



TOWN OF AVON

60 West Main St. Avon, CT 06001-3743
www.town.avon.ct.us

**POLICE, FIRE & MEDICAL
EMERGENCY - 911**

TOWN MANAGER'S OFFICE
Tel. (860) 409-4300
Fax (860) 409-4368

ASSISTANT TOWN MANAGER
Tel. (860) 409-4377
Fax (860) 409-4368

ACCOUNTING
Tel. (860) 409-4339
Fax (860) 677-2847

ASSESSOR'S OFFICE
Tel. (860) 409-4335
Fax (860) 409-4366

BUILDING DEPARTMENT
Tel. (860) 409-4316
Fax (860) 409-4321

COLLECTOR OF REVENUE
Tel. (860) 409-4306
Fax (860) 677-8428

ENGINEERING DEPARTMENT
Tel. (860) 409-4322
Fax (860) 409-4364

FINANCE DEPARTMENT
Tel. (860) 409-4346
Fax (860) 409-4366

FIRE MARSHAL
Tel. (860) 409-4319
Fax (860) 409-4321

HUMAN RESOURCES
Tel. (860) 409-4303
Fax (860) 409-4366

LANDFILL
281 Huckleberry Hill Rd.
Tel. (860) 673-3677

PLANNING & ZONING
Tel. (860) 409-4328
Fax (860) 409-4375

POLICE DEPARTMENT
Tel. (860) 409-4200
Fax (860) 409-4206

PROBATE
Tel. (860) 658-3277
Fax (860) 658-3204

PUBLIC LIBRARY
281 Country Club Road
Tel. (860) 673-9712
Fax (860) 675-6364

PUBLIC WORKS
11 Arch Road
Tel. (860) 673-6151
Fax (860) 673-0338

RECREATION AND PARKS
Tel. (860) 409-4332
Fax (860) 409-4334
Cancellation (860) 409-4365

REGISTRAR OF VOTERS
Tel. (860) 409-4350
Fax (860) 409-4368

SOCIAL SERVICES
Tel. (860) 409-4346
Fax (860) 409-4366

TOWN CLERK
Tel. (860) 409-4310
Fax (860) 677-8428

TDD-HEARING IMPAIRED
Tel. (860) 409-4361

AGENDA

Avon Water Pollution Control Authority May 12, 2016 — 7 p.m. Avon Town Hall / Selectmen's Chambers Public Hearing

- I. CALL TO ORDER
- II. MINUTES OF PRECEDING MEETING
April 14, 2016
- III. COMMUNICATION FROM AUDIENCE
- IV. NEW BUSINESS
 - 2016 – 7 Public Hearing regarding proposed increase for sewer use fee
 - 2016 – 4 Potential Sewer Connection Charge Increase
- V. OLD BUSINESS
 - 2016 – 6 Potential Sanitary Sewer Service for portions of Winding Lane and Stony Corners South (*previously 2015 – 1*)
 - 2016 – 8 Potential Sanitary Sewer Service for Paperchase Trail South (*previously 2014 – 10*)
 - 2016 – 2 Annual discussion to establish sewer use (EDU) rate
- VI. PLANNING & ZONING MATTERS
- VII. COMMUNICATION FROM STAFF
- VIII. COMMUNICATION FROM MEMBERS
- IX. OTHER BUSINESS
- X. ADJOURNMENT