

## AGENDA

### AVON TOWN COUNCIL REGULAR MEETING

**THURSDAY, JULY 29, 2021 7:00 P.M.**

#### **VIA GOTOMEETING**

**Join by web: <https://global.gotomeeting.com/join/562532333>**

**Dial by phone: 1-877-309-2073, Access code: 562532333#**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC HEARING: None
- IV. MINUTES OF PRECEDING MEETING: June 3, 2021
- V. COMMUNICATION FROM AUDIENCE: Items not on this Agenda  
*All items from audience are limited to five (5) minutes or less*
- VI. COMMUNICATION FROM COUNCIL
- VII. OLD BUSINESS
  - 16/17-51 Town and Public Safety Communications System Replacement Project (Town Wide Radio System) – Set Public Hearing Date: Amendment of Cellular/Wireless Lease Agreement for Property Located at 277 Huckleberry Hill Road
  - 20/21-24 Appointment: Central Regional Tourism District (12/31/2021)
- VIII. NEW BUSINESS
  - 21/22-01 Appointment: Bond Counsel
  - 21/22-02 Supplemental Appropriation: Board of Education-Open Choice, \$166,054
  - 21/22-03 Knights of Columbus Carnival & Food Truck Event – September 2022
  - 21/22-04 Land Protection Assistance Grant from Lower Farmington River & Salmon Brook Wild & Scenic Committee
    - a. Acceptance of Grant Award
    - b. Supplemental Appropriation, \$3,000
  - 21/22-05 Supplemental Appropriation: State Historic Preservation Grant for Brian Jones Paleoindian Site, \$10,000
  - 21/22-06 Supplemental Appropriation: Inspection Services for Avon Village Center, \$5,293

- 21/22-07 Eagle Scout Proclamations
- 21/22-08 Approval of Motor Vehicle Refund, \$1,464.87
- 21/22-09 Approve Fiscal Year 2022/2023 Budget Calendar
- 21/22-10 Resignation: Building Code Board of Appeals (R – 12/31/2023)
- 21/22-11 Resignation: Committee on Aging (D – 12/31/2021)

IX. TOWN MANAGER’S REPORT/MISCELLANEOUS

- Misc. A: Purchasing Update
- Misc. B: Construction Update
- Misc. C: American Rescue Plan Act
- Misc. D: Town Board/Commission Meetings
- Misc. E: Cannabis Act
- Misc. F: Flag Policy

X. EXECUTIVE SESSION: Collective Bargaining  
Farmington Wastewater Treatment Plant

XI. MEETING SCHEDULE

XII. ADJOURN