



TOWN OF AVON

**POLICE, FIRE & MEDICAL
EMERGENCY - 911**

TOWN MANAGER'S OFFICE
Tel. (860) 409-4300
Fax (860) 409-4368

ASST. to the TOWN MANAGER
Tel. (860) 409-4377
Fax (860) 409-4368

ACCOUNTING
Tel. (860) 409-4339
Fax (860) 677-2847

ASSESSOR'S OFFICE
Tel. (860) 409-4335
Fax (860) 409-4366

BUILDING DEPARTMENT
Tel. (860) 409-4316
Fax (860) 409-4321

COLLECTOR OF REVENUE
Tel. (860) 409-4306
Fax (860) 677-8428

ENGINEERING DEPARTMENT
Tel. (860) 409-4322
Fax (860) 409-4364

FINANCE DEPARTMENT
Tel. (860) 409-4339
Fax (860) 409-4366

FIRE MARSHAL
Tel. (860) 409-4319
Fax (860) 409-4321

HUMAN RESOURCES
Tel. (860) 409-4303
Fax (860) 409-4366

LANDFILL
281 Huckleberry Hill Rd.
Tel. (860) 673-3677

PLANNING & ZONING
Tel. (860) 409-4328
Fax (860) 409-4375

POLICE DEPARTMENT
Tel. (860) 409-4200
Fax (860) 409-4206

PROBATE
Tel. (860) 658-3277
Fax (860) 658-3204

PUBLIC LIBRARY
281 Country Club Road
Tel. (860) 673-9712
Fax (860) 675-6364

PUBLIC WORKS
11 Arch Road
Tel. (860) 673-6151
Fax (860) 673-0338

RECREATION AND PARKS
Tel. (860) 409-4332
Fax (860) 409-4334
Cancellation (860) 409-4365

REGISTRAR OF VOTERS
Tel. (860) 409-4350
Fax (860) 409-4368

SOCIAL SERVICES
Tel. (860) 409-4346
Fax (860) 409-4366

TOWN CLERK
Tel. (860) 409-4310
Fax (860) 677-8428

TDD-HEARING IMPAIRED
Tel. (860) 409-4361

August 19, 2020

60 West Main St. Avon, CT 06001-3719
www.avonct.gov

Michelle and Anthony Angeloni, applicants – Via E-mail
20 Mountain Estates
Avon, CT 06001

Jason L. Addison, owner – Via USPS
75 Picketts Ridge Road
Redding, CT 06896

Dear Applicants and Owner:

RE: APPL. #767 – Michelle and Anthony Angeloni, applicants; Jason L. Addison, owner: Request: 1) partial elimination and redirecting of existing intermittent watercourse (eroded drainage swale); 2) construction activities within 100' regulated area; proposed activities include construction of single family residential house, driveway, septic system, detached garage, pool, retaining wall, and related site grading. Location: 4 Vermillion Drive, Parcel 4420004. (Public hearing to be considered and date to be determined.)

This letter serves as confirmation that your application was submitted to the Inland Wetlands Commission of the Town of Avon on July 24, 2020. It will be received at the next regularly scheduled meeting held on September 1, 2020. This meeting will be conducted by virtual GoToMeeting, based on the current state statutes and executive orders (COVID-19) as issued by the Governor of the State of Connecticut. At this meeting, the Town will determine if a public hearing will be set at a future date.

In August, you will receive detailed instructions on how to access the September 1, 2020, virtual meeting via computer or phone.

Sincerely,


Susan Guimaraes, Clerk
Inland Wetlands Commission
Town of Avon Planning and Community Development

copy: IWC Chair, via e-mail
PZC Chair, via e-mail
Town Manager, via e-mail
Director of Planning and Community Development, via e-mail
David Whitney, David F. Whitney Consulting Engineers, LLC, via e-mail

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