



**Monthly Meeting**  
Avon Board of Education  
34 Simsbury Road, Avon, Connecticut

**Mission Statement**

*Our mission is to inspire in each student a joy and passion for learning and a commitment to excellence, personal integrity, and social responsibility.*

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**Tuesday, March 21, 2023, 7:00 pm**

Avon High School, Library

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Avon High School  
510 West Avon Road  
Avon, CT 06001

**Agenda**

- I. Call to Order
  - A. Roll Call
  
- II. Pledge of Allegiance
  
- III. Mission Statement
  
- IV. Recognition -

**AMS Teachers:** Ms. Kirsten Markowski and Mr. Scott Parkinson for being accepted in the *Plant the Moon Challenge* by the NASA Connecticut Space Grant Consortium. Ms. Markowski and Mr. Parkinson and a group of students from AMS will be dedicating time after school to join a global science experiment and research challenge to examine how vegetable crops can grow in lunar or Martian soil.  
<https://plantthemoon.com/challenge/>

**AMS Band, Choir and Orchestra students** who auditioned and were accepted into the Northern Region Middle School Music Festival:  
**Band:** Aaron Mukherjee, Jai Verman, Abayambigai Vetrivel Gurusamy  
**Jazz Band:** Oscar Blanc-Tural, Ryan Dalka  
**Orchestra:** Ryan Curran, Lulu Hu, Nate Lee, Russell LIn, William Shin, Angela Zhou  
**Choir:** Mahanur Ahmed-Islam, Sammy Bhyravavajhala, Gabi Carvalho, Cosette Champeau, Tarini Ganaraju, Poojaa Gopal, Sebi Lawton, Sofia Mucciacciaro, Naveen Natchiappan, Julia Pizzi, Page Sinclair, Julia Steremberg, Olivia Tonon, Arnav Wadhwa, Angela Zhou

**TBS-** Students who dedicate themselves to instilling school spirit via their music at ‘Town Meetings’, Classrooms and Staff Birthdays:  
Ashley Hazel, Max Wang, Elin Carboni, Leah Chen, Sarah Prado, Isabella Genov, Natalie Joo, Gabriella Grossman

**AHS -** Spriha Dharan for being awarded the Silver Key in the Scholastic Art and Writing Awards Competition for her short story *The Unripe Mango*.
  
- V. Approval of Minutes
  - A. Board of Education Regular Monthly Meeting Minutes of February 28, 2023

VI. Communication from Public

Communications are generally limited to 15 minutes as a total maximum for all speakers, with each speaker limited to 3 minutes in accordance with standing Board policy. The Board may waive these limits in exceptional circumstances.

VII. Items of Information and Proposals

- A. Student Representative Report – Charlotte Parry and Lillian Peng, AHS Student Representatives
- B. Financial Report – Susan Russo, Business Manager

VIII. Committees & Liaison Reports

A. Committee Reports

- Curriculum & Professional Practices – Jackie Blea, Chair
- Finance – Lynn Katz, Chair
- Negotiations – Deb Chute, Chair
- Policy – Laura Young, Chair

B. Liaison Report

- Capital Region Education Council – Jackie Blea, Board Representative

IX. Chair's Report –Ms. Debra Chute, Board Chair

A. Board Chair Update

X. Superintendent's Report – Dr. Bridget Heston Carnemolla

- A. Hiring Report
- B. Enrollment Report
- C. Strategic Plan Update- Student Supports Update
- D. Updates

XI. Consent Calendar - There are no items to approve on the Consent Calendar for this Board meeting.

XII. Old Business

XIII. New Business

- A. **22-23/60** Policy 5144 *Replace* – Student Discipline- First Read with possible action
- B. **22-23/61** Policy 6172.1 *New* - Policy on the Equitable Identification of Gifted and Talented Students
- C. **22-23/62** Policy 3543.31 *New* - Electronic Communication Use and Retention

XIV. Communication from Public

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XV. Communication from Avon Board of Education Members

XVI. Adjournment

NOTE: If there is any person interested in an item that does not appear on the agenda, please arrange to speak with the Chair or the Superintendent of Schools before the meeting to discuss the matter. If the item is appropriate to the meeting, it may be discussed under New Business or Old Business. If the item requires extensive discussion or additional information, it may be placed on a future agenda.