

AGENDA

AVON TOWN COUNCIL SPECIAL MEETING

THURSDAY, MARCH 30, 2023 7:00 P.M.

HYBRID: IN-PERSON/GOTOMEETING

SELECTMEN'S CHAMBER, 60 WEST MAIN STREET, AVON, CT 06001

Join by web: <https://meet.goto.com/577875093>

Dial by phone: 1-877-309-2073, Access code: 577875093#

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. PUBLIC HEARING:

22/23-54 Acquisition & Leaseback of Property located at 645 West Avon Road-**TABLE**

IV. MINUTES OF PRECEDING MEETING: March 2, 2023

V. COMMUNICATION FROM AUDIENCE: Items not on this Agenda

All items from audience are limited to five (5) minutes or less

VI. COMMUNICATION FROM COUNCIL

VII. OLD BUSINESS

21/22-46 American Rescue Plan Act: Discussion re: Projects List

22/23-26 FY 23/24 Budget Development

22/23-54 Potential Acquisition of Property Located at 645 West Avon Road-**TABLE**
a. Approve Resolution for Property Acquisition
b. Transfer of Appropriation, Fund Land Acquisition, \$375,000

22/23-70 Appointment: Town Council Representative-Farmington Valley Health District
(12/31/2023)

VIII. NEW BUSINESS

22/23-75 Proclamation: Avon Land Trust Appreciation Day

22/23-76 Revaluation

22/23-77 Avon Clean Energy Commission: Activities Update

22/23-78 Temporary Waiver of Permit Requirement and Disposal Fee for Brush at
Landfill/Transfer Station

22/23-79 Avon Volunteer Fire Department Facility Expansion, Renovation & New
Construction

22/23-80 Review, Discuss, Set Public Hearing: Sanitary Sewer Easement: 5 Timber Lane

- 22/23-81 Contract Award: Timber Lane Sanitary Sewer Extension Project
- 22/23-82 Approve Resolution: Explanatory Text for Annual Town Meeting, May 1, 2023
- 22/23-83 Set Poll Hours: 6:00 a.m. to 8:00 p.m. Town Meeting Referenda
May 10, 2023, May 31, 2023 (if necessary), June 21, 2023 (if necessary)
- 22/23-84 LoCIP Authorization
- 22/23-85 Supplemental Appropriation: LoCIP Funds, \$6,667.00
- 22/23-86 Supplemental Appropriation: Avon Fuel Bank (ARPA), \$15,000
- 22/23-87 Approval of Real Estate Tax Refund, \$9,571.39
- 22/23-88 Appointment: Avon Water Pollution Control Authority (12/31/2023)
- 22/23-89 Resignation: Youth Services Advisory Board (R – 12/31/2023)
- 22/23-90 Appointment: Youth Services Advisory Board (R – 12/31/2023)

IX. TOWN MANAGER’S REPORT/MISCELLANEOUS

- Misc. A: Purchasing Update
- Misc. B: Construction Update
- Misc. C: ARPA Project Updates
- Misc. D: Bicycle and Pedestrian Master Plan
- Misc. E: Public Place Regulations Update
- Misc. F: Code of Ordinances Chapter 43 “Peddlers, Solicitors & Closeout Sales”

X. MEETING SCHEDULE

XI. ADJOURN