

**AGENDA**

**BOARD OF FINANCE  
REGULAR MEETING  
MONDAY, APRIL 22, 2019, 7:00 P.M.**

**AVON TOWN HALL, SELECTMEN'S CHAMBER  
60 WEST MAIN STREET**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. COMMUNICATION FROM THE AUDIENCE  
(Including Board of Education Liaison Report)**

**IV. MINUTES OF PRECEDING MEETINGS: March 25, 2019**

**V. OLD BUSINESS**

18/19-09 Review and Discussion: FY 19/20 Budget

**VI. NEW BUSINESS**

18/19-17 Transfer of Appropriation: AHS Domestic Water Heater Boiler &  
Tank, \$211,000

**VII. TOWN MANAGER'S REPORT**

- A. Monthly Financial Report Summary
- B. Miscellaneous

**VIII. OTHER BUSINESS**

**IX. ADJOURN**