



TOWN OF AVON

60 West Main St. Avon, CT 06001-3743
www.town.avon.ct.us

**POLICE, FIRE & MEDICAL
EMERGENCY - 911**

TOWN MANAGER'S OFFICE

Tel. (860) 409-4300
Fax (860) 409-4368

ASSISTANT TOWN MANAGER

Tel. (860) 409-4377
Fax (860) 409-4368

ACCOUNTING

Tel. (860) 409-4339
Fax (860) 677-2847

ASSESSOR'S OFFICE

Tel. (860) 409-4335
Fax (860) 409-4366

BUILDING DEPARTMENT

Tel. (860) 409-4316
Fax (860) 409-4321

COLLECTOR OF REVENUE

Tel. (860) 409-4306
Fax (860) 677-8428

ENGINEERING DEPARTMENT

Tel. (860) 409-4322
Fax (860) 409-4364

FINANCE DEPARTMENT

Tel. (860) 409-4346
Fax (860) 409-4366

FIRE MARSHAL

Tel. (860) 409-4319
Fax (860) 409-4321

HUMAN RESOURCES

Tel. (860) 409-4303
Fax (860) 409-4366

LANDFILL

281 Huckleberry Hill Rd.
Tel. (860) 673-3677

PLANNING & ZONING

Tel. (860) 409-4328
Fax (860) 409-4375

POLICE DEPARTMENT

Tel. (860) 409-4200
Fax (860) 409-4206

PROBATE

Tel. (860) 658-3277
Fax (860) 658-3204

PUBLIC LIBRARY

281 Country Club Road
Tel. (860) 673-9712
Fax (860) 675-6364

PUBLIC WORKS

11 Arch Road
Tel. (860) 673-6151
Fax (860) 673-0338

RECREATION AND PARKS

Tel. (860) 409-4332
Fax (860) 409-4334
Cancellation (860) 409-4365

REGISTRAR OF VOTERS

Tel. (860) 409-4350
Fax (860) 409-4368

SOCIAL SERVICES

Tel. (860) 409-4346
Fax (860) 409-4366

TOWN CLERK

Tel. (860) 409-4310
Fax (860) 677-8428

TDD-HEARING IMPAIRED

Tel. (860) 409-4361

AGENDA

Avon Water Pollution Control Authority April 13, 2017 — 7:00 p.m. Avon Town Hall / Selectmen's Chambers PUBLIC HEARING

- I. CALL TO ORDER
- II. MINUTES OF PRECEDING MEETING
March 9, 2017
- III. COMMUNICATION FROM AUDIENCE
- IV. NEW BUSINESS
- V. OLD BUSINESS
 - 2016 – 6 Potential Sanitary Sewer Service for portions of Winding Lane and Stony Corners South (Public Hearing)
 - 2015 – 8 Potential Sanitary Sewer Service for School Street
 - 2016 – 4 Potential Sewer Connection Charge Increase
 - 2016 – 8 Potential Sanitary Sewer Service for Paperchase Trail South *
 - 2017 – 3 Annual discussion to establish sewer use (EDU) rate
- VI. PLANNING & ZONING MATTERS
- VII. COMMUNICATION FROM STAFF
- VIII. COMMUNICATION FROM MEMBERS
- IX. OTHER BUSINESS
- X. ADJOURNMENT

*** Note:** Public meeting to be held May 11, 2017, 7 p.m.
Residents will be receiving letters with additional
information.