased to \$6.00 per registration.

| | 2015/ 2016 | 2016/ 2017 | 2017/ 2018 | Proj. 2018/ 2019 | Proj. 2019/ 2020 |
|-------------------------|---------------|---------------|---------------|---------------------|---------------------|
| Deposits | \$45,121 | \$43,628 | \$43,691 | \$49,000 | \$49,279 |
| Encumbrances Prior Year | 0 | 4,500 | 4,500 | 0 | 0 |
| Expenditures | 41,436 | 23,263 | 39,049 | 49,000 | 49,279 |
| Difference | 3,685 | 15,865 | (4,642) | 0 | 0 |

PROGRAM PERFORMANCE MEASURES

| ACT | IVITY | | | 2015/ 2016 | 2016/ 2017 | 9 | | Proj. 2019/ 2020 | |
|---------|-----------------------|-------------------|---------------------|----------------------|---|---|--------------------|--|--|
| Facili | ty Maintenance Fees | S | \$4 | 1,436 | \$48,543 | \$48,998 | \$4 | 49,000 | \$49,279 |
| ACCT# | REVENUES | 2017/18 ACTUAL | 2018/19 BUDGETED | 2018/19 ESTIMATED | 2019/20 REQUESTED TOWN MANAGER | 2019/20 RECOMMENDED TOWN COUNCIL | 2019/20 ADOPTED | 2019/20 DOLLAR INCREASE/ (DECREASE) | 2019/20 PERCENT INCREASE/ -DECREASE |
| | Charges for Services: | | | | | | | | |
| 43475 | Maintenance Fees | \$43,691 | \$49,000 | \$49,000 | \$49,279 | | | \$279 | 0.57% |
| | TOTAL REVENUES | \$43,691 | \$49,000 | \$49,000 | \$49,279 | | | \$279 | 0.57% |
| ACCT# | EXPENDITURES | | | | | | | | |
| Various | Expenditures | \$ 39,049 | \$49,000 | \$49,000 | \$49,279 | | | \$279 | 0.57% |
| | TOTAL EXPENDITURES | \$ 39,049 | \$49,000 | \$49,000 | \$49,279 | | | \$279 | 0.57% |

| Account and Description | 2018 <u>Actual</u> | 2019 <u>Base Budget</u> | 2019 <u>Actual YTD</u> | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|--|----------------------------|-----------------------------------|---|---|-----------------|---------------------|------------------|-----------------------------------|
| 5201 PARKS | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| WAGES & SALARIES | 5,978 | 8,563 | 3,902 | 8,813 | 8,813 | 0 | 0 | 250 | 2.92 |
| EMPLOYEE BENEFITS | 403 | 655 | 238 | 675 | 675 | 0 | 0 | 20 | 3.05 |
| _Total_PERSONAL SERVICES | 6,381 | 9,218 | 4,140 | 9,488 | 9,488 | 0 | 0 | 270 | 3 |
| SERVICES & SUPPLIES EMPLOYEE BENEFITS CONTRACTUCTUAL SERV & PRINTING REPAIRS & MAINTENANCE MATERIALS AND SUPPLIES _Total_SERVICES & SUPPLIES | 14 5,309 18,709 9,225 33,257 | 15,170 9,280 | 95 577 2,599 12 3,283 | 141 9,200 15,170 9,280 33,791 | 141 9,200 15,170 9,280 33,791 | | 0 0 0 0 | 9 0 0 0 | 6.82 0.00 0.00 0.00 0 |
| CAPITAL OUTLAY | | | | | | | | | |
| CAPITAL EQUIP EXP | 6,372 | | • | 6,000 | 6,000 | | | 0 | 0.00 |
| _Total_CAPITAL OUTLAY | 6,372 | 6,000 | 3,898 | 6,000 | 6,000 | 0 | 0 | 0 | 0 |
| _Total_5201 PARKS | 46,010 | 49,000 | 11,321 | 49,279 | 49,279 | 0 | 0 | 279 | 1 |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | 2019 Base Budget | 2019 <u>Actual YTD</u> | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---------------|---------------------|-----------------------|---------------------|---------------------------|---------------------------|-----------------|-----------------|---------------------|---------|----------|
| 09-5201-51012 | REG PART TIME | 5,017 | 5,183 | 3,181 | 5,433 | 5,433 | 0 | 0 | 250 | 4.82 |
| 09-5201-51014 | TEMPORARY PART TIME | 961 | 3,380 | 721 | 3,380 | 3,380 | 0 | 0 | 0 | 0.00 |
| 09-5201-51031 | FICA | 403 | 655 | 238 | 675 | 675 | 0 | 0 | 20 | 3.05 |
| 09-5201-51036 | WORK COMP | 14 | 132 | 95 | 141 | 141 | 0 | 0 | 9 | 6.82 |
| 09-5201-52189 | SERVICES - OTHER | 5,309 | 9,200 | 577 | 9,200 | 9,200 | 0 | 0 | 0 | 0.00 |
| 09-5201-52212 | BUILDINGS | 11,371 | 6,400 | 0 | 6,400 | 6,400 | 0 | 0 | 0 | 0.00 |
| 09-5201-52219 | OTHER | 7,338 | 8,770 | 2,599 | 8,770 | 8,770 | 0 | 0 | 0 | 0.00 |
| 09-5201-52239 | MATERIALS-OTHER | 9,225 | | 12 | 9,280 | 9,280 | 0 | 0 | 0 | 0.00 |
| 09-5201-53312 | MAINT EQUIP | 4,186 | • | 3,262 | 4,000 | 4,000 | 0 | 0 | 0 | 0.00 |
| 09-5201-53315 | RECREATIONAL EQUIP. | 2,000 | 2,000 | 636 | 2,000 | 2,000 | 0 | 0 | 0 | 0.00 |
| 09-5201-53319 | OTHER EQUIP | 186 | 0 | 0 | 0 | . 0 | 0 | 0 | 0 | 0.00 |
| | _Total_PARKS | 46,010 | 49,000 | 11,321 | 49,279 | 49,279 | 0 | 0 | 279 | 1 |
| | _Total_5201 PARKS | 46,010 | 49,000 | 11,321 | 49,279 | 49,279 | 0 | 0 | 279 | 1 |

Town of Avon

Personnel Wage Analysis

| 09-5201-51012 | Usha Srivel | 1792 | 15% | 6E | 195 | 27.8900 | 36,262 | 5,433 |
|-------------------|---------------------|------|-----|----|-----|---------|--------|--------------|
| | | | | 6D | | 27.2100 | 35,377 | |
| 09-5201-51012 | | | | | | | | 5,433 |
| | | | | | | | | |
| 09-5201-51014 | Facility Attendants | | | | | | 3,380 | 3,380 |
| 09-5201-51014 | | | | | | | | 3,380 |
| | | | | | | | | |
| Total 5201 | | | | | | | | <u>8,813</u> |

TOWN OF AVON SENIOR CITIZEN ACTIVITIES SPECIAL REVENUE FUND REVENUE AND EXPENDITURE BUDGET FISCAL YEAR 2019/2020

NAME OF FUND: Senior Citizen Recreation Fund (09)

FUND TYPE: Special Revenue

PROGRAM DESCRIPTION

This fund includes reimbursable expenses associated with the all-senior activities designed and maintained by the staff at the Senior Center/Community Room. The purpose of this fund is similar to the Special Revenues - Recreation Activities fund, so that the Senior Citizens who use the programs will assume a greater responsibility for the activities in which they participate, without dependence upon the Recreation Activities fund. In time, other line item accounts may be added as experience with the operation of the fund evolves – and the economy improves.

PROGRAM COMMENTARY

Historically, fees collected in this account have exceeded contract and material expenditures. This is the eighth year of the Fund; the three line items requested reflect estimated expenditures.

| | 2015/ | 2016/ | 2017/ | Proj. 2018/ | Proj. 2019/ |
|----------------------------|----------|----------|----------|-------------|-------------|
| | 2016 | 2017 | 2018 | 2019 | 2020 |
| Deposits | \$13,128 | \$16,401 | \$18,446 | \$22,700 | \$19,700 |
| Expenditures | 8,699 | 20,203 | 21,335 | 22,700 | 19,700 |
| Difference To General Fund | 4,429 | (3,802) | (2,889) | 0 | 0 |

PROGRAM PERFORMANCE MEASURES

| ACTIVITY | | 2015/ 2016 | 2016/ 2017 | 2017/ 2018 | Proj. 2018/ 2019 | Proj. 2019/ 2020 |
|------------------------------------|---------|---------------|------------------------------|--------------------------------|-------------------------------|----------------------------|
| # Day/Bus Trips | | 6 | 6 | 19 | 7 | 15 |
| Beginner/Intermediate Bridge Class | | 15 | 4 | 0 | 4 | 4 |
| Computer Class Participants | | 20 | 20 | 20 | 25 | 20 |
| Computer Lab Use | | 1,470 | 1,906 | 1,989 | 1,950 | 1,990 |
| Water Color Class | | 15 | 6 | 6 | 6 | 6 |
| 2017/18 | 2018/19 | 2018/19 | 2019/20 REQUESTED TOWN | 2019/20 RECOMMENDED TOWN | 2019 DOLI 2019/20 INCRE | LAR PERCENT ASE/ INCREASE/ |

| | | 2017/18 | 2018/19 | 2018/19 | REQUESTED TOWN | RECOMMENDED TOWN | 2019/20 | DOLLAR INCREASE/ | PERCENT INCREASE/ |
|---------|--|----------|----------|-----------|-------------------|---------------------|----------|---------------------|----------------------|
| ACCT# | REVENUES | ACTUAL | BUDGETED | ESTIMATED | MANAGER | COUNCIL | ADOPTED | (DECREASE) | -DECREASE |
| 43484 | Charges for Services: Senior Citizen Fund | \$18,446 | \$22,700 | \$22,700 | \$19,700 | | Military | (\$3,000) | -13.22% |
| | TOTAL REVENUES | \$18,446 | \$22,700 | \$22,700 | \$19,700 | | | (\$3,000) | -13.22% |
| ACCT# | EXPENDITURES | | | | | | | | |
| Various | Expenditures | \$21,335 | \$22,700 | \$22,700 | \$19,700 | all all | | (\$3,000) | -13.22% |
| | TOTAL EXPENDITURES | \$21,335 | \$22,700 | \$22,700 | \$19,700 | | | (\$3,000) | -13.22% |

| Account and Description | 2018 <u>Actual</u> | 2019 Base Budget | 2019 <u>Actual YTD</u> | Department <u>Head</u> | Town <u>Manager</u> | Town <u>Council</u> | Board of Finance | Inc/Dec | <u>%</u> |
|--------------------------------------|-----------------------|---------------------|---------------------------|---------------------------|------------------------|------------------------|---------------------|---------|----------|
| 5301 SENIOR CITIZENS | | | | | | | | | |
| SERVICES & SUPPLIES | | | | | | | | | |
| MEMBERSHIP FEES | 1,002 | 2,500 | 678 | 1,500 | 1,500 | 0 | 0 | -1,000 | -40.00 |
| CONTRACTUCTUAL SERV & PRINTING | 18,112 | 18,000 | 5,974 | 16,000 | 16,000 | 0 | 0 | -2,000 | -11.11 |
| MATERIALS AND SUPPLIES | 57 | 700 | 0 | 700 | 700 | 0 | 0 | 0 | 0.00 |
| _Total_SERVICES & SUPPLIES | 19,171 | 21,200 | 6,652 | 18,200 | 18,200 | 0 | 0 | -3,000 | -14 |
| | | | | | | | | | |
| CAPITAL OUTLAY | 0.404 | 4 500 | • | 4.500 | 4 500 | • | • | 0 | 0.00 |
| CAPITAL EQUIP EXP | 2,164 | 1,500 | 0 | 1,500 | 1,500 | 0 | 0 | 0 | 0.00 |
| _Total_CAPITAL OUTLAY | 2,164 | 1,500 | 0 | 1,500 | 1,500 | 0 | 0 | 0 | 0 |
| _Total_5301 SENIOR CITIZENS | 21,335 | 22,700 | 6,652 | 19,700 | 19,700 | 0 | 0 | -3,000 | -13 |
| _Total_09 RECREATION ACTIVITIES FUND | 342,013 | 404,130 | 193,923 | 400,906 | 400,690 | 0 | 0 | -3,440 | -1 |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town <u>Council</u> | Board of Finance | Inc/Dec | <u>%</u> |
|--|-----------------------------|-----------------------|---------------------|--------------------|---------------------------|------------------------|------------------------|---------------------|---------|----------|
| 09-5301-52131 | FEES-PROFESSIONAL | 1,002 | 2,500 | 678 | 1,500 | 1,500 | 0 | - | -1,000 | -40.00 |
| 09-5301-52181 | PRINTING | 2,000 | 2,000 | 0 | 0 | 0 | 0 | 0 | -2,000 | -100.00 |
| 09-5301-52189 | SERVICES - OTHER | 16,112 | 16,000 | 5,974 | 16,000 | 16,000 | 0 | 0 | 0 | 0.00 |
| MYREC.COM \$1000 Credit card fees Increase to actual | | | | | | | | | | |
| 09-5301-52231 | OFFICE SUPPLIES | 31 | 300 | 0 | 300 | 300 | 0 | 0 | 0 | 0.00 |
| 09-5301-52235 | RECREATIONAL MATERIALS | 26 | 400 | 0 | 400 | 400 | 0 | 0 | 0 | 0.00 |
| 09-5301-53319 | OTHER EQUIP | 2,164 | 1,500 | 0 | 1,500 | 1,500 | 0 | 0 | 0 | 0.00 |
| | _Total_SENIOR CITIZENS | 21,335 | 22,700 | 6,652 | 19,700 | 19,700 | 0 | 0 | -3,000 | -13 |
| | _Total_5301 SENIOR CITIZENS | 21,335 | 22,700 | 6,652 | 19,700 | 19,700 | 0 | 0 | -3,000 | -13 |



TOWN OF AVON LOCAL CAPITAL IMPROVEMENT PROGRAM SPECIAL REVENUE FUND REVENUE AND EXPENDITURE BUDGET FISCAL YEAR 2019/2020

NAME OF FUND: Local Capital Improvement Program (11)

FUND TYPE: Special Revenue

PROGRAM DESCRIPTION

The Local Capital Improvement Program was authorized by Public Act 87-584, Section 11-14, in 1987. For fiscal year 2018/2019, \$127,104 has been budgeted due to the Governor's Proposed Budget adding back in the entitlement. The Local Capital Improvement Program reimburses municipalities for funds spent on infrastructure and other approved capital projects. Reimbursement is processed upon receipt that an approved project has been completed.

PROGRAM COMMENTARY

Estimated for fiscal year 2019/2020 is \$127,104 and is budgeted accordingly, and included in the Road Improvement Program

| ACCT# | REVENUES | 2017/18 ACTUAL | 2018/19 BUDGETED | 2018/19 ESTIMATED | 2019/20 REQUESTED TOWN MANAGER | 2019/20 RECOMMENDED TOWN COUNCIL | 2019/20 ADOPTED | 2019/20 DOLLAR INCREASE/ (DECREASE) | 2019/20 PERCENT INCREASE/ -DECREASE |
|---------|-----------------------|-------------------|---------------------|----------------------|---|---|---------------------------------|--|-------------------------------------|
| 43363 | Intergovernmental | \$199,813 | \$127,104 | \$127,104 | \$127,104 | | | \$0 | 0% |
| | TOTAL REVENUES | \$199,813 | \$127,104 | \$127,104 | \$127,104 | | | \$0 | 0% |
| ACCT# | EXPENDITURES | | | | | | | | |
| | Capital Improvements: | | | | | | | | |
| Various | Public works | \$199,813 | \$127,104 | \$127,104 | \$127,104 | | undownski disklast i vorovi e t | \$0 | 0% |
| | TOTAL EXPENDITURES | \$199,813 | \$127,104 | \$127,104 | \$127,104 | | | \$0 | 0% |

| Account and Description | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|---------------------------|---------------------|--------------------|---------------------------|-----------------------------|-----------------|---------------------|---------|----------|
| 11 LOCAL CAPITAL IMPRO | | | | | | | | | |
| 8501 CAPITAL IMPROV PR | | | | | | | | | |
| SERVICES & SUPPLIES CONTRACTUCTUAL SERV & PRINTING Total SERVICES & SUPPLIES | 199,813 199.813 | | | | 127,104 1 27 ,104 | | <u>0</u> | 0 | 0.00 |
| Total 8501 CAPITAL IMPROV PROJ. FACILIT | 199,813 | | | | 127,104 | | 0 | 0 | |
| Total_11 LOCAL CAPITAL IMPROVEMENT PROG | 199,813 | • | 127,104 | | 127,104 | 0 | 0 | 0 | 0 |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|--|--|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| 11-8501-52189 | SERVICES - OTHER | 199,813 | 127,104 | 127,104 | 127,104 | 127,104 | 0 | 0 | 0 | 0.00 |
| For Road Maintenance \$127,104 is budgeted in this account; \$135,580 is budgeted in 02-4831-53003; and \$132,623 is budgeted in 08-4831-53003 | | | | | | | | | | |
| | _Total_OPERATING TRANSFER-CIFA | 199,813 | 127,104 | 127,104 | 127,104 | 127,104 | 0 | 0 | 0 | 0 |
| | _Total_8501 CAPITAL IMPROV PROJ, FACILIT | 199,813 | 127,104 | 127,104 | 127,104 | 127,104 | 0 | 0 | 0 | 0 |
| | _Total_11 LOCAL CAPITAL IMPROVEMENT PROG | 199,813 | 127,104 | 127,104 | 127,104 | 127,104 | 0 | 0 | 0 | 0 |



TOWN OF AVON SPECIAL REVENUE FUND FISCAL YEAR 2019/2020

NAME OF FUND: Fisher Meadows/Fisher Old Farms

FUND TYPE: Special Revenue Fund (12)

PURPOSE: For Conservation, Farming, Recreation, Open Space and Uses Incidental to Fisher

Meadows and the Fisher Old Farms Properties

The Fisher Meadows/Fisher Old Farms Special Revenue Fund is established for the purposes of and dedicated to the uses of conservation, farming, recreation, and open space in accordance with the deeds, agreements, and grant requirements of the Fisher Family and the State of Connecticut. Funds may be used for the acquisition of open space abutting or adjacent to the existing properties, improvements, operations or maintenance of Fisher Meadows and the Fisher Old Farms Property. Additions to this fund may be made through interest earned through principal, net proceeds from the sale of any gravel, mineral matter, timber or crops from these premises, land lease funds or fees adopted by the Town for the use of these premises and donations. Such proceeds shall be invested separately where the income and principal shall be restricted for the above-mentioned purposes.

Fiscal year 2007/2008 reflects interest earnings of \$2,559, Avon Water Company payments of \$56,246, and Use of Undesignated Fund Balance for a pump at Fisher Meadows in the amount of \$6,561. Fiscal year 2008/2009 reflects interest earnings of \$1,091, Avon Water Company payments of \$45,953, and Use of Undesignated Fund Balance for work at Fisher Meadows in the amount of \$28,000. Fiscal year 2009/2010 reflects interest earnings of \$313 and Avon Water Company payments of \$35,545. Fiscal year 2010/2011 reflects interest earnings of \$230, Avon Water Company payments of \$26,236, and Use of Undesignated Fund Balance for work at Fisher Meadows in the amount of \$85,925. Fiscal year 2011/2012 reflects interest earnings of \$26 and Avon Water Company payments of \$39,973. Fiscal year 2012/2013 reflects interest earnings of \$29.99 and Avon Water Company payments of \$54,092. Fiscal year 2013/2014 reflects interest earnings of \$14.59, Avon Water Company payments of \$64,338 and Lease-Logue Farms \$8,860. Fiscal year 2014/2015 reflects interest earnings \$29.83, Avon Water Company payments \$60,495 and Lease-Logue Farms \$8,860. Fiscal year 2015/2016 reflects interest earnings \$716.65, Avon Water Company payments \$61,332 and Lease-Logue Farms \$8,860. Fiscal year 2016/2017 reflects interest earnings \$1,576.54, Avon Water Company payments \$66,433 and Lease-Logue Farms \$8,303. Fiscal year 2017/2018 reflects interest earnings \$3,951.62 Avon Water Company payments \$71,211 and Lease-Logue Farms \$8,303.

References:

- Deed dated December 23, 1976 to the Town from Fisher Family
- Affidavit dated December 12, 1980 affirming farming acreage (41.3 acres)
- Affidavit dated March 17, 1997 regarding Use of Property by Avon Water Company for wells
- Affidavit dated March 26, 1999 affirming relocation of 19.8 acres of farming rights
- Agreement dated April 11, 2002 concerning the Purchase and Sale of Fisher Old Farms property to the Town
 of Avon
- Deed dated August 20, 2002 to the Town from Fisher Farms Properties (Fisher Old Farms Property)
- Agreement dated November 13, 2002 between the State of Connecticut and the Town of Avon and Old Farms Property
- Lease Agreement date January 8, 2003 with Simmons Family Farms for use of property from January 1, 2004 December 31, 2008, extended to 12/31/13
- Fund Approved by the Town Council on April 3, 2003.
- Fund Approved by the Board of Finance on April 15, 2003
- Lease Agreement with Dan Logue signed January 2, 2014 for property located on east side of Tillotson Road and to the north of Fisher Meadows, effective until December 31, 2018.
- Lease agreement with Rodger and Isabelle Phillips signed December 13, 2013 for property located on west side of Tillotson Road, The term of this Lease shall commence on January 1, 2014 and terminate on September 30, 2019 (the "Lease Term"), with an option to extend by mutual agreement for up to two (2) years to September 30, 2021, unless extended or terminated as hereinafter provided.

FISHER MEADOWS SPECIAL REVENUE FUND (FUND 12)

Statement of Revenues, Expenditures and Changes in Fund Balance For the Year Ended June 30, 2018

REVENUES:

| Investment income | • |
|--|-----------|
| TOTAL REVENUES. | |
| EXPENDITURES: | |
| Recreation & Parks | 15,595 |
| TOTAL EXPENDITURES | 15,595 |
| EXCESS OF REVENUES OVER EXPENDITURES | 67,871 |
| Operating transfers in | _ |
| Operating transfers out | |
| EXCESS OF REVENUES AND OTHER FINANCING SOURCES OVER EXPENDITURES AND OTHER FINANCING USES. | 67,871 |
| FUND BALANCE JULY 1, 2017 | 268,811 |
| FUND BALANCE JUNE 30, 2018 | \$336,682 |

TOWN OF AVON STATE AND FEDERAL EDUCATION GRANTS SPECIAL REVENUE FUND REVENUE AND EXPENDITURE BUDGET FISCAL YEAR 2019/2020

NAME OF FUND: State and Federal Education Grants Fund (13)

FUND TYPE: Special Revenue

PROGRAM DESCRIPTION

To account for State and Federal education prepayment grants. These funds and their amounts are determined by the Board of Education. The Board of Education adopted its budget on January 22, 2019.

| | | | | | 2019/20 REQUESTED | 2019/20 RECOMMENDED | | 2019/20 DOLLAR | 2019/20 PERCENT |
|-------|--|-----------|-----------|-----------|----------------------|------------------------|---------|-------------------|--------------------|
| | | 2017/18 | 2018/19 | 2018/19 | TOWN | TOWN | 2019/20 | INCREASE/ | INCREASE/ |
| ACCT# | REVENUES | ACTUAL | BUDGETED | ESTIMATED | MANAGER | COUNCIL | ADOPTED | (DECREASE) | -DECREASE |
| | | | | | | | | | |
| | Intergovernmental: | | | | | | | | |
| | Special Education - | | | | | | | | |
| 43343 | Prepaid State & Federal Grants | \$915,573 | \$834,800 | \$834,800 | \$834,800 | | | \$0 | 0% |
| | TOTAL REVENUES | \$915,573 | \$834,800 | \$834,800 | \$834,800 | | | \$0 | 0% |
| ACCT# | EXPENDITURES | | | | | | | | |
| | Board of Education: Instruction and Special: | | | | | | | | |
| 59200 | Program Expenditures | \$923,970 | \$834,800 | \$834,800 | \$834,800 | | | \$0 | 0% |
| 39200 | riogiam expenditures | φ923,91U | \$634,6UU | \$634,600 | 4034,000 | | | Φ0 | U70 |
| | TOTAL EXPENDITURES | \$923,970 | \$834,800 | \$834,800 | \$834,800 | | | \$0 | 0% |

| Account and Description | 2018 <u>Actual</u> | 2019 Base Budget | 2019 <u>Actual YTD</u> | Department <u>Head</u> | Town <u>Manager</u> | Town <u>Council</u> | Board of Finance | Inc/Dec | <u>%</u> |
|--------------------------------------|-----------------------|---------------------|---------------------------|---------------------------|------------------------|------------------------|---------------------|---------|----------|
| 13 STATE & FEDERAL ED. | | | | | | | | | |
| 9401 BOARD OF EDUCATIO | | | | | | | | | |
| MISCELLANEOUS | | | | | | | | | |
| | 923,970 | 834,800 | 282,087 | 834,800 | 834,800 | 0 | 0 | 0 | 0.00 |
| _Total_MISCELLANEOUS | 923,970 | 834,800 | 282,087 | 834,800 | 834,800 | 0 | 0 | 0 | 0 |
| | | | | | | | | | |
| _Total_9401 BOARD OF EDUCATION | 923,970 | 834,800 | 282,087 | 834,800 | 834,800 | 0 | 0 | 0 | 0 |
| | | | | | | | | | |
| _Total_13 STATE & FEDERAL ED. GRANTS | 923,970 | 834,800 | 282,087 | 834,800 | 834,800 | 0 | 0 | 0 | 0 |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|---------------|--|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|----------------|----------|
| 13-9401-59200 | EDUCATION GRANT PROGRAMS _Total_BOARD OF EDUCATION | 923,970 923,970 | 834,800 834,800 | 282,087 282,087 | 834,800 834,800 | 834,800 834,800 | 0 0 | 0 0 | 0 | 0.00 |
| | _Total_9401 BOARD OF EDUCATION | 923,970 | 834,800 | 282,087 | 834,800 | 834,800 | 0 | 0 | 0 | 0 |
| | _Total_13 STATE & FEDERAL ED. GRANTS | 923,970 | 834,800 | 282,087 | 834,800 | 834,800 | 0 | 0 | 0 | 0 |

AVON TOWN AND BOARD OF EDUCATION FEDERAL/STATE GRANTS/OTHER REVENUES 2017/2018 – 2018/2019 – 2019/2020

| | INTERGOVERNMENTAL GRANTS | FUND # | ACTUAL GRANT AMOUNT 2017/2018 | BUDGETED GRANT AMOUNT 2018/2019 | ESTIMATED GRANT AMOUNT 2019/2020 |
|-------|---|-----------|--|--|----------------------------------|
| 43313 | FEMA Grant Alfred 4046 | 01 | \$47,772 | | |
| 43338 | Grants for Municipal Projects | 01 | \$261,442 | - | - |
| 43341 | Equalized Cost Sharing | 01 | \$615,146 | \$391,430 | \$391,430 |
| 43349 | Pequot Funds | 01 | \$18,973 | - | - |
| 43359 | Property Tax Relief-Elderly | 01 | \$1,197 | - | - |
| 43361 | Grants in Lieu of Taxes | 01 | - | \$27,370 | \$27,370 |
| 43362 | Veteran Reimbursement | 01 | \$4,548 | \$4,750 | \$4,750 |
| 43383 | Youth Services Grant | 01 | \$19,798 | - | - |
| 43386 | Judicial Brnch 51-56 | 01 | \$1,302 | - | - |
| 43410 | Miscellaneous State Grant Receipts | 01 | \$1,450 | \$5,100 | \$5,100 |
| 43353 | Town Aid Road Fund-Fund #8 | 08 | \$312,822 | \$312,623 | \$312,623 |
| 43365 | LOCIP Fund - Fund #11 | 11 | \$199,813 | \$127,104 | \$127,104 |
| | Subtotal- Town Intergovernmental: | | \$1,484,263 | \$868,377 | \$868,377 |
| 43343 | BOE Special Education Excess Cost | 01 | \$2,230,519 | \$1,190,000 | \$1,190,000 |
| 43343 | BOE Open Choice Attendance | 01 | · · · · · · · · · · · · · · · · · · · | \$720,000 | \$660,000 |
| 44005 | Title II Part A Teachers - Fund #13 | 13 | \$31,776 | \$30,000 | \$30,000 |
| 44010 | Adult Education Cooperative - Fund #13 | 13 | \$1,832 | \$1,800 | \$1,800 |
| 44006 | IDEA 611 Part B - Fund #13 | 13 | \$579,905 | \$580,000 | \$580,000 |
| 44004 | Title I Improving Basic Programs - Fund #13 | 13 | \$159,873 | \$100,000 | \$100,000 |
| 44007 | PreSchool-IDEA 619 - Fund#13 | 13 | \$19,178 | \$16,000 | \$16,000 |
| 44008 | Inmigrant Grant - Fund#13 | 13 | \$19,438 | - | - |
| 44009 | SHEF Settlement - Fund#13 | 13 | \$143,275 | \$100,000 | \$100,000 |
| 43343 | BOE Education Program Grants- Fund#13 various | 13 | \$18,163 | \$7,000 | \$7,000 |
| 43356 | Cafeteria-BOE-Fund#14 | 14 | \$157,731 | \$163,754 | \$180,130 |
| | Subtotal-BOE Intergovernmental: | | \$3,361,690 | \$2,908,554 | \$2,864,930 |
| | Total Intergovernmental: | | \$4,845,953 | \$3,776,931 | \$3,733,307 |

Sources: Board of Education Budgets FY 2017/2018, FY FY2018/2019 and FY2019/2020 Estimated Grant Amount reflects current fiscal year appropriations with any known adjustments.

TOWN OF AVON SCHOOL CAFETERIA FUND SPECIAL REVENUE FUND REVENUE AND EXPENDITURE BUDGET FISCAL YEAR 2019/2020

NAME OF FUND: School Cafeteria Fund (14)

FUND TYPE: Special Revenue

PROGRAM DESCRIPTION

To separately account for the operations of the school cafeteria. The Town's participation in the State-Administered Federal Child Nutrition Program is reported in this fund.

This fund includes all revenues and expenditures of the School Cafeteria system determined by the Board of Education. The Board of Education adopted its budget on January 22, 2019.

| ACCT. | REVENUES | 2017/18 ACTUAL | 2018/19 BUDGETED | 2018/19 ESTIMATED | 2019/20 REQUESTED TOWN MANAGER | 2019/20 RECOMMENDED TOWN COUNCIL | 2019/20 ADOPTED | 2019/20 DOLLAR INCREASE/ (DECREASE) | 2019/20 PERCENT INCREASE/ -DECREASE |
|------------|---|-------------------|---------------------|----------------------|---|--|--------------------|--|--|
| | | | | | | | | | |
| 43481 | Charges for Services: Cafeteria Sales | \$823,065 | \$854,956 | \$854,956 | \$868,861 | | | \$13,905 | 1.62% |
| | | 4020,000 | 400 1,500 | 400 1,500 | 4000,001 | | | 413,703 | 1.0270 |
| | Intergovernmental: | | | | | | | | |
| 43356 | Cafeteria Grants | \$164,878 | \$163,754 | \$170,664 | \$180,130 | | | \$16,376 | 10.00% |
| | TOTAL REVENUES | \$987,943 | \$1,018,710 | \$1,018,710 | \$1,048,991 | Michigan de Maria de La Arra de L | | \$30,281 | 2.97% |
| | | | | | | | | | |
| ACCT. # | EXPENDITURES | | | | | | | | |
| 59600 | Cafeteria Operation: Cafeteria Sales | #B02 (22 | ¢1 010 710 | ¢1 010 710 | £1 048 001 | | | #20 201 | 2.0307 |
| | TOTAL | \$883,623 | \$1,018,710 | \$1,018,710 | \$1,048,991 | | | \$30,281 | 2.97% |
| | EXPENDITURES | \$883,623 | \$1,018,710 | \$1,018,710 | \$1,048,991 | | | \$30,281 | 2.97% |

| Account and Description | 2018 <u>Actual</u> | 2019 Base Budget | 2019 <u>Actual YTD</u> | Department <u>Head</u> | Town <u>Manager</u> | Town <u>Council</u> | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|--------------------------------|-----------------------|---|---------------------------|---------------------------|------------------------|------------------------|---------------------|-------------------------|------------------|
| 14 SCHOOL CAFETERIA | | | | | | | | | |
| 9401 BOARD OF EDUCATIO | | | | | | | | | |
| MISCELLANEOUS | | | | | | | • | 00.004 | |
| Total MISCELLANEOUS | 896,555 896,555 | 1,018,710 1,018,710 | | | 1,048,991 1,048,991 | <u>0</u> | 0 | 30,281 30,281 | 2.97 3 |
| | | , | | | | | | , | |
| _Total_9401 BOARD OF EDUCATION | 896,555 | 1,018,710 | 418,026 | 1,048,991 | 1,048,991 | 0 | 0 | 30,281 | 3 |
| _Total_14 SCHOOL CAFETERIA | 896,555 | 1,018,710 | 418,026 | 1,048,991 | 1,048,991 | 0 | 0 | 30,281 | 3 |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town Council | Board of Finance | Inc/Dec | <u>%</u> |
|---|--------------------------------|-----------------------|---------------------|--------------------|---------------------------|------------------------|-----------------|---------------------|---------|----------|
| 14-9401-59600 | CAFETERIA | 896,555 | 1,018,710 | 418,026 | 1,048,991 | 1,048,991 | 0 | 0 | 30,281 | 2.97 |
| increased expenditures per BOE to agree with revenues per HM | | | | | | | | | | |
| | _Total_BOARD OF EDUCATION | 896,555 | 1,018,710 | 418,026 | 1,048,991 | 1,048,991 | 0 | 0 | 30,281 | 3 |
| | _Total_9401 BOARD OF EDUCATION | 896,555 | 1,018,710 | 418,026 | 1,048,991 | 1,048,991 | 0 | 0 | 30,281 | 3 |
| | _Total_14 SCHOOL CAFETERIA | 896,555 | 1,018,710 | 418,026 | 1,048,991 | 1,048,991 | 0 | 0 | 30,281 | 3 |



TOWN OF AVON USE OF SCHOOL FACILITIES SPECIAL REVENUE FUND REVENUE AND EXPENDITURE BUDGET FISCAL YEAR 2019/2020

NAME OF FUND:

Use of School Facilities (15)

FUND TYPE:

Special Revenue

PROGRAM DESCRIPTION

This fund is used to offset the expenditures incurred for maintenance, personnel, and utilities when school facilities are open after school hours for use by outside organizations.

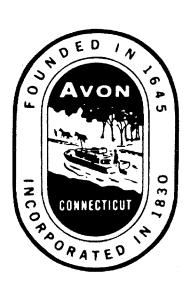
PROGRAM COMMENTARY

The establishment of this fund was approved by the Town Council on December 1, 1997 and the Board of Finance on December 22, 1997. The Board of Education adopted its budget on January 22, 2019.

| | | | 2015 | 5/2016 | 2016/2017 | Projected 2017/2018 | Projec 2018/2 | | Projected 019/2020 | |
|-----------------------|---|-------------------|--|----------------------|---|---|--------------------|--|--|--|
| Nur | nber of Rentals Per Schoo | ol Facility: | and the state of t | | | | | | | |
| Avon High School | | 6 | | 6 | 6 | 6 | | 2 | | |
| Avon Middle School | | | 6 | | 6 | 6 | 6 | | 6 | |
| Thompson Brook School | | | 2 | | 2 | 2 | 2 | | 5 | |
| | aring Brook School | | 2 | | 2 | 2 | 2 | | 2 | |
| Pin | e Grove School | | | 2 | 2 | 2 | 2 | | 2 | |
| Tot | tals | | | 18 | 18 | 18 | 18 | | 17 | |
| Hou | ırs of Usage Per School Fa | acility: | | | | | | | | |
| | on High School | | 1 | 75 | 175 | 175 | 175 | | 50 | |
| | on Middle School | | 2 | 200 | 200 | 200 | 200 | | 200 | |
| | ompson Brook School | | 225 | | 225 | 225 | 225 | | 170 | |
| | Roaring Brook School | | 95 | | 95 | 95 | 95 | 230 | | |
| Pin | Pine Grove School | | 75 | | 75 | 75 | 75 | | 250 | |
| Tot | Totals | | 770 | | 770 | 770 | 770 | 1 | 900 | |
| | | 2017/18 ACTUAL | 2018/19 BUDGETED | 2018/19 ESTIMATED | 2019/20 REQUESTED TOWN MANAGER | 2019/20 RECOMMENDED TOWN COUNCIL | 2019/20 ADOPTED | 2019/20 DOLLAR INCREASE/ (DECREASE) | 2019/20 PERCENT INCREASE/ -DECREASE | |
| ACCT | REVENUES | | | | | | | | | |
| # 43619 | Other Local Revenues: Rents & Reimbursements | \$40,948 | \$51,000 | \$51,000 | \$40,000 | | | (\$11,000) | -21.56% | |
| | TOTAL REVENUES | \$40,948 | \$51,000 | \$51,000 | \$40,000 | | | (\$11,000) | -21.56% | |
| ACCT | EXPENDITURES | | | | | | | | | |
| • | Education: | | | | | | | | | |
| 52185 | Personnel | \$42,142 | \$51,000 | \$51,000 | \$40,000 | | | (\$11,000) | -21.56% | |
| | TOTAL EXPENDITURES | \$42,142 | \$51,000 | \$51,000 | \$40,000 | | | (\$11,000) | -21.56% | |

| Account and Description | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town <u>Manager</u> | Town <u>Council</u> | Board of Finance | Inc/Dec | <u>%</u> |
|---|-------------------------|---------------------|-----------------------|---------------------------|-------------------------|------------------------|---------------------|---------------------------|---------------|
| 15 USE OF SCHOOL FACIL | | | | | | | | | |
| 9401 BOARD OF EDUCATIO | | | | | | | | | |
| SERVICES & SUPPLIES CONTRACTUCTUAL SERV & PRINTINGTotal_SERVICES & SUPPLIES | 42,142 42,142 | | 8,997 8,997 | 40,000 40,000 | 40,000 40,000 | | | -11,000 -11,000 | -21.57 -22 |
| | 42,142 | 51,000 | 8,997 | 40,000 | 40,000 | 0 | 0 | -11,000 | -22 |
| _Total_15 USE OF SCHOOL FACILITIES | 42,142 | 51,000 | 8,997 | 40,000 | 40,000 | 0 | 0 | -11,000 | -22 |

| Account# | <u>Description</u> | 2018 <u>Actual</u> | 2019 Base Budget | 2019 Actual YTD | Department <u>Head</u> | Town Manager | Town Council | Board of Finance | <u>Inc/Dec</u> | <u>%</u> |
|---------------|---|-----------------------|---------------------|--------------------|---------------------------|-------------------------|-----------------|---------------------|--------------------|---------------|
| 15-9401-52185 | GENERAL SERVICE _Total_BOARD OF EDUCATION | 42,142 42,142 | | 8,997 8,997 | 40,000 40,000 | 40,000 40,000 | | 0 | -11,000 -11,000 | -21.57 -22 |
| | _Total_9401 BOARD OF EDUCATION | 42,142 | 51,000 | 8,997 | 40,000 | 40,000 | 0 | 0 | -11,000 | -22 |
| | _Total_15 USE OF SCHOOL FACILITIES | 42,142 | 51,000 | 8,997 | 40,000 | 40,000 | 0 | 0 | -11,000 | -22 |



TOWN OF AVON POST-RETIREMENT EMPLOYEE MEDICAL BENEFIT TRUST FUND FISCAL YEAR 2019/2020

NAME OF FUND: Post-Retirement Employee Medical Benefit Reserve Fund (16)

FUND TYPE: Special Revenue

PROGRAM DESCRIPTION:

This fund was originally created pursuant to the authority granted under Section 7-403a of the Connecticut General Statutes. The purpose of this special revenue fund was to provide funding for the actuarially determined share of the Town of Avon's liability for post-retirement employee medical costs and to fund all or part of such liability on an annual basis using revenues generated by the Trust Fund. The Town shall budget and deposit sufficient funds to the Trust Fund in accordance with the recommendations of the actuary as contained in the actuarial report. Revenues earned from the Trust Fund are to be used to offset annual budgetary obligations of the Town of Avon, which have been incurred in funding the employer's share of employee post-retirement medical costs. Funds shall be invested in accordance with the Town's investment policy and managed by an independent investment manager selected by the Town Council. Costs for management of the fund shall include, but not be limited to, direct administrative, actuarial, and investment management costs, which are to be charged to the Fund. Fund principal shall not be used to fund the liability or the costs of the fund; interest earnings greater than costs incurred by the Town shall accrue to the fund but shall not be used to pay for expanded medical benefits, or reductions in the employee's share of medical expenses, unless authorized by the Town Council.

At the Town Council meeting of June 4, 2009, approval was sought and received to set up a trust fund for other post employment benefits which would allow the Town to invest more aggressively for this liability. The pension investment advisor will make recommendations as to how the money is invested and build strategic targets and allocations based upon the actuarial demographics. The Ad Hoc Pension Investment Advisory Committee reviews the recommendations before approval and implementation. The reserve fund will continue to exist until exhausted with a portion transferred to the trust fund on an annual basis to supplement the budgeted amount. The plan is to phase-in over a period of seven years increasing the contribution so that in the final year of phase-in the annual required contribution would be met.

BALANCE SHEET FOR THE YEAR ENDED JUNE 30, 2018

| | | temployment althcare Fund |
|------------------------------------|-----|------------------------------|
| ASSETS: | | |
| CASH & CASH EQUIVALENTS | \$ | 1,983 |
| INVESTMENTS | | 1,337,703 |
| TOTAL ASSETS | _\$ | 1,339,685 |
| LIABILITIES: | | |
| DUE FROM OTHER FUNDS | \$ | (950,000) |
| DUE TO GENERAL FUND-POST RET MED | | (239,681) |
| TOTAL LIABILITIES | | (1,189,681) |
| FUND BALANCES: | | |
| FUND BAL. POST RET MED UNASSIGNED | | (150,004) |
| TOTAL FUND BALANCE | | (150,004) |
| TOTAL LIABILITIES AND FUND BALANCE | \$ | (1,339,685) |